Come see the Berry Best
Santa Cruz County Fair & Horse Show

September 11-16, 2012
www.santacruzcountyfair.com
# 2012 Santa Cruz County Fair Advance Ticket Form

**On sale until August 27, 2012 by mail!**

<table>
<thead>
<tr>
<th>Ticket Type</th>
<th>Ages</th>
<th>Price/ea</th>
<th>Quantity</th>
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</thead>
<tbody>
<tr>
<td><strong>Adult Tickets</strong></td>
<td>Ages 13 thru 61</td>
<td>$ 8.00</td>
<td>$_______</td>
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<tr>
<td><strong>Child Tickets</strong></td>
<td>Ages 6 thru 12</td>
<td>$ 4.00</td>
<td>$_______</td>
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<td><strong>Senior Tickets</strong></td>
<td>Ages 62 and over</td>
<td>$ 5.00</td>
<td>$_______</td>
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<td><strong>Group Rate Passes</strong></td>
<td>20+ people</td>
<td>$ 7.00</td>
<td>$_______</td>
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<tr>
<td><strong>Carnival Coupons</strong></td>
<td>(Presale Only)</td>
<td>$18.00</td>
<td>$_______</td>
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<tr>
<td><strong>Parking</strong></td>
<td>(regular price)</td>
<td>$ 5.00</td>
<td>$_______</td>
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</tbody>
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**Military free with ID on September 11, 2012**

**NOTE:**
- Kid's Day, Wednesday, September 12, 2012 - Admission Free All Day
- Senior Day is Tuesday, September 11, 2012 – Tickets purchased at gate ($4.00)

**TOTAL** $_______

| Name (Individual, Company or Organization): | |
| Phone Number: | |
| Address: | |
| City: | State, Zip Code: |
| Email: | |

**MAIL FORM TO:**
Santa Cruz County Fair / Advance Ticket Sales
2601 East Lake Avenue, Watsonville, CA 95076

**For sales after August 30th, tickets available in Fair Office until September 10, 2012 at 5:00 PM**

**PRE-SALE TICKETS ONLINE STARTING JULY 1, 2012 at www.santacruzcountyfair.com**

2012 Fair Operating Hours (see page 8)

*Exhibit Buildings and Gates close 1 hour earlier*
Name: ________________________________________________________
Address: _____________________________City: _____________________
State: _____ Zip Code: _______ Telephone Number: ________________
Email: ___________________________________________________________

In order to protect your entries during the Fair, we need to have volunteers in each Department area during the Fair, September 11-16, 2012.

Please check the Department in which you'd like to volunteer your time. Please mark your 1st, 2nd, and 3rd choice for times to work. A minimum of three (3) hour shifts for ages 16-17 (minimum age to begin volunteering); four (4) hour shifts for 18 and over. Receive a one-day admission pass following your shift. To be given to you by the Department Head.

I would like to volunteer in the

Collections and Hobbies ____  Youth Organization____
Agriculture-Horticulture____  Floriculture____
Senior and Junior Home Arts____  Fine Arts____
Photography____  Poultry____
Education____  Other (please specify) ____

Time I can volunteer:

Tuesday, September 11th
___12 NOON-3:30 PM
___3:30-7:00 PM
___7:00-10:00 PM

Wednesday, September 12th
___12 NOON-3:30 PM
___3:30-7:00 PM
___7:00-10:00 PM

Thursday, September 13th
___12 NOON-3:30 PM
___3:30-7:00 PM
___7:00-10:00 PM

Friday, September 14th
___12 NOON-3:30 PM
___3:30-7:00 PM
___7:00-10:00 PM

Saturday, September 15th
___10:00 AM - 12:30 PM
___12:30- 3:30 PM
___3:30-7:00 PM
___7:00-10:00 PM

Sunday, September 16th
___10:00 AM - 12:30 PM
___12:30- 3:30 PM
___3:30-8:00 PM

Send complete form to: 2601 East Lake Avenue
Watsonville, CA 95076
Before August 21, 2012
We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.

Check the front page of each Department for receiving dates and deadlines!

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Do you need to confirm that we received your entries?
THE FAIR IS UNABLE TO PROVIDE PHONE INFORMATION ON RECEIPT OF ENTRIES. IF YOU REQUIRE PROOF OF DELIVERY, PLEASE MAIL THROUGH POST OFFICE WITH “RETURN RECEIPT REQUESTED.”

Don’t forget to stop by and see the Model Railroad Exhibit!

Santa Cruz County Mountain Wine Growers
Wine Tasting
Saturday, September 15, 2012
1 PM - 7 PM
Sunday, September 16, 2012
1 PM - 7 PM
SPONSORSHIP INFORMATION

For the opportunity to be a 2012 Santa Cruz County Fair Sponsor, your company will receive:

- Two (2) passes with free parking for every $100.00 donation
- Special 6” x 30” wooden sign in the Fair Sponsor frame at the Paddy Smith Park
- Your company banner placed on the Fairgrounds the week of the Fair
- Invitation on Friday Night September 14, 2012 to the Sponsors Party at the Rodgers House
- Recognition as a Sponsor on the “Voice of the Fair”
- $15,000 sponsor’s logo will be prominent website
- $10,000 sponsor’s logo will be in the Fair website
- $5,000 sponsor’s logo will be on our Fair website
- All other sponsors will be on the rotating sponsors slide on Fair website

The various Sponsorships are:

$15,000 Sponsor

Friday Night Performance on Main Stage

$10,000 Sponsor

Saturday Night Performance on Main Stage
Sea Lion Encounters – Exhibit open daily plus 14 performances during the six days of the Fair.

$5,000 Sponsor

Tuesday Night performance on the Main Stage
KTOM presents Country Western Night – Wednesday Night performance on the Main Stage
Michael Mezmer – 10 performances during the six days of the Fair
Pro Wrestling Revolution/ Luche Libre – Sunday Afternoon of the Fair
Charro Horse Show – Sunday Afternoon of the Fair
Antsy McClain and The Trailer Park Troubadours – Thursday Night performance on the Main Stage

$2,500 Sponsor

Senior Day – Tuesday of the Fair
Competitive Exhibit Awards Sponsorship - There are over 20 competitive exhibits departments of the Fair. Sponsor the awards for your favorite department(s) – ribbons, plaques, trophies and buckles (your choice).

$1,500 Sponsor

Education Days – Education Days are on Wednesday and Thursday Morning. All second to fourth grade students are admitted free of the Fair. Special educational exhibits and displays prepared for the students to make the field trip a learning experience about Agriculture.

$1,000 Sponsor

Competitive Exhibits – There are over 20 competitive exhibits departments of the Fair. A Fair representative will be happy to explain the various departments of the Fair and how your sponsorship can support the department of your choice.

$500 Sponsor

Hands-on Science Exhibit presented by the Santa Cruz County Fair Junior Fair Board.

If you are interested in becoming a 2012 Santa Cruz County Fair Sponsor please contact Emily Grunewald at (831) 724-5671, extension 202.
The Santa Cruz County Fair opens its gates to the public at 12 Noon on Tuesday, September 11, 2012 and will close Sunday, September 16, 2012 at 10PM. The main office is open from 8AM to 12 Noon and 1PM to 5PM daily.

Main office telephone number:
(831) 724-5671 or (831) 724-5672

ADMISSION!
See Pre-Sale form for discounts (page1)!

To purchase tickets online visit our website www.santacruzcountyfair.com

or

Fill out and mail in the Advanced Discount Ticket Form!

REMINDER:
Tuesday, Sept. 11th – Senior Day – 62 & over $4.00
Wednesday, Sept. 12th – Kids Day – 12 & UNDER FREE
Wednesday, Sept. 12th – Education Day – 9AM → 12PM
Thursday, Sept. 13th – Education Day – 9AM → 12PM
REMINDER: PARKING IS $5.00 PER CAR

PREMIUM CHECKS!
Premium checks will be mailed unless presented at the Fair. Premium checks MUST BE cashed within 90 days. Awards are paid from entries made by the judge’s clerk on the official judging sheets, and NOT from award stickers placed on entry.

HOW DO YOU ENTER?
1. Review the Table of Contents to find the area of your interest. Then check the deadlines and dates.
2. Read each department’s rules and regulations. Double-check deadlines, receiving dates and other information.
3. Find entry form (in back of book). Fill out completely. Mail into Fairgrounds or bring to Administrative Office before deadline with fees (if applicable). Use separate forms for each exhibitor and each department.
4. Senior class, 18 years and older. Junior class, 17 years and younger.
5. Make checks payable to Santa Cruz County Fair. Checks returned from bank will be an additional $25.00 charge.
6. We encourage you to share your Entry Guide with friends and family. Photocopies of entry forms are accepted and encouraged. Additional copies of entry forms and guidebooks are available in the Administrative Office, local libraries and online at www.santacruzcountyfair.com
7. All local and state rules apply. State rules and scorecards are available in the Administrative Office.
8. All classes and sections will be judged by the American system and/or the Danish system.
   - American: The judging process to rank exhibits against one another and award one first placing, one second, etc.
   - Danish: The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.
9. All entry forms must be received or postmarked, not postage meter, by Saturday, August 4, 2012, except where noted.
10. For your convenience the Fair Office will be open, 8AM – 5PM on deadline day, which is Saturday, August 4, 2012.
11. Online entries extend after August 4, 2012. See department information for online entry deadline.
12. Awards are paid from entries made by the judge’s clerk on the “Official Judging Sheets” and not from award stickers placed on entry. Judges decisions are final.
13. All entries must be delivered and picked up on days specified.
2012 BOARD OF DIRECTORS

Jody Belgard Akimoto  
President

Loretta Estrada

Bruce Oneto

Stuart Yamamoto

Stephanie Fontana  
(not pictured)

Don Dietrich  
(not pictured)
1. **EXHIBITS:** All exhibits shall be kept clean and in good condition for the duration of the Fair. All attendants of exhibits must be neatly attired and conduct themselves in a quiet and orderly manner on the Fairgrounds. The Fair reserves the right to exclude any exhibit it deems undesirable.

2. **BOOTH EXHIBITS:** All materials used in decorations must be flameproof.

3. **ARTICLES:** All articles are entered at the exhibitor’s risk. Although police protection is provided, the Fair will not be responsible for any loss.

4. **LOCAL CLASSES:** Unless otherwise specified at the beginning of the departments, all entries and classes are limited to the legal residents and producers of the following counties: Santa Cruz, San Benito, Santa Clara and Monterey.

5. **VEHICLES:** On official business will be permitted on the Fairgrounds and must be removed from the Fairgrounds prior to 8 AM each day of the Fair. Vehicles found in violation will be removed at the owner’s expense. Police, Fire and Ambulance Vehicles are allowed at any time.

6. **PREMIUM CHECKS:** Will be mailed unless presented at the Fair. Premium checks must be cashed within 30 days. Awards are paid from entries made by the judge’s clerks on the official judging sheets and not from award stickers placed on the exhibit. Refunds of over-payments under $5.00 will not be made.

7. **SANTA CRUZ COUNTY FAIR OFFICE IS NOT RESPONSIBLE FOR ARTICLES LEFT AFTER RELEASE TIME.**

8. **JUNIOR EXHIBITORS:** Each entry in these divisions must be owned and/or grown or constructed by the exhibitor. State and Local Rules apply to all entries.

9. **ELIGIBILITY & AGE REQUIREMENTS:** Any member of a Junior Organization must have their entry blank signed by their leader or advisor.

10. **FFA MEMBERS:** FFA members may participate as members until the end of the calendar year following the year of graduation from high school.

11. **4-H MEMBERS:** 4-H primary members must be at least 5 years old by January 1 of the 4-H program year (July - June) or in Kindergarten to exhibit small animals approved by 4-H state policy. Junior, Intermediate and Senior members must be 9-18 years old (or in the 4th grade for juniors) on January 1 of the 4-H program year. Senior members may exhibit until the end of the calendar year in which they reach age 19.

12. **INDEPENDENT JUNIOR EXHIBITORS:** Independent junior exhibitors not affiliated with any organization can enter appropriate FFA or 4-H classes if they meet the age or grade level requirements. The Livestock Committee may establish separate classes if there are sufficient entries. Independent junior exhibitors must not have been in a junior organization within 60 days (120 days for market beef cattle) to be able to participate.

13. **FFA CHAPTER & 4-H CLUBS:** The Junior Department is restricted to members of FFA, who are under the supervision of the Bureau of Agricultural Education, State Department of Education, Future Homemaker of America, who are under supervision of the Bureau of Homemaking Education, State Department of Education; members of 4-H youth groups who are under the supervision of the Cooperative Extension Service, University of California; members of other recognized junior farm organizations; and other children 9 through 17 years of age. Liability insurance is the responsibility and at the discretion of the junior exhibitor.

14. **CODE OF CONDUCT:** Junior exhibitors. If exhibitor’s conduct is such as to reflect on or discredit his/her club or chapter, the Livestock Committee may find it necessary to withhold premiums and/or send the exhibitor home with his/her animals.

15. **NONCOMPLIANCE with STATE and LOCAL RULES will RESULT in THE WITHHOLDING of PREMIUM AWARDS.**
REMINDERS!!

We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.

FAIR HOURS

TUESDAY: 12 NOON - 10:00 PM
WEDNESDAY - FRIDAY: 12 NOON - 11:00 PM
SATURDAY: 10:00 AM - 11:00 PM
SUNDAY: 10:00 AM - 10:00 PM

LIVESTOCK AREA CLOSES AT 5:00 PM ON SUNDAY, SEPTEMBER 16, 2012

EXHIBIT BUILDINGS AND GATES CLOSE ONE HOUR PRIOR TO THE CLOSING OF FAIR
1. This contest is open to all residents of Santa Cruz County and the Pajaro Valley Unified School District who are non-professional cooks, both male and female. **ONLY ONE ENTRY PER PERSON IS PERMITTED.**

2. Pies must be prepared and baked at home with fresh apples grown in Santa Cruz County or the Pajaro Valley Unified School District. No other fruit may be added. The pie must be a two-crust pie. **NO lattice top and NO crumb crust may be used. The pie is to be 8” to 10” in diameter.** You may use your favorite pie-baking pan which MUST BE PICKED UP ON THE DAY OF THE CONTEST. The fair office storage space is limited; we will not be responsible for your pie dish after this date. **PLEASE –NO IDENTIFICATION ON PIE DISH.**

3. There will be three (3) divisions:  
   - Junior – 17 years of age and under  
   - Senior – 18 years of age and over  
   - Masters – Anyone who has previously won 1st, or 2nd place in the Senior Division must enter this class.

4. Entry forms are available at the Santa Cruz County Fair Office or the Santa Cruz County Farm Bureau. There is no entry fee. Entry forms must be completed and mailed to the Santa Cruz County Fair Office, 2601 East Lake Ave., Watsonville, CA 95076 on or before Tuesday, September 4, 2012 (postmarked no later than 11:59 p.m., September 4, 2012).

5. The top three pies in each class will be displayed in the Crosetti Building during the Fair. **Remember, all other pies must be picked up immediately after announcement of the winners.**

6. Prizes in each division will be:  
   - 1st - $45.00,  
   - 2nd - $35.00,  
   - 3rd - $25.00  
   “Best of Show” selected from the top pie in each division - $45.00

Contest will be held **Tuesday, September 11, 2012, 12:00 noon at the Paddy Smith Park.** Contestants and guests are welcome with paid admission. Pie dishes may be picked up at the Fair Office after 5:00 p.m.  

**Pies are to be brought in 8:00 a.m. to 10:30 a.m. on Tuesday, September 11, 2012 to Paddy Smith Park.**

**ALL CONTESTANTS MUST SUBMIT A RECIPE WITH THEIR ENTRY**

The Watsonville and Pajaro Valley Apple Industry support this contest with the cooperation of the Santa Cruz County Farm Bureau and the Santa Cruz County Fair.

**GOOD LUCK!!!**

Laura Rider, Chairperson  
*Santa Cruz County Farm Bureau*

------------------------------------------------------CLIP AND MAIL----------------------------------------------------

PLEASE PRINT CLEARLY  
ENTRY FORM – NO FEE  
2012 SANTA CRUZ COUNTY FARM BUREAU APPLE PIE BAKING CONTEST  
DEADLINE TO MAIL IN ENTRY FORM: SEPTEMBER 4, 2012  
MAIL FORM TO: SANTA CRUZ COUNTY FAIR, 2601 EAST LAKE AVENUE, WATSONVILLE, CA 95076

Name

Phone (  ) ______________

Address

City Zip Code

Section (Circle one) 1- Junior 2- Senior 3- Masters

Department 161
AREA: Open to all residents in Santa Cruz, Monterey and San Benito counties.
ENTRY DEADLINE: Saturday, August 4, 2012
ONLINE ENTRY DEADLINE: August 18, 2012 @ 11:59PM
ENTRY FEE: None
RECEIVING DATES: August 25 – 26, 2012
12 Noon to 5 PM in the Harvest Building.
JUDGING: Monday, September 10, 2012
RELEASE: Monday, September 17, 2012
12 Noon – 7 PM
Fair is not responsible for items left after 7 PM.
ENTRY FORM: Page 163
SYSTEM OF JUDGING: Danish

RULES:
1. All Lego displays must come on a sturdy base.
2. Base cannot exceed two (2) square feet.

PREMIUMS OFFERED PER CLASS

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<th>1ST RIBBON</th>
<th>2ND RIBBON</th>
<th>3RD RIBBON</th>
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SECTION 1: UNDER 5
SECTION 2: 6-8 YEARS
SECTION 3: 9-12 YEARS
SECTION 4: 13-17 YEARS
SECTION 5: 18 AND OVER

Classes:
1. Fair Theme
2. From A Kit
3. Original Creation
4. Other

WHAT TO DO?
1. Make a movie five (5) minutes maximum, if possible, one (1) minute minimum.
2. Use a program to make the movies so that you can access them off your computer as a data file.
3. Take the movie file that you made and write it as a data file to a CD-R.
4. Please do not make the CD a movie disc because sometimes it can’t be taken off. Use a program that can write the files as data.
5. All movies due no later than August 28, 2012.
6. Please include names of your directors and film crews.
7. Please identify the program used to make the disk, if possible. Disk will not be returned, so only send a copy. Any material deemed inappropriate will not be used.

SECTION 6: LEGO MOVIE

Class:
1. Lego movie
COLLECTIONS AND HOBBIES #215
Gina Daniels
(831) 840-7800

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<td>ONLINE ENTRY DEADLINE:</td>
<td>August 18, 2012 @ 11:59PM</td>
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<td>ENTRY FEE:</td>
<td>$1.50 per entry</td>
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<td>RECEIVING DATES:</td>
<td>Saturday, August 25, 2012 9:00 AM – 5:00 PM and Sunday, August 26, 2012 12:30 PM – 5:00 PM</td>
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<td>JUDGING:</td>
<td>Saturday, September 8, 2012</td>
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<td>Monday, September 17, 2012 12 Noon – 7 PM</td>
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<td>SYSTEM OF JUDGING:</td>
<td>Danish</td>
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RULES:
1. Space is limited and exhibits are assigned and displayed in the order in which exhibits are received, and juried to secure balance and variety in the show. Notify the department chairman in writing on your entry form of any special display needs. Special interest/controversial exhibits are not considered appropriate. Display cases have various heights, widths, and depths. Every attempt will be made to accommodate oversized exhibits. One shelf per entry!
2. Exhibitors must own entries.
3. Exhibitors are allowed four (4) entries per household.
4. ID TAG: The Fair will provide identification tags. EXHIBITOR MUST HAVE IDENTIFICATION TAG TO DISPLAY THEIR EXHIBITS AND TO PICK UP THEIR EXHIBITS AFTER THE FAIR CLOSES. NO EXCEPTIONS.
5. DISPLAY CARD: Exhibitors must include attractive cards not to exceed fifteen (15) inches square for judging and display. Card must be readable from a three (3) foot distance and must be placed in the case with your display. The card must give the following information:
   - Date the collection or hobby started.
   - Date of the oldest item in the collection and some background information of the items in the collection.
   - How the hobby was started, how the collection was started, i.e., background information, general interest information, especially education or historical information.
6. RESPONSIBILITY: Greatest care will be exercised in handling exhibits. The State of California, the 14th District Agriculture Association, their agents, officers, servants, and employees will not be responsible for the loss or damage to entries. The exhibitor must arrange for insurance if it is desired.
7. The same collections or hobbies may not be entered in consecutive years.
8. The exhibitor must provide all materials, i.e., backdrops, risers, tape, thumbtacks, base cloth, etc. Exhibits will be displayed for 22-23 days. Remember this when choosing whether to use tape vs. tacks.
9. Best of Show and section may not be shown for five (5) years.

JUNIOR SECTION:
1. Entry forms must indicate appropriate information, including the signature or parent or guardian.
2. Age must be listed on the entry form, 17 and under, as of September 10, 2012.
3. Articles for entry must be entirely collected or created by juniors.
4. Junior exhibitors must set up displays; no hands on help from adults.
5. Juniors may not enter in the adult section.

JUDGING AND AWARDS:
1. Judging is not open to public.
2. Ribbons will be awarded for 1st, 2nd, and 3rd place in each class using the Danish System of judging.
3. Best of Section will receive a rosette.
4. Best of Show, Junior and Adult, will receive a plaque. The Best of Show award will be judged from the Best of Section winners.
5. EXHIBITORS PICK UP RIBBONS AT THE SAME TIME AS THE EXHIBITS, SEPTEMBER 17th.
6. Judges decisions are final.

PREMIUMS OFFERED PER CLASS

<table>
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<th>1st</th>
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<td>RIBBON</td>
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SECTION 1: HISTORICAL MEMORABILIA

SPECIAL RULES FOR HISTORICAL MEMORABILIA:
- Items must be of historic, military or patriotic value.
- A minimum of four (4) and a maximum of forty (40) items are allowed. Each part of a set is an item. Space is a determining factor in how many items are allowed to be displayed. Special permission may be requested in writing to the department head and attached to the entry form to allow for more items and/or more display space if available.

Classes:
1. Books and/or documents
2. Medals
3. Flags and pennants
4. Photography, pictures, brochures, posters
5. Uniforms and accessories
6. Coins
7. Stamps
8. Other not listed above (please specify)
COLLECTIONS AND HOBBIES #215
Gina Daniels
(831) 840-7800

SECTION 2: ANTIQUES

SPECIAL RULES FOR ANTIQUES:

• Items must be fifty (50) years or older.
• A minimum of four (4) and a maximum of forty (40) items allowed. Each part of a set is an item. Space is a determining factor in how many items are allowed to be displayed. Special permission may be requested in writing to the department head and attached to the entry form to allow for more items and/or more display space if available.

Classes:
1. Bottles
2. Tools
3. Instruments (binoculars, telescopes, sextants, compasses, etc.)
4. Personal Items (razors, eyeglasses, hat pins, clothing, etc.)
5. Cookware and cooking utensils
6. Glassware and plates
7. Silverware
8. Clocks
9. Household Items (knick-knacks, vases, picture frames, dollies, cookie jars, etc.)
10. Toys and dolls
11. Other not listed above (please specify)

SECTION 3: HOBBIES (ADULT)

SPECIAL RULES FOR HOBBIES:

• All entries in this section must be built by the exhibitor.
• A minimum of four (4) and a maximum of forty (40) items are allowed. Each part of a set is an item. Space is a determining factor in how many items are allowed to be displayed. Special permission may be requested in writing to the department head and attached to the entry form to allow for more items and/or more display space if available.

Classes:
1. Wood carving
2. Ceramics
3. Jewelry making
4. Models (kits)
5. Models (scratch built)
6. Doll making
7. Doll houses
8. Bird houses
9. Furniture (miniatures)
10. Legos
11. Other not listed (please specify)

SECTION 5: GENERAL COLLECTION (ADULT)

SPECIAL RULES FOR GENERAL COLLECTION:

• A minimum of four (4) and a maximum of forty (40) items allowed. Each part of a set is an item. Space is a determining factor in how many items are allowed to be displayed. Special permission may be requested in writing to the department head and attached to the entry form to allow for more items and/or more display space if available.

Classes:
1. Animals (ceramics, plastic, wood)
2. Animals, stuffed
3. Beanie babies
4. Dolls
5. Buttons, badges, pins
6. Hats
7. Action figures
8. Key chains and magnets
9. Coins
10. Postcards and stamps
11. Spoons and Thimbles
12. Pencils, pens, erasers
13. Miniature vehicles
14. Nature (rock, leaves, butterflies, etc.)
15. Other not listed (please specify)

SECTION 7: THEMES (ADULT)

SPECIAL RULES FOR THEMES:

• A minimum of four (4) and a maximum of forty (40) items allowed. Each part of a set is an item. Space is a determining factor in how many items are allowed to be displayed. Special permission may be requested in writing to the department head and attached to the entry form to allow for more items and/or more display space if available.
• All items must be directly related to one (1) theme only (i.e., Coca-Cola, star trek, domestic cats, specific breeds of dogs, etc.)

Classes:
1. Cartoon characters
2. Television shows
3. Movies
4. Animals, birds
5. Brand labels (McDonalds, Coca-Cola, etc.)
6. Other not listed (please specify)
AREA: Open to amateur brewers from Santa Cruz, Monterey, Santa Clara, San Benito, and San Mateo counties.

ENTRY DEADLINE: See receiving dates

ONLINE ENTRY DEADLINE: August 26, 2012 @ 11:59PM. Must bring entry by receiving dates

ENTRY FEE: $2.50 per entry

RECEIVING DATES: Bottles of beer, with I.D. label attached, and placed in a six-pack holder to be delivered to:

Fair office: 2601 East Lake Ave., Watsonville
August 27th, 9 AM – 5 PM
August 28th, 12 Noon – 5 PM
7 Bridges Cooperative Home Brew Shop: 325A River Street, Santa Cruz
August 17th – 25th, 2012
During Business Hours
www.breworganic.com
Fermentation Solutions 2507 Winchester Blvd., Campbell
August 17th – 24th, 2012
During Business Hours
www.fermentationsettlement.com

JUDGING: September 08, 2012, Paddy Smith Park

ENTRY FORM: Page 153 or at www.santacruzcountyfair.com

SYSTEM OF JUDGING: Danish

RELEASE: Pick up at Fair or include self addressed stamped envelope (one stamp per entry)

INFORMATION:

- The Santa Cruz County Fair Homebrew competition is an A.H.A sanctioned event.
- Submit three 12oz. bottles per entry. You can only submit one beer per class, but you can submit entries in multiple classes within a section.
- Entry will be judged within its class based on BJCP style guidelines. Fair sections and classes map to BJCP 2008 Categories and Subcategories. For example: 06C Kölsch is listed as section 6 class 3.
- Bottles must be free of commercial labels or any identifying marks (preprinted caps must be colored over with black ink).
- Attach a label to each bottle with a rubber band (no tape or glue) including: the class of beer, the brewer’s name and address, and the words “not for sale”.
- Following the judging, a tasting will be held at the Paddy Smith Park, 2 PM to 4 PM open to all contest workers and contestants. Please bring your own glass for the tasting.
- All entries become Fair property. We assume no responsibility for returning bottles to participants.
- A plaque will be awarded for Best of Show. Rosettes will be awarded to Best in Flight. All entries meeting BJCP/AHA award standard recommendations will receive 1st, 2nd, or 3rd place ribbons.
- If you enter online you must deliver your homebrew by receiving deadline date.
- A special plaque will be awarded for the Berry Best Homebrew

<table>
<thead>
<tr>
<th>PREMIUM OFFERED PER CLASS</th>
<th>1st RIBBON</th>
<th>2nd RIBBON</th>
<th>3rd RIBBON</th>
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<tbody>
<tr>
<td>SECTION 1: LIGHT LAGER</td>
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<td>Classes</td>
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<tr>
<td>1. Lite American Lager</td>
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<td>2. Standard American Lager</td>
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<td>3. Premium American Lager</td>
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<td>4. Munich Helles</td>
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<td>5. Dortmunder Export</td>
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<td>SECTION 2: PILSNER</td>
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<td>Classes</td>
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<tr>
<td>1. German Pilsner (Pils)</td>
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<td>2. Bohemian Pilsner</td>
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<td>3. Classic American Pilsner</td>
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<tr>
<td>SECTION 3: EUROPEAN AMBER LAGER</td>
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<td>Classes</td>
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<tr>
<td>1. Vienna Lager</td>
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<td>2. Oktoberfest/Märzen</td>
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<td>SECTION 4: DARK LAGER</td>
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<td>Classes</td>
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<tr>
<td>1. Dark American Lager</td>
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<td>2. Munich Dunkel</td>
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<td>3. Schwarzbier</td>
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<td>SECTION 5: BOCK</td>
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<td>Classes</td>
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<tr>
<td>1. Maibock/Helles Bock</td>
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<td>2. Traditional Bock</td>
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<td>3. Doppelbock</td>
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<td>4. Eisbock</td>
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<td>SECTION 6: LIGHT HYBRID BEER</td>
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<td>Classes</td>
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<tr>
<td>1. Cream Ale</td>
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<td>2. Blonde Ale</td>
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<tr>
<td>3. Kölsch</td>
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<td>4. American Wheat or Rye Beer</td>
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<td>SECTION 7: AMBER HYBRID ALE</td>
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<td>Classes</td>
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<tr>
<td>1. North German Altibier</td>
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<td>2. California Common Beer</td>
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<tr>
<td>3. Düsseldorf Altibier</td>
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<td>SECTION 8: ENGLISH ALE</td>
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<td>Classes</td>
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<tr>
<td>1. Standard/Ordinary Bitter</td>
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<tr>
<td>2. Special/Best/Premium Bitter</td>
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<tr>
<td>3. Extra Special/Strong Bitter [English Pale Ale]</td>
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</tbody>
</table>
SECTION 9: SCOTTISH AND IRISH ALE
Classes:
1. Scottish Light 60/-
2. Scottish Heavy 70/-
3. Scottish Export 80/-
4. Irish Red Ale
5. Strong Scotch Ale

SECTION 10: AMERICAN ALE
Classes:
1. American Pale Ale
2. American Amber Ale
3. American Brown Ale

SECTION 11: ENGLISH BROWN ALE
Classes:
1. Mild
2. Southern English Brown Ale
3. Northern English Brown Ale

SECTION 12: PORTER
Classes:
1. Brown Porter
2. Robust Porter
3. Baltic Porter

SECTION 13: STOUT
Classes:
1. Dry Stout
2. Sweet Stout
3. Oatmeal Stout
4. Foreign Extra Stout
5. American Stout
6. Russian Imperial Stout

SECTION 14: INDIA PALE ALE (IPA)
Classes:
1. English IPA
2. American IPA
3. Imperial IPA

SECTION 15: GERMAN WHEAT AND RYE BEER
Classes:
1. Weizen/Weissbier
2. Dunkelweizen
3. Weizenbock
4. Roggenbier (German Rye Beer)

SECTION 16: BELGIAN AND FRENCH ALE
Classes:
1. Wittbier
2. Belgian Pale Ale
3. Saison
4. Biére de Garde
5. Belgian Specialty Ale

SECTION 17: SOUR ALE
Classes:
1. Berliner Weisse
2. Flanders Red Ale
3. Flanders Brown Ale/Oud Bruin
4. Straight (Unblended) Lambic
5. Gueuze
6. Fruit Lambic

SECTION 18: BELGIAN STRONG ALE
Classes:
1. Belgian Blonde Ale
2. Belgian Dubbel
3. Belgian Tripel
4. Belgian Golden Strong Ale
5. Belgian Dark Strong Ale

SECTION 19: STRONG ALE
Classes:
1. Old Ale
2. English Barleywine
3. American Barleywine

SECTION 20: FRUIT BEER
Classes:
1. Fruit Beer

SECTION 21: SPICE/HERB/VEGETABLE BEER
Classes:
1. Spice, Herb, or Vegetable Beer
2. Christmas/Winter Specialty Spiced Beer

SECTION 22: SMOKE-FLAVORED & WOOD-AGED BEER
Classes:
1. Classic Rauchbier
2. Other Smoked Beer
3. Wood-Aged Beer

SECTION 23: SPECIALTY BEER
Classes:
1. Specialty Beer

SECTION 24: TRADITIONAL MEAD
Classes:
1. Dry Mead
2. Semi-Sweet Mead
3. Sweet Mead

SECTION 25: MELOMEL (FRUIT MEAD)
Classes:
1. Cyser (Apple Melomel)
2. Pyment (Grape Melomel)
3. Other Fruit Melomel

SECTION 26: OTHER MEAD
Classes:
1. Metheglin
2. Braggot
3. Open Category Mead

SECTION 27: STANDARD CIDER AND PERRY
Classes:
1. Common Cider
2. English Cider
3. French Cider
4. Common Perry
5. Traditional Perry

SECTION 28: SPECIALTY CIDER AND PERRY
Classes:
1. New England Cider
2. Fruit Cider
3. Apple Wine
4. Other Specialty Cider/Perry
AMATEUR WINEMAKING DEPARTMENT #175  
Charlie Rice  
(831) 818-8745

COMMITTEE MEMBERS:
Ken Boumister  Ron Jones  
Barbara Donofrio  Jerry Starr  
Dave Donofrio  Craig Vossbrinck  
Larry Hill  Debbie Yakulis  
Mary Lindsay  Ross Yakulis

<table>
<thead>
<tr>
<th>AREA:</th>
<th>Open to amateur winemakers from Santa Cruz County and adjacent counties.</th>
</tr>
</thead>
<tbody>
<tr>
<td>ENTRY DEADLINE:</td>
<td>Bottles of wine, with I.D. label attached, must be delivered beginning July 23, 2012 with a final deadline of August 4, 2012 (open until 5PM on 8/4/12) to the Administrative Office, 2601 East Lake Avenue, Watsonville. Hours: Monday – Friday 8 AM to 5 PM.</td>
</tr>
<tr>
<td>ONLINE ENTRY DEADLINE:</td>
<td>August 3, 2012 @ 11:59PM. Must bring entry by receiving date</td>
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<tr>
<td>ENTRY FEE:</td>
<td>$2.50 per entry</td>
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<tr>
<td>JUDGING:</td>
<td>August 18, 2012</td>
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<tr>
<td>RELEASE:</td>
<td>Score sheets may be picked up on Saturday, September 08, 2012, at 2 PM at the Paddy Smith Park at the Fairgrounds.</td>
</tr>
<tr>
<td>ENTRY FORM:</td>
<td>Page 135</td>
</tr>
<tr>
<td>SYSTEM OF JUDGING:</td>
<td>Danish</td>
</tr>
</tbody>
</table>

AMATEUR WINEMAKING INFORMATION:  
- Home winemakers are invited to bring their wines to the Fairgrounds, where an impartial panel of experts will judge them. Entries become property of the Fair. Bottles lacking the required information on a paper label will be disqualified. We assume no responsibility for returning wine to participants. Results of the competition will be announced and participants will have an opportunity to taste the wines on Saturday, September 8, at 2 PM at Paddy Smith Park at the Fairgrounds. Entrants may claim their score sheets at that time.  
- Two bottles 750 ml or 3 bottles of 375 ml must be provided for each entry.  
- The following information MUST appear on the provided bottle label:  
  - Name of exhibitor  
  - Address, telephone number  
  - E-mail address  
  - Type of wine, by section and class  
  - Vintage  
- All bottles (empty) will be exhibited at the Fair.

| 1ST | 2ND | 3RD |
| RIBBON | RIBBON | RIBBON |

SECTION 1: WHITE WINE  
Classes:  
1. Chardonnay  
2. Chenin Blanc  
3. Gewurtztraminer  
4. Other White Varietals  
5. Pinot Blanc  
6. Pinot Grigio/ Pinot Gris  
7. Riesling  
8. Sauvignon Blanc  
9. Semillion  
10. White Blend

SECTION 2: RED WINES  
Classes:  
1. Cabernet Franc  
2. Cabernet Sauvignon  
3. Carignane  
4. Meritage Blend  
5. Merlot  
6. Other Red Varietals  
7. Petite Sirah  
8. Pinot Noir  
9. Red Blend  
10. Sangiovese  
11. Syrah  
12. Zinfandel

SECTION 3: OTHER WINES  
Classes:  
1. Dessert Wine  
2. Other Fruit  
3. Rose Wine  
4. Sparkling Wine  
NOTE: Participants are advised to enter wines with residual sugar higher than 3% as dessert wines.
JUNIOR FAIR BOARD
Russell Sanderson
(831) 724-3734

BOARD MEMBERS:
Nick LaPlaca  Novella Evans
Andrew Burnett  Cami Newton
Cade Gillen  Micah Raburn
Danielle Rice  Alex Lawrence
Carson Newton  Emily Lopez
Kayla Smith  Tabetha Smith
Ashley Saunders  Lauren Coffelt
Seth Sanders  Brennan Gillen
Lyann Suruki  Marjorie Garbini

MEETINGS: Every 2nd Wednesday
TIME: 7 PM
PLACE: Junior Fairboard Office (the big red barn)
2601 East Lake Avenue
Watsonville, CA 95076

MISSION STATEMENT: To promote the Santa Cruz County Fair and to help maintain its high standards of leadership, safety and community reflection.

JFB MEMBERSHIP

JFB DUTIES:
A member will be required:
1. to attend monthly meetings
2. to help run JFB sponsored fair activities
3. to aid at least one other fair department as a volunteer
4. to support all JFB planned activities, including, workdays, fundraising and social events

ADVISORS:
Adult Advisors are appointed by the Fair CEO to direct members in all activities. Through this direction, members will learn leadership and job skills in a safe environment. No member will be expected to do a job without full advisor support.

RULES OF CONDUCT:
Advisors and Members are expected to adhere to a set of code of conduct at all times on the fairgrounds, at any other JFB function, and/or while wearing the JFB uniform. The code of conduct is described in the JFB by-laws and is equivalent to FFA and 4-H codes.

REQUIREMENTS:
• Applicants must be between the age of 13 and 19
• The JFB has twenty-five positions, therefore members are chosen through an interview process.
• Applicants do not have to belong to any other youth organization.

ADVANTAGES:
• State and Local recognition
• Great addition to college application
  • Free leadership and management training
  • Member’s duties are specialized to areas of interest
  • Three academic scholarship chances per year
JUNIOR FAIR BOARD APPLICATION

Name: ________________________________________________________
Address: ______________________________________________________
City: _______________ State: _____ Zip Code: ________
Phone: ________________________________________________________
Date of Birth: ___________ Age: _______
Email: ________________________________________________________

List your talents: ______________________________________________

List your hobbies: ______________________________________________

Tell about your achievements: __________________________________

What other organizations are you involved in? ______________________

Why do you want to be a JFB member? ____________________________

Mail to: Russell Sanderson, c/o Junior Fair Board, Santa Cruz County Fair,
          2601 East Lake Avenue, Watsonville, CA 95076
          Questions: Call Russell at 831-724-3734 (work); or 682-1301
EDUCATION DEPARTMENT #365
Francisco J. Diaz
(831) 840-6227
fdiaz005@gmail.com

AREA: Open to all students from all schools in Santa Cruz County, Pajaro Valley Unified School Districts, and Aromas-San Juan Unified School District.

DEPARTMENT INFORMATION: The Education Department encourages all school children to participate in Education Days and the Creative School Panel. Both activities are created with the design to help enhance children’s education.

EDUCATION DAYS

EDUCATION DAYS INFORMATION: The Santa Cruz County Fair makes available Education Days for all children 2nd through 4th grade to come and experience the Fair from 9:00am to 12:00pm.

DATE: On Wednesday, September 12 and Thursday, September 13, 2012.

COST: FREE admission for students. One adult will be admitted free for every 4 students. Additional adults may purchase admission tickets for $5.00. Parking will be $5.00 per vehicle.

DEADLINE: Please complete the online application and return it to the Fair office by August 28, 2012. Your tickets and informational material will be sent mailed.

ATTENTION: Space is limited; priority will be given to early registrants. NO EXCEPTIONS.

CREATIVE SCHOOL PANEL

CREATIVE SCHOOL PANEL INFORMATION: The Santa Cruz County Fair encourages all schools to submit a Creative School Panel. All panels will receive participation ribbons.

ENTRY FEE: None

RULES: Panels need to illustrate the Santa Cruz County Fair theme. We ask that these panels not be used to advertise. Let your students work be your best advertisement.

DELIVERY: Items should be delivered to the Santa Cruz County Fairgrounds on Thursday, September 6, 6-7pm or Friday, September 7 from 6-8 pm. Upon request different delivery times can be arranged.

DEADLINE: Please complete the online application and return it to the Fair office by August 28, 2012.

ATTENTION: Space will be limited; however we will make every effort to display all entries. If space does become an issue, entries will be accepted based on when they are received. You will be notified if we are not able to accommodate your entry.
COMMITTEE MEMBERS:

Annie Bushard          Mike Konvolinka
Chris Bushard          Carolyn Newton
Julie Conrad           Tim Newton
Mike Conrad            Brittany Newton
Suzy Evans            Bill Perryman
Bart Favero           Nancy Perryman
David Gallacinoa      Brian Turnquist
Joanna Gallacinoa     Emily Turnquist
Carol Grossi          Randy Turnquist
Pat Grossi            Robin Turnquist
Lynne Grossi          Joe Yurosko
Kristh Konvolinka     Marie Yurosko

JUNIOR MEMBERS

Autumn Bushard

ENTRY DEADLINE: August 4, 2012

ONLINE ENTRY DEADLINE: August 18, 2012 @ 11:59PM.

ENTRY FEE:

Perishable Foods, Foods & Nutrition, Agriculture & Live Floral Arrangement
All other entries, Non-Perishables Entries
Feature booth workdays

RECEIVING DATES:

Sept. 8th 9 AM – 12 PM: Aug. 25th 9AM-5PM: Aug. 25th 9AM-5PM
Sept. 1st 9AM-5PM: Sept. 2nd 10:30 AM-5PM: Sept. 8th 9AM-5PM
Sept. 7th 10 AM: Sept. 9th 12:00 PM

JUDGING:

Sept. 8th 1 PM – 3 PM: Sept. 7th 10 AM: Sept. 9th 12:00 PM

ENTRY FORM: Page 135

SYSTEM OF JUDGING: Danish

RULES:

- No riding toys (bikes, skateboards, scooters, roller blades, etc.)
- Fair rules and safety must be obeyed at all times.
- Shoes must be worn at all times.
- Adults must help members operate electrical tools
- Entries may come from projects completed through clubs, school, home or other areas of creativity.
- All entries not fair ready or not following class rules will not receive a ribbon.
- Entries must be made or produced within one (1) year of opening day of Fair.

HOSTING SCHEDULE:

For those clubs/troops who enter a booth. Each club or troop will furnish a team of at least 5 people which will include at least one adult to act as hosts in the Youth/4-H display during their appointed times. Members who would like to host but are unable to during their clubs time may contact the department chairman to schedule another time. To qualify for a one day pass, a member must work for 2 hours and an adult for 4 hours. During their hosting period, the clubs may acquaint the public with what their members can do by giving demonstrations, doing a quick fix cooking demonstration, performing a play, presenting a video about their club and/or giving members with special talents an opportunity to perform.

Tuesday, September 11th
12 PM – 2 PM: 2 PM – 6 PM: La Selva Beach
6 PM – 10 PM:

Wednesday, September 12th
9 AM – 12 PM:
12 PM – 2 PM:
2 PM – 6 PM: Soquel
6 PM – 10 PM: Corralitos

Thursday, September 13th
9 AM – 12 Noon:
12 Noon – 2 PM:
2 PM – 6 PM: Felton
6 PM – 10 PM:

Friday, September 14th
12 Noon – 2 PM:
2 PM – 6 PM: Boulder Creek
6 PM – 10 PM: Girl Scouts

Saturday, September 15th
10 AM – 2 PM: Boy Scouts
2 PM – 6 PM: Scotts Valley
6 PM – 10 PM:

Sunday, September 16th
10 AM – 1 PM: Aromas
1 PM – 4 PM: Boys and Girls Club
4 PM – 8 PM:

**NOTE: For Monterey County Fair**

Non-Perishable Entries due date is: Thursday, September 6, 2012, 3:00-7:00 p.m.
Perishable due date is September 8th, 9AM-12PM**
FEATURE BOOTHS:

SECTION 1: 4-H CLUBS FEATURE BOOTHS

SPECIAL FEATURE BOOTH INFORMATION:
- **ENTRY FEE**: $10.00
- **PREMIUM AWARDS**: Maximum Total Awards -- $1,200.00

PREMIUMS AWARDS EXPLAINED BELOW FOR SECTION 1

**CLASS 1**

How to build a Booth meeting will be on
Sunday, August 12, 2012 at 4 PM in the Harvest Building
at the Fairgrounds.

4-H Club booths will be judged by club members (see booth judging rules below)

To determine the premium for each club, the total of all the exhibit scores will be divided into the Maximum Total Award to determine an award value per point. Each exhibit score is then multiplied by this value to determine each club’s premium.

**EXAMPLE**: If the total of all the clubs score is 3,958, this would be divided into the Maximum Total Award of $1,200, which would equal .30. This number, .30, would then be multiplied by the individual club score.

(i.e., Club A score is 440 x .30 = $132.00)

For each entry less than eight, the Maximum Total Award shall be reduced by $150. Under no circumstances shall a club receive more than $150.

Clubs will be required to display entries in a specified area from their organization.

Booths shall be limited to one entry per club.

**Members**, with adult supervision and aid in a safety situation, must construct booths.

All materials within booth must be fire retardant.

Care of plants, vegetables, and animals within a booth is the responsibility of the club, excluding actual entries, which are the responsibility of the entrant.

The Fair supplies Convention Taffeta and Corrugated Paper. The club must supply all other supplies.

Booths that are not Fair ready (entries not displayed properly) will lose 20 points off their final judging score.

**Classes**:

1. Feature booth
2. 8’x8’ Project Panel
3. 4’x8’ Project Panel

**SECTION 3: ARTS AND CRAFTS**

SPECIAL INFORMATION:
- Member must include a note stating which portion of the item they completed.

**Classes**:

1. Crafts made by the use of a kit or that was pre-cut, pre-stamped, and pre-formed and finished by the member.
3. Camp crafts at 4-H camp.
4. Scrapbooks – individual [for club scrapbook see page 24]
5. Decorative clothing.
7. Ceramics – handmade.
8. Leather

**SECTION 4: DECORATED CAKES**

SPECIAL INFORMATION:
- Maximum base size – 14 inches square.
- No more than three (3) tiers high.
- Styrofoam or cardboard form must be used provided the shape is one that could be reasonably achieved through baking.
- This entry is considered non-perishable.

**Classes**:

1. Decorated Cake

**SECTION 5: OTHER DECORATED ITEMS**

SPECIAL INFORMATION:
- All decorations must be edible.

**Classes**:

1. Gingerbread Houses
2. Other – Decorated Items, please specify
SECTION 6: PHOTOGRAPHY

SPECIAL INFORMATION:
- All exhibits may be a sequence, album, pictures, slides, a pinpoint camera, mounted enlargement (5x7 or larger), and educational display or poster.
- All entries must be matted no glass.
- **MUST PLACE ON BACK OF ENTRY:**
  - Age
  - Type of Camera
  - Size of Film Used
  - Manual or Auto Focus
  - Optional Note

Classes:
1. Black and White
2. Color
3. Album

NOTE: For digitally enhanced photography see section 21.

SECTION 7: FINE ARTS

SPECIAL INFORMATION:
- This section includes painting, drawing, prints, etc.
- All entries must be matted (with rigid mat boards, no construction paper or cardboard) and/or framed.
  For matting techniques see the following website: http://www.biddingtons.com/content/mrs.html
- All entries must have secure means of hanging
- Must place age of artist on back entry

Classes:
1. Drawing
2. Painting
3. Sculpture

SECTION 8: CLOTHING

SPECIAL INFORMATION:
- Exhibits must be different, each listed separately, identified by name (dress, blouse, etc.) on entry form. Different means unlike in material used, pattern or style
- An exhibit may consist of an individual item, an educational display or poster, a 2-piece outfit, or a coordinated exhibit of from 3 to 5 items not judged elsewhere. Clothing may have been worn but should be cleaned when entered. Clothing entries must come on a hanger.

Classes:
1. Wearable Sewing
2. Wearable knitting, crochet, or embroidery work
3. Other Sewing
4. Educational Display or Poster

SECTION 9: FOOD PRESERVATION

SPECIAL INFORMATION
- Each entry must be a different product or of the same product preserved by a different method. Entry sheet and jar label must list the type of product (fruit, vegetable, preserves, etc.) and the method or process used (Water-bath or pressure canning or drying).
- Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars.
- No paraffin seals. All canning exhibits must be sealed jars.
- An exhibit consists of two jars, containers or packages except jerky (6 strips), dried fruit (6 to 8 sections), or an education display or poster. Jars or containers must be standard sizes – one for exhibiting and one to be opened for testing. Testing jars may be claimed after judging.
- FRIDAY, SEPTEMBER 7, 2012 between the hours of 1 PM and 3 PM. PLEASE LEAVE RING ON JAR

Classes:
1. Canning
2. Drying
3. Poster or Educational Display

SECTION 10: FOOD & NUTRITION

SPECIAL INFORMATION
- Entries that require refrigeration must be kept cold until the time for judging
- No whipped cream, cream puffs or pudding.
- Exhibiting of perishable entries will be at the discretion of the Fair.
- All foods must come on a white paper plate.

MINIMUM QUANTITIES:
- Muffins, Biscuits, Rolls, Cookies: ½ dozen
- Candies: ½ dozen
- Cakes: ½ cake plus 1 slice
- Bread: ½ loaf
- Decorated cookies: ½ dozen

Classes:
1. Cookies
2. Cakes – non-decorated
3. Biscuits, Rolls, Bread
4. Decorated Cookies
5. Nutritional Poster or Display
6. Confections and Candy
7. Other – Please Specify

SECTION 11: HONEY

Classes:
1. 2 pint jars - one for exhibiting and one opened for testing
2. Beeswax – 1 pound
3. Comb Honey – 1 quart
SECTION 12: HOME DECORATING - INFORMAL TABLE SETTING

SPECIAL INFORMATION:
• Exhibitor must furnish his/her own china and glassware.
• May use TV tray, bed tray, picnic basket, etc. One place setting plus centerpiece. No card tables. Tables will be provided. Must fit in area 24”x24”.
• Must include menu.
• No commercial setups. Handmade setups are encouraged.
• All table settings must be set up by the member in front of the judge.
• Utilize theme indicated for each class.
• Table Settings judged on correct placement, functionality, and artistic appeal.
• Table settings must be set between 9AM and 12 Noon on September 10th.

Classes:
1. Fair Theme
2. Holiday
3. Picnic
4. Special Events (i.e., Birthdays, Showers, Graduations, etc.)

SECTION 13: HOME DECORATING

SPECIAL INFORMATION:
• Items entered in these classes are items used in the decoration of a home.

Classes:
1. Fabric Decoration – i.e., non-wearable needlework, macramé, crochet, weaving, spinning and dying of wool, needlepoint and stuffed toys
2. Floral Arrangements – With dry or silk flowers
3. Quilts
4. Other Decorations – please specify

SECTION 14:HORTICULTURE

SPECIAL INFORMATION:
• LIMIT: One entry per variety per exhibitor
• Each exhibit must be listed separately on entry form by type and variety (i.e., beans, snap green; tomatoes, Ace; Pearson Lettuce, etc.) Required: a 3”x5” card with the name, type and variety placed on the plate.
• Type of entry desired for exhibit will be uniform commercial grade. Number of vegetables to exhibit and manner of exhibiting is described in “How to Prepare Vegetables for 4-H Exhibits” issued by Agricultural Extension Service, University of California.
• Horticulture exhibits must include five each of small items, or one large item, bunch or head
• Small and Medium Horticulture exhibits must come on a white paper plate.

Classes:
1. Fruit and Pod Vegetables
2. Leafy and Stem Vegetables
3. Root, Bulb, Tuber Vegetables
4. Vine Crops
5. Small Fruit and Berries
6. Herbs
7. Edible Flowers
8. Corn
9. Sunflowers – judged for commercial quality
10. Other → please specify

SECTION 15: ORNAMENTAL HORTICULTURE

Classes:
1. Potted plants
2. Terrariums
3. Dish gardens
4. Floral Arrangements with fresh flowers

SECTION 16: NATURAL SCIENCE

Classes:
1. Insect collections, beekeeping, etc.
2. Wildlife, pets, livestock, etc.
3. Geology, oceanography, astronomy, etc.
4. Marine Biology
5. Skinning, Tanning, Taxidermy
6. Any other Natural Science - specify

SECTION 17: MECHANICAL SCIENCE

Classes:
1. Rockets
2. Electrical
3. Woodworking
4. Welding, small engines, gears, etc.
5. Models
6. Other

NEW!!!! Technology

SECTION 18: PROGRAMMING

Special Information:
• Exhibitors must submit printed code as well as working instance of the program on CD, DVD, SD card or flash drive. The exhibit must be labeled with the exhibitor’s age and the title of the program.
• Exhibitor must submit with the entry a brief paragraph explaining the purpose of the program, application or website and the programming and/or scripting languages used.
• Exhibitor must provide a computer or other equipment necessary for judging.
• Exhibitor must state how they wish the exhibit to be viewed by the public and if necessary provide equipment needed for display such as a TV or other monitor.

**Classes:**
1. Application Programming (i.e. a game, image viewer, etc.)
2. Process (i.e. disk defragmenter, task manager, etc.)
3. Website
4. Script (a script which affects the display of the website in a browser, not a standalone website)

**SECTION 19: ROBOTICS & ROV**

**Special Information:**
- Robot – an autonomous machine capable of performing one or more tasks without direct human interaction. This could include devises that were programmed as well as ones that simply roam around by sensing their environment and avoiding obstacles.
- ROV – a machine remotely operated by a human being capable of performing one or more task. This would not include vehicles that are simply driven by the operator. For example, a remotely operated car, boat or plane would not be an ROV unless it performed a task (other than moving through space) such as photographing, taking samples, manipulating its environment, etc.
- Exhibitor must submit a paragraph describing the function or purpose of the exhibitor and operating instruction.
- Exhibitor must provide necessary power for the exhibit to be judged and/or displayed (batteries, power cords, etc.)
- Exhibitor must specify how they would like the exhibit to be displayed during the fair (static display or operational display).
- Exhibitor will be required to demonstrate the robot or ROV in the presence of the judge or a video submitted so it can be observed in operation.

**Classes:**
1. Home Brewed (not from a kit)
2. Kits (Exhibitor must specify which parts of the exhibit were built by the exhibitor)

**SECTION 20: ELECTRONICS**

**Special Instructions:**
- Exhibitor must specify which portions if any are from a kit.
- Exhibitor must provide an explanation of the exhibit’s purpose and the skills involved in manufacture, i.e. soldering, welding, etc.
- Exhibitor must specify whether the exhibit is to be judged in the function of the finished exhibit or on the skills required to make it.
- If the item is to be displayed as a functioning item, the exhibitor must provide the means for the exhibit to function during the fair, i.e. power, batteries, and any other item necessary for function of the exhibit.

**Classes:**
1. Controllers (i.e. arduino)
2. Radio
3. Other

**SECTION 21: GRAPHIC ARTS**

**Special Information:**
- Static images must be matted and/or framed.
- Exhibitor must provide a means of viewing electronic images, such as web animations and movies.
- Exhibitor must label exhibit with exhibitor’s age and title of exhibit.
- Exhibitor must submit a paragraph describing the process and all computer programs or equipment used to create the exhibit.
- Exhibitor must include the original image if possible.
- Exhibitor must describe the origin of any open source material included in the exhibit such as downloaded figured or images with attribution to the owner(s) of the image.
- CG movies must include credits

**Classes:**
1. Digitally Enhanced Photography ("touched up", highlighted but not graphically edited so as to materially change the photo).
2. Digitally Edited Photography (transformed, re-rendered or otherwise materially changed from original image).
3. Computer Generated (image created entirely by computer)
4. CG Movies (movie entirely created on computer)
5. Other Movies
6. Animations (GI for other animation not a movie)
SECTION 22: MISCELLANEOUS PROJECTS

SPECIAL INFORMATION:
- This section is for new 4-H projects or those not provided for in any other section.
- Displays of the new projects must be attractive and carry an explanation of the project.
- Must include a note stating if the entry is to be judged on the information presented or the skills involved in making the display.

Classes:
1. Citizenship
2. Outdoor Activities
3. Other – Please Specify

SECTION 23: CLUB NEWS

SPECIAL INFORMATION:
- Must be done by members.
- News should have more than one reporter
- An entry will be four (4) or more issues from June 2011 – JUNE 2012, mounted on a postcard or arranged for display, i.e., in a notebook.

Classes:
1. Club Newsletter
2. Club Scrapbook

SECTION 24: 4-H ALUMNI

Special Information:
- This section is open to anyone who was a former member and/or leader of a 4-H Club and who is 19 years of age or older. Please indicate on the entry form the name of the club in which you were affiliated. Follow the guidelines for the classes under the 4-h/Youth sections.

Classes:
1. Alumni Entry

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24
4-H/Youth Dog Show Department #101
Joan Favero
(831) 438-1410

Judging:
Sunday, September 18th

Time:
10:30 AM

Place:
Paddy Smith Park

Entry Fee:
None

Entry Form:
Page 135

System of Judging:
Danish

PREMIUMS OFFERED PER CLASS

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Showmanship Judge’s Worksheet

Grooming and fitting of dog……………………………………25%
(Eyes, ears, teeth, nails, coat)

Showing in the ring………………………………………….50%
(Appearance of handler, smooth and after handling, knowledge of ring procedure)

General knowledge………………………………………….25%
(Parts of the dog, health care, breed history)

Total Score……………………………………………………100%

Section 2: Obedience

Pre Sub-Novice:
- First time to compete in a Youth Club Dog Show. Ages 5-8
- Controlled walking on leash, figure 8, sits for examination with handler at dog’s side, recall (no front or finish required), sits (1 minute) and down (3 minutes) on leash.

Classes:
1. Primary Club Obedience

Sub-Novice 1:
- For exhibitors that have shown before.

Classes:
2. Sub-Novice 1 – Members 9-12
3. Sub-Novice 1 – Members 13 years and over

Sub-Novice 2:
- For exhibitors that have shown before.

Classes:
4. Sub-Novice 2 – Members 12 years and under
5. Sub-Novice 2 – Members 13 years and over

Novice:
- Dogs that have C.D. MAY NOT enter this class. Heeling on and off leash, figure 8 on leash, stand for examination off leash, recall off leash, sits (3 minutes) & downs (5 minutes) off leash.

Classes:
6. Novice – Members 12 years and under
7. Novice – Members 13 years and over

Section 3: Fun Classes

Classes:
1. Fun Class – time permitting. Information will be available day of the show.

Section 4: Guide Dog Puppies

Meet Saturday, Sept. 15, 2012 at 10:15 AM @ Harvest Building

Special Information:
- This section is open to adult and youth dog/puppy raisers.
- Dogs and puppies must wear jackets.
- Only those who entered this section will receive a day pass.

Class:
1. Obstacle Course
BOY SCOUTS DEPARTMENT #103
Joan Favero
(831) 438-1410

Refer to page 19 for receiving and release dates

SECTION 1: BOY SCOUTS FEATURE BOOThS
(see page 20 for guideline)
See page 19 for booth workdays

ENTRY FEE: $10.00
ENTRY FORM: Page 135
SYSTEM OF JUDGING: American

<table>
<thead>
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CLASS:
1. Feature Booth

SECTION 2: BOY SCOUTS PANEL DISPLAYS

ENTRY FEE: $5.00
SYSTEM OF JUDGING: American

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Classes:
1. 8’x8’ Project Panel
2. 4’x8’ Project Panel

SECTION 3: CUB SCOUTS
(For ages 8 through 10 years old)

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

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Classes:
1. Pinewood Derby Cars
2. Woodworking
3. Leather Crafts
4. Theme Collection Display
5. Arts and Crafts
6. Other, as approved by Leader- please specify

SECTION 4: BOY SCOUTS
(For ages 11 through 18 years old)

Classes:
1. Woodworking
2. Leather Craft
3. Bead Work
4. Theme Collection Display
5. Native American or Pioneer Craft
6. Other, as approved by Leader- please specify
SECTION 1: GIRL SCOUTS FEATURE BOOTHS
(See page 20 for guidelines)

See page 19 for booth workdays

ENTRY FEE: $10.00
ENTRY FORM: Page 135
SYSTEM OF JUDGING: American

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CLASS:
1. Feature Booth

SECTION 2: GIRL SCOUTS PANEL DISPLAYS

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ENTRY FEE: $5.00
SYSTEM OF JUDGING: American

Classes:
1. 8’ x 8’ Project Panel
2. 4’ x 8’ Project Panel

SECTION 3: DAISY SCOUTS

SECTION 4: BROWNIE GIRL SCOUTS

SECTION 5: JUNIOR GIRL SCOUTS

SECTION 6: CADET GIRL SCOUTS

SECTION 7: SENIOR GIRL SCOUTS

Classes:
1. Arts and Crafts (specify)
2. Athletics
3. Contemporary Issues
4. Health, Hobbies, Home
5. Outdoor Skills
6. Service to others
7. Any other Girl Scout Project – specify others

Release Date: See page 19
Refer to page 19 for receiving and release dates

SECTION 1: OTHER YOUTH ORGANIZATION FEATURE BOOTHS

(See page 20 for guidelines)

See page 19 for booth workdays

ENTRY FEE: $10.00
ENTRY FORM: Page 135
SYSTEM OF JUDGING: American

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CLASS:
1. Feature Booth

SECTION 2: OTHER YOUTH ORGANIZATION PANEL DISPLAYS

ENTRY FEE: $5.00
SYSTEM OF JUDGING: American

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Classes:
1. 8'x8' Project Panel
2. 4'x8' Project Panel

SECTION 3: AGES 5-8
SECTION 4: AGES 9-12
SECTION 5: AGES 13-18

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

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Classes:
1. Arts & Crafts (see page 21 for special information)
2. Photography (see page 21 for special information)
3. Fine Art (see page 21 for special information)
4. Home Decoration
5. Any Other – specify

Release Date: See page 19
This department is designed to combine Science and Education through hands-on science displays. Open to “scientists” of all ages.

Entry due date: 3rd and 4th Saturday and Sunday in August
Entry pick-up date: September 17, 2012, 9 am - 5 pm
Drop off and pick-up at Mr. Magorium’s Exploritorium

**Rules:**
1. Displays must be interactive or at least 3 dimensional. No posters. For poster entries see Youth Department.
2. There is a maximum size of 5’x5’ and 7’ in height.
3. There can be no chemicals or live animals in display. The Junior Fair Board retains the right to reject an entry that may cause a threat to public safety.
4. Displays must be built to withstand an average of 2000 fairgoers each day or to be built within an enclosure provided by the entrant.
5. All entrants must provide their own stand or table. Electricity is provided by the Junior Fair Board.
6. Neither the Junior Fair Board nor the Fairgrounds is responsible for breakage of the display through normal fair interaction.

**Judging Criteria:** Educational value (20%), Durability (20%), Interactiveness (20%), Title (10%), Attractibility (10%), Information Accuracy (10%), Uniqueness (10%).

**Awards:** There will be awarded a $100 prize to the Best of Show per each Class (bases on age). 1st, 2nd, and 3rd place ribbons will be awarded thereafter. In addition, there will be a prize (to be determined) for best display entered as judged by public opinion.

**Fee:** $1 per entry.

**Section 1:** Agriculture/Farming Science
Classes:
1. Fourth Grade and younger
2. Fifth Grade to Eighth Grade
3. High School
4. Adult

**Section 2:** Earth/Space Science
Classes:
1. Fourth Grade and younger
2. Fifth Grade to Eighth Grade
3. High School
4. Adult

**Section 3:** Human/Animal Science
Classes:
1. Fourth Grade and younger
2. Fifth Grade to Eighth
3. High School
4. Adult

**Section 4:** Mechanical Science
Classes:
1. Fourth Grade and younger
2. Fifth Grade to Eighth Grade
3. High School
4. Adult

**Section 5:** Other Science
Classes:
1. Fourth Grade and younger
2. Fifth Grade to Eighth Grade
3. High School
4. Adult
FFA DEPARTMENT #106
Joan Favero
(831) 438-1410

AREA: Open to FFA members in Santa Cruz, San Benito, Monterey, and Santa Clara Counties.

ENTRY DEADLINE: August 4, 2012
ONLINE ENTRY DEADLINE: August 18, 2012 @ 11:59PM.
ENTRY FEE: $1.00, except where noted

FFA AGRICULTURAL MECHANICS/AG SCIENCE

RECEIVING DATES: Saturday, September 8th 9 AM – 5 PM
Sunday, September 9th 12:00 PM – 5 PM

JUDGING: Monday, September 10, 2012
ENTRY FORM: Page 139
RELEASE DATE: All entries to be removed Monday, September 17, 2012, 12 PM - 7PM. Fair is not responsible for items left after 7 PM.
SYSTEM OF JUDGING: American, except where noted

AWARDS
• Premium money is listed at the beginning of each section.
• Best of Section will receive a rosette ribbon.
• Sweepstakes (Ag. Mechanics, Ag. Science, and Vegetable/Small Fruits and Berries) will receive a rosette ribbon and $25 prize money donated by Aptos Grange #800.
• Best of Show: Best of Sections will compete for Best of Show.

SECTION 1: FFA FEATURE BOOTHS

~FFA FEATURE BOOTHS~
The feature booth provides members an opportunity to acquaint the public with a specific phase of their Chapter program. The booths can show what they have learned, the activities in which they have participated or the contributions of their organization to the community.
Judges will insist upon high quality of projects and materials. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.

DEPARTMENTAL RULES AND REGULATIONS
• Exhibits must be designed, constructed and completed by organization members. Instructors or leaders may supervise only.
• Exhibits must be adequately titled and specimens correctly labeled.
• One entry per chapter.
• Where applicable, exhibitor shall be responsible for the care of the entries in this section. Clean up and replacement of wilted or deteriorated items should be completed daily before Fair opens. Failure to comply will result in a $50.00 deduction from your premium.
• Where applicable, quarantined or restricted specimens must be approved by the Santa Cruz County Agricultural Commissioner prior to entry.
• Booth exhibits shall fit into a 10'x10' space

ENTRY FEE: $10.00
SYSTEM OF JUDGING: American

PREMIUMS OFFERED PER CLASS
1st 2nd 3rd
$100.00 $75.00 $50.00

Classes:
1. Production Agriculture or Agribusiness
2. FFA Leadership

SECTION 2: CHAPTERSCRAPBOOK

ENTRY FEE: $2.50
SYSTEM OF JUDGING: American

PREMIUMS OFFERED PER CLASS
1st 2nd 3rd
$25.00 $15.00 $10.00

Classes:
1. Scrapbook – Chapter Year 2011/2012

DEPARTMENTAL RULES AND REGULATIONS
• Scrapbook entry shall be limited to one entry per Chapter.
• Scrapbooks must be designed, constructed and completed by organization members. Instructors or leaders may supervise only.
• Scrapbooks must be a minimum of 20 pages showing pictures, news articles, programs, etc. of the past year's 2011/2012 chapter activities. Captions should be used to describe activities, events, and people.
FFA SWEEPSTAKES

**FFA Sweepstakes** shall be awarded as specified in the exhibitor handbook based upon these scorings.

- First award – 5 points, Second award – 3 points, Third award – 1 point.
- To receive individual sweepstakes awards, an exhibitor must have a minimum of 20 points.
- Sweepstake points will be credited only to the exhibitor whose name appears on the entry form.
- Sweepstakes awarded to the following 3 sections: (1) Agriculture Mechanics; (2) Plant Science, Animal Science, Other Ag Science; and (3) Vegetable/Small Fruit and Berries.
- Three or more individual exhibitors required to qualify for sweepstakes award.

SECTION 3: FFA BASIC WELDING

**Classes**

**ACETYLENE WELDING**
1. Butt weld
2. Corner weld
3. Fillet weld
4. Lap weld
5. Pipe to flat
6. Stringer beads with rod (3 passes, 4" long)
7. Puddle plate (3 passes, 4" long)

**BRAZE WELDING**
8. Butt weld
9. Fillet weld
10. Pipe to flat
11. Lap weld

**ARC (ELECTRIC) WELDING**
12. Bead pad
13. Butt weld
14. Corner weld
15. Fillet weld
16. Lap weld
17. Pipe to flat
18. Stringer beads (4 passes, 4" long)
19. Pipe to pipe

**MIG WELDING**
20. 2 stringer bead plate, 6" long
21. Butt weld
22. Corner weld
23. Fillet weld
24. Lap weld
25. Pipe to pipe
26. Pipe to flat

**TIG WELDING**
27. Butt weld
28. Corner weld
29. Fillet weld
30. 2 stringer bead plate, 6" long
31. Pipe to pipe weld

SECTION 4: SMALL PROJECTS

**Classes**

1. Cold Metal Project, any other
2. Electrical Project, any other
3. Rope Work Project, any other
4. Sheet Metal Project, any other
5. Welding & Forging Project, any other
6. Woodworking Project, any other
7. Plumbing Project, any other
SECTION 5: MEDIUM PROJECTS

**PREMIUMS OFFERED PER CLASS**

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**CLASSES:**
1. Welding, Any Project
2. Woodworking, Any Project
3. Tack, Equipment Box
4. Hay and Grain Feeder

SECTION 6: LARGE PROJECTS

---INCLUDE MEASUREMENTS OF YOUR PROJECT ON YOUR ENTRY FORM---

**PREMIUMS OFFERED PER CLASS**

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**CLASSES:**
1. Barbecue Pit
2. Tables and Benches
3. Livestock Grooming Chute or Tables
4. Truck Stock Rack
5. Purpose Trailer
6. Farm Equipment
7. Any other, please specify

SECTION 7: FARM EQUIPMENT REPAIRED

Recommend pictures and repair descriptions accompany entry at receiving time

**PREMIUMS OFFERED PER CLASS**

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**CLASSES:**
1. Equipment Repairs and Remodeling – small, medium
2. Equipment Repairs and Remodeling – large

SECTION 8: FFA PLANT SCIENCE - LIVE PLANT AND COLLECTIONS

**PREMIUMS OFFERED PER CLASS**

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**Classes:**
1. **FLORICULTURE:** Houseplants, Hanging Baskets, Potted Plants, Terrariums, Cut Flowers, Flower Arrangements (dried, fresh, mixed). Exhibitor must grow plants. Labeling of common and genus species name required. Minimum 4" container size.
2. **WEED COLLECTION:** Dried specimens of at least 8 weeds common to vegetable and/or agronomic crop. Mounted in scrapbook format. Optional mounting of seeds and roots. Labeling shall include common, genus, and species names, area collected from, crops and areas where infestation is common, the methods of control, and life cycle classification. Quarantines, noxious weed or weeds not common to Santa Cruz, Monterey and San Benito counties cannot be exhibited. See Rule No. 5, under Ag. Sciences Score Card.

3. **VEGETABLE CROP SEED COLLECTION:** Specimens of at least 10 different vegetables crop seeds of suitable quantity for identification. Specimen shall be labeled with common name.
4. **FORAGE PLANTS:** Dried specimens of at least 6 native and/or introduced forage plants utilized in livestock production. Mounted in scrapbook format. Labeling shall include common and genus species name, area collected from, life cycle classification and general nutritional value if applicable.
5. **FOREST TREE, SHRUBS, OR RANGE AND SHRUB COLLECTION:** Specimens of at least 6 tree, shrubs, or combination of tree and shrubs. Specimens to include leaves, cones, seeds, bark and other identification means common for each specimen exhibited. Each specimen to be labeled with common and genus species names.
6. **AGRONOMIC SEED COLLECTION:** Specimens of at least 8 different cereal and/or other agronomic crop seeds of suitable quantity for identification. Specimens shall be labeled with common names.
7. **ORNAMENTAL SEED COLLECTION:** Specimens of at least 8 different ornamental plants, shrubs, or tree seeds of suitable quantity for identification. Specimens shall be labeled with common names.
8. **SOILS AND AMENDMENTS:** Display of soil profile, describing and showing the layers of soil; or display of at least 3 soil types, describing their identifying characteristics; or display of at least 3 soil amendments used in agriculture, describing their purpose and advantage for use; or a combination of soil types and amendments totaling 4 samples.

9. **ANY OTHER** Any other subject relating to crop science, horticulture or other plant science topic that is not covered elsewhere in this section. Posters shall be a minimum size of 22” x 28”, with a maximum of 2’ x 3½’ in size.

SECTION 9: FFA PLANT SCIENCE POSTERS

**CLASSES:**
1. Crop Science
2. Horticulture
3. Exotics
4. Any Other Plant Science topic not covered elsewhere

SECTION 10: FFA ANIMAL SCIENCE POSTERS

**PREMIUMS OFFERED PER CLASS**

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**RULES AND INFORMATION:**
- Posters shall be a minimum of 22” x 28” with a maximum of 2’ x 3½’ in size.
- Any subject area relating to animal production, health or reproduction.
Classes:
1. **SMALL ANIMAL VETERINARY SCIENCE**: Parts labeling and description steps/stages shall be completed where they are applicable.
2. **LARGE ANIMAL VETERINARY SCIENCE**: Parts labeling and description steps/stages shall be completed where they are applicable.
3. **EXOTIC ANIMAL VETERINARY SCIENCE**: Parts labeling and description steps/stages shall be completed where they are applicable.

SECTION 11: ANIMAL SCIENCE COLLECTION

Classes:
1. **INSECTS COLLECTION**: Specimens of at least 10 insects of any insect order; or specimens of at least 6 harmful and/or beneficial insects common to agricultural crops or products; or a combination of any insects orders, harmful insects and beneficial insects totaling at least 12 specimens. Insects mounting and display shall be by acceptable entomology practices. Harmful or beneficial measures or other special descriptions optional. Quarantined or harmful insects not common to Santa Cruz, Monterey, or San Benito counties cannot be exhibited. See Rule 5, under Ag. Sciences.
2. **TAXIDERMY**: Mounted specimens of antlers, skeletons, parts of bones, etc. or preserved rodent and/or wildlife species common to California. Labeled with common and genus species name, date prepared, where sample was collected, applicable parts labeling.
3. **ANY OTHER**: Any other subject relating to livestock or other animal science topic that is not covered elsewhere in this section.

SECTION 12: ANY OTHER AG SCIENCE

Class:
1. **ANY OTHER**: Any other subject relating to forestry, natural resources, agriculture mechanization, agribusiness or FFA leadership that is not covered elsewhere in this Department. Posters shall be a minimum of 22” x 28” with a maximum of 2’ x 3½’ in size. Parts labeling and descriptive steps and stages shall be complete where applicable.

SECTION 13: FRESH VEGETABLES AND SMALL FRUITS

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DEPARTMENTAL RULES AND REGULATIONS
- The quality desired in agricultural and horticultural products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the state of ripeness required by Section 42513 of California Agricultural Code in order to be considered for premium awards. Exhibits stressing features which detract from the commercial value should be avoided.
- NOTE: Unless otherwise stated, the type of vegetable desired for exhibits will be the uniform commercial grade. Immature, overgrown, or monstrosities will not be considered for premium awards.
- Vegetable entries must come on a white paper plate. Five small items or one large item per plate.
- VARIETY OF PRODUCTS MUST BE ADEQUATELY AND CORRECTLY LABELED.
- ENTRY LIMITS: Each exhibitor is limited to five (5) entries per class and no more than 20 total entries. Each exhibit must be listed separately on your entry form by species and type (i.e., Beans, Bluelake, Tomato, Pearson, Lettuce, Butter, etc.)
- Quarantined or restricted vegetables and fruits cannot be exhibited.
- Perishable vegetables are to be replaced in part or whole, during the run of the fair. Unclaimed products will be disposed of by the Fair.

Classes:
1. Fruit and Pod Vegetables
2. Leafy and Stem Vegetables
3. Roots, Bulbs, Tubers
4. Vine Crops
5. Any small fruit (3 samples) or berry (12 samples)
AGRICULTURE HORTICULTURE DEPARTMENT
Gina Locatelli
(831) 768-9984
Legalgina@aol.com

COMMITTEE MEMBERS:
John Locatelli    Jerry Dias    Keith Slay
Justice Locatelli Phylis Dias Luke Babcock
Adriana Rodoni    Kathy Dias    Terri Cobbs
Robert Rodoni    Tim Watkins    Evan Cobbs
Mike Hirano    Dean Slay    Zach Cobbs
Kait Martone    Kayce Pavlovich

AREA: Open to legal residents of Santa Cruz, San Benito, Santa Clara, and Monterey counties
ENTRY DEADLINE: See receiving schedule
ONLINE ENTRY DEADLINE: September 8, 2012 @ 11:59PM.
ENTRY FEE: None, except where noted.
RECEIVING DATES: ENTRIES DUE SUNDAY, SEPT. 09, 2012
9 AM – 12 NOON (Giant Pumpkin)
12 NOON – 5 PM (All other entries)
in the Harvest Festival Building.
ENTRY FORM: Page 143
RELEASE DATE: ALL ENTRIES TO BE REMOVED
MON., SEPT. 17, 2012, 12 PM – 7 PM
Fair is not responsible for items left after 7 PM.
SYSTEM OF JUDGING: Danish and American

DEPARTMENT INFORMATION:
The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial returns and such exhibits must be at least equal in maturity, etc. as that stage of ripeness required by Section 42513 of the California Agricultural Code in order to be considered for premium awards. “Mature” means having an advanced state of ripeness, which will insure the completion of the ripening process to a degree, which will insure the palatability after the removal of the product from the tree, plant or vine. “Overripe” means having an advanced state of maturity, which causes the product to be undesirable for human consumption in a fresh state.

FOR COMMERCIAL EXHIBITORS:
To provide a better display, please bring in fresh replacements for your wilted entries Friday, September 18th between 8 AM and 9 AM. A pass will be issued which will enable the exhibitor to park in the side lot before 9 AM for the replacement of wilted entries.

ORGANIC DEFINITION:
An ecological product management system that promotes and enhances biodiversity, biological cycles and soil biological activity. It is based on management practices that restore, maintain and enhance ecological harmony and on minimum use of off farm input. The principle guidelines of organic production are to use materials and practices that enhance ecological balance of natural systems and that integrate the parts of the farming system into an ecological whole.

Organic practice cannot insure that products are completely free of residues; however; methods are used to minimize pollution from air, soil and water. Organic food handlers, processors and retailers adhere to standards that maintain the integrity of organic agriculture’s products.

The primary goal of organic agriculture is to optimize the health and productivity of interdependent communities of soil, life, plants, animals, and people.

Variety of products must be adequately labeled.

DIANISH SYSTEM OF JUDGING:
The judging processes to compare each exhibit on its own merit against the scorecard or recognized standard and awards as many first place, etc. as merited.

AMERICAN SYSTEM OF JUDGING:
The judging process to rank exhibits against one another and award one first place, one second, etc.

Special Committee Awards to Outstanding: Junior, Senior, Organic, Commercial, and Commercial Organic

Sweepstakes:
There are two categories for youth to win sweepstakes in the Ag/Hort. Department. The youth with the most winning entries in Junior (Department 110) and Organic (Department 130) qualify to win. Therefore, two plaques will be awarded for this Department for the youth entrants. For more information refer to the 2012 State Rules for California Fairs, section IV, number 7.

PREMIUMS OFFERED PER CLASS

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<tr>
<th>SECTION 1: FRUIT AND POD VEGETABLES</th>
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Number following item is amount to be displayed.

DEPARTMENT
110 - Junior
120 - Senior
130 - Organic
140 - Commercial
145 - Commercial Organic

Classes:
1. Beans, snap – 12
2. Beans, Heirloom – 12
3. Beans, Italian Flat – 12
4. Beans, Fava – 12
5. Beans, any other – 12
6. Peppers, hot under 3” – 5
7. Peppers, sweet under 3” – 5
8. Peppers, hot over 3” – 5
9. Peppers, sweet over 3” – 5
10. Peppers, any other, please name variety – 5
11. Peas – 12
12. Snow Peas – 12
13. Eggplant
AGRICULTURE HORTICULTURE DEPARTMENT
Gina Locatelli
(831) 768-9984
Legalgin@aol.com

14. Any other

SECTION 2: TOMATOES
(Plate Display)
Number following item is amount to be displayed.

DEPARTMENT
110 - Junior
120 - Senior
140 - Commercial
145 - Commercial Organic

Classes:
1. Heirloom, Beefsteak – 5
2. Heirloom, Cherry – 5
3. Heirloom, Paste – 5
4. Hybrid, Beefsteak – 5
5. Hybrid, Cherry – 5
6. Hybrid, Paste – 5
7. Tomatillo – 5
8. Yellow Cherry – 5
9. Green Tomatoes, please name variety – 5
10. Pink Tomatoes, please name variety – 5
11. Roma Tomatoes, please name variety - 5
12. Romano Tomatoes, please name variety - 5
13. Any other, please name variety – 5

SECTION 3: LEAFY AND STEM VEGETABLES
(Plate Display)
Number following item is amount to be displayed

DEPARTMENT
110 - Junior
120 - Senior
130 - Organic
140 - Commercial
145 - Commercial Organic

Classes:
1. Broccoli - 2
2. Cabbage, green – 2
3. Cabbage, red – 2
4. Cauliflower, naked – 1
5. Cauliflower, wrapped – 1
6. Celery heads – 2
7. Chard, red – 3 bunches, 3 stalks per bunch
8. Chard, Swiss – 3 bunches, 3 stalks per bunch
9. Chard, Rainbow – 3 bunches, 3 stalks per bunch
10. Corn, sweet, without husk – 3 ears
11. Corn, Heirloom, without husk – 3 ears
12. Leeks – 5
13. Nopales – 3
14. Endive – 2 heads
15. Lettuce, Butter – 2 heads
16. Lettuce, Escarole – 2 heads
17. Lettuce, Green Leaf – 2 heads
18. Lettuce, Iceberg - 2 heads
19. Lettuce, red – 2 heads
20. Lettuce, Romaine – 2 heads
21. Lettuce, any other, please name variety – 2 heads
22. Salad Mix – 8 oz.
23. Radicchio – 2
24. Rhubarb – 5 stalks
25. Spinach – 1 bunch, 20 stems
26. Any other leafy vegetable, please name variety
27. Any other stem vegetables, please name variety

SECTION 4: HERBS
(Bunches, in 4 inch high jar or vase) 12 stems to a bunch

DEPARTMENT
110 - Junior
120 - Senior
130 - Organic
140 - Commercial
145 - Commercial Organic

Classes:
1. Basil
2. Basil, any other, please name variety
3. Basil – cinnamon
4. Basil – Thai
5. Basil – broadleaf
6. Dill
7. Mint – spearmint
8. Mint – any other, please specify variety
9. Chives
10. Rosemary
11. Cilantro
12. Parsley – Italian Flat
13. (Fennel) Anise
14. Parsley – please name variety
15. Culled – parsley
16. Lemon Verbena
17. Pelargonium (Scented Geranium)
18. Sage – please name the variety
19. Any other

SECTION 5: EDIBLE FLOWERS
(Bouquets of 12 stems or more in 4 inch high jar or vase)

DEPARTMENT
110 - Junior
120 - Senior
130 - Organic
140 - Commercial
145 - Commercial Organic

Classes:
1. Pansy
2. Viola
3. Nasturtium
4. Squash
5. Roses
6. Stocks
7. Oregano
8. Thyme
9. Calendula
10. Lavender
11. Rosemary
12. Geranium, scented
13. Chrysanthemum
14. Borage
15. Mixed Bunch, please name variety
16. Yarrow
AGRICULTURE HORTICULTURE DEPARTMENT
Gina Locatelli  
(831) 768-9984  
Legalgina@aol.com

17. Allum  
18. Fuchsia  
19. Any other, name variety

SECTION 6: ROOT, BULB & TUBER VEGETABLES  
(DEPARTMENT)  
Number following item is amount to be displayed.

DEPARTMENT  
110 - Junior  
120 - Senior  
130 - Organic  
140 - Commercial  
145 - Commercial Organic

Classes:  
1. Beets, garden – 1 bunch of 4 or more  
2. Carrots, please name variety – 1 bunch of 4 or more  
3. Garlic, Elephant – 6  
4. Garlic, any other, please name variety – 6  
5. Mushrooms, standard – 6  
6. Mushrooms, any other, please name variety – 6  
7. Onions, please name variety – 5  
8. Parsnips – 5  
9. Potatoes, please name variety - 5  
10. Green Onions – bunches of 8  
11. Horseradish – 5  
12. Radishes, Dikon – 2 bunches of 8  
13. Radishes, Red – 2 bunches of 8  
14. Radishes, any other, please name variety – 2 bunches of 8  
15. Shallots – 5  
16. Turnips, topped – 5  
17. Jimcama – 5  
18. Any other root, please name variety – 5  
19. Any other tuber, please name variety – 5  
20. Any other bulb, please name variety

SECTION 7: VINE CROPS  
(Plate Display)  
Number following item is amount to be displayed.

DEPARTMENT  
110 - Junior  
120 - Senior  
130 - Organic  
140 - Commercial  
145 - Commercial Organic

Classes:  
1. Cantaloupe – 2  
2. Chayote – 5  
3. Cucumbers, lemon – 5  
4. Cucumbers, green – 5  
5. Cucumbers, gherkins – 10 small  
6. Gourds, ornamental, mixed – 6  
7. Gourds, ornamental, large, please name variety – 1  
8. Gourds, ornamental, small, please name variety – 6  
9. Melon, please name variety – 1  
10. Pumpkins, field – 1  
11. Pumpkins, mini – 3  
12. Pumpkins, sugar – 1

13. Pumpkins, any other variety, please name – 1  
14. Pumpkins, white – 1  
15. Pumpkins, Rouge d’Etampe – 1  
16. Squash, Butternut – 3  
17. Squash, Acorn – 3  
18. Squash, Crookneck – 5  
19. Squash, Zucchini – 5  
20. Squash, Zucchini Heirloom – 5  
21. Squash, Zucchini, any other variety, please name variety – 5  
22. Any other large baking Squash – 3  
23. Any other small baking Squash – 3  
24. Any other vine crop, large – 1  
25. Any other vine crop, small - 2

SECTION 8: LUG PACK OR CRATE  
DISPLAY VEGETABLES  
(Standard package, Accepted, Commercial Standard Display Container, False Bottoms Permitted)

DEPARTMENT  
140 - Commercial  
145 - Commercial Organic

Classes:  
1. Artichokes  
2. Beans, snap green  
3. Broccoli  
4. Brussels sprouts  
5. Cabbage, any variety, please name variety  
6. Celery  
7. Celery, cello  
8. Cauliflower  
9. Cauliflower, wrapped  
10. Cucumber, any variety, please name variety  
11. Endive  
12. Lettuce, any variety, please name variety  
13. Mushrooms, any type  
14. Parsley  
15. Spinach  
16. Tomatoes, green, please name variety  
17. Tomatoes, red, please name variety  
18. Zucchini  
19. Any other variety, please name variety

DEPARTMENT  
110 - Juniors  
120 - Senior  
130 - Organic  
140 - Commercial  
145 - Commercial Organic

SECTION 9: HORTICULTURE  
PLEASE NAME THE VARIETY, example Pippin, Alberta, Flame, etc. ON THE ENTRY FORM.

Classes:  
1. Apples, name variety – 5  
2. Apples, Heirloom, name variety – 5  
3. Figs, name variety – 5  
4. Grapes, Black table, name variety – 2 bunches  
5. Grapes, Black wine, name variety – 2 bunches  
6. Grapes, White table, name variety – 2 bunches
AGRICULTURE HORTICULTURE DEPARTMENT
Gina Locatelli
(831) 768-9984
Legalgin@aol.com

7. Grapes, White wine, name variety – 2 bunches
8. Grapes, Heirloom, name variety – 2 bunches
9. Peaches, cling, name variety – 5
10. Peaches, freestone, name variety – 5
11. Pears, name variety – 5
12. Persimmons, Fuyu – 5
13. Persimmons, Hachiya – 5
14. Plums, name variety – 5
15. Pluots, name variety – 5
16. Pomegranate – 5
17. Prunes – 5
18. Quince – 5
19. Any other, name variety – 5

SECTION 10: SUB-TROPICAL FRUIT (Plate Display)
PLEASE NAME THE VARIETY ON THE ENTRY FORM

DEPARTMENT
110 - Junior
120 - Senior
130 - Organic
140 - Commercial
145 - Commercial Organic

Classes:
1. Avocados, Hass – 5
2. Avocados, Bacon – 5
3. Avocados, name variety – 5
4. Lemons, name variety – 5
5. Limes, name variety – 5
6. Oranges, name variety – 5
7. Citrus, any other – 5
8. Kiwis – 5
9. Cactus Fruit – 5
10. Sub-Tropical Fruit, any other, name variety – 5

SECTION 11: BOX DISPLAY - (Commercial)
PLEASE NAME THE VARIETY ON THE ENTRY FORM

DEPT. #:
140 - Commercial
145 - Commercial Organic

Classes:
1. Avocados, any variety, name variety
2. Kiwis
3. Raspberry, any variety, name variety – tray display, standard 12 – basket tray
4. Strawberry, any variety, name variety – tray display, standard 12 – basket tray
5. Passion Fruit
6. Box display, any other, name variety

SECTION 12: MISCELLANEOUS
PLEASE NAME THE VARIETY ON THE ENTRY FORM

DEPARTMENT
110 - Junior
120 - Senior
130 - Organic
140 - Commercial
145 - Commercial Organic

Classes:
1. Dry beans, any variety, name variety – ½ pint in open container
2. Field and Garden seeds, any variety, name variety – ½ pint in open container
3. Honey – ½ pint or 1 pint
4. Comb Honey – ½ pint or 1 quart
5. Beeswax – ¼ pound
6. Dried peppers – 5 minimum or ½ - 1 pint
7. Dried vegetables – ½ pint or 1 pint
8. Chestnuts, any variety, name variety – 5 on a plate or if dried and shelled, ½ pint or 1 pint
9. Walnuts, shelled, any variety, name variety – ½ pint or 1 pint
10. Dried Fruit, any variety, name variety – ½ pint or 1 pint
11. Cider, filtered – 1 quart
12. Cider, unfiltered – 1 quart
13. Any other

SECTION 13: SUNFLOWERS

DEPT. #:
110 - Junior
120 - Senior
130 - Organic

Classes:
1. Sunflowers, head under 10”
2. Sunflowers, head 10” and over
3. Sunflowers, black seed

SECTION 14: AG. ART

DEPT. #:
110 - Junior
120 - Senior

Classes:
1. Vegetable Collection - artistic arrangements of vegetables in a container: a basket, bucket, box, etc. Vegetables may be an assortment or varieties of one species. May be purchased. Judging will be based on overall attractiveness.
2. Portable Garden - An edible garden that can be moved. For example, wheelbarrow, wagon, and wheeled toy.
3. Chile Pepper String
4. Chili Pepper Wreath
5. Garlic Braid
6. Herb wreath
7. Sunflower arrangement, minimum – 6 flowers
8. Agriculture Photography
9. Any other, please name on entry form and be creative!
AGRICULTURE HORTICULTURE DEPARTMENT
Gina Locatelli
(831) 768-9984
Legalgina@aol.com

AGRICULTURE HORTICULTURE
CONTEST #150

SECTION 1: SCARECROW → JR (AGES 17 & UNDER)
SECTION 2: SCARECROW → SR. (AGES 18 & OVER)

TYPE A FUNCTIONAL: Able to be used in field to scare birds away from crops.
TYPE B FAIR THEME: Not necessarily usable in fields. Made like a scarecrow but also carries out the Fair Theme – “Come See the Berry Best”

RULES:
• No taller than 8 feet.
• Must have non-tipping base to stand on.
• Clothing and straw must be secured.
• Flame retarded.

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
ROSETTE ROSETTE ROSETTE

Classes:
1. Junior Type A
2. Junior Type B
3. Senior Type A
4. Senior Type B

SECTION 3: ZUCCHINI → JUNIOR
ENTRY FEE: $3.00
SYSTEM OF JUDGING: American

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
$30.00 $20.00 $10.00
ROSETTE ROSETTE ROSETTE

Class:
1. Heaviest Zucchini
2. Ugliest Zucchini
3. Best Dressed Zucchini
4. Fair Theme Zucchini

SECTION 4: BIG APPLE → JUNIOR
SECTION 5: BIG APPLE → SENIOR

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
ROSETTE ROSETTE ROSETTE

Class:
1. Any apple, please name variety on entry form

SECTION 6: ESSAY CONTEST → JUNIORS ONLY
Write a 500 word essay or less on why agriculture is important to you and to the county.

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
ROSETTE ROSETTE ROSETTE

Classes:
1. Ages 6 – 10
2. Ages 11 – 14
3. Ages 15 – 18

All essays must be plainly typed or printed on 8.5 X 11" white paper without graphics or illustrations. Submit three copies. On all three copies in the upper right hand corner write the section and class numbers. In upper left hand corner of one copy state the author's name.

SECTION 7: VEGETABLE CREATURE → JUNIOR
SECTION 8: VEGETABLE CREATURE → SENIOR
Create your own creature using a variety of fruits and vegetables. Seeds and nuts are OK, also vegetables and edible flowers. Please indicate the title.

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
ROSETTE ROSETTE ROSETTE

Classes:
1. Ages 1 – 5
2. Ages 6 – 12
3. Ages 13 - 18
4. Ages 19 and over

SECTION 9: VEGETABLE LOOK-A-LIKE → JUNIOR
SECTION 10: VEGETABLE LOOK-A-LIKE → SENIOR
Must be a naturally produced vegetable or fruit, labeled with who or what it looks like!

Class:
1. Veggie Look - Alike

SECTION 11: GIANT PUMPKIN → JUNIOR
(Two Sections – Junior and Senior)
Judged by weight: Sunday, September 9th, 2012
9 AM – 12 NOON (NO EXCEPTIONS)
ENTRY FEE: $10.00
SYSTEM OF JUDGING: American

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
$200.00 $150.00 $100.00
ROSETTE ROSETTE ROSETTE

Class:
1. Giant Pumpkin

CASH PRIZES TO WINNERS IN EACH CLASS SPONSORED BY JOHN C & GINA LOCATELLI.
SECTION 12: GIANT PUMPKIN → SENIOR

ENTRY FEE: $10.00
SYSTEM OF JUDGING: American

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ROSETTE ROSETTE ROSETTE

Class:
1. Giant Pumpkin

All “Giant” Pumpkins must be picked up by Monday, September 17th, 2012, 12 NOON - 7 PM

SECTION 13: DECORATED PUMPKINS → JUNIOR

Information: Pumpkins are not to be carved but can be embellished in any way.

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tbody>
<tr>
<td>1st</td>
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<tr>
<td>ROSETTE</td>
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</table>

Classes:
1. Craziest Pumpkin
2. Ugliest Pumpkin
3. Prettiest Pumpkin
4. Funniest Pumpkin

SECTION 14: BIG VEGETABLE CONTEST → JUNIORS
SECTION 15: BIG VEGETABLE CONTEST → SENIORS

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tr>
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<td>ROSETTE</td>
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Classes:
1. Any vegetable, specify on entry form
2. Tallest Corn Stalk

SECTION 16: JR. GARDEN ODDITIES
SECTION 17: SR. GARDEN ODDITIES

Class:
1. Bring in any crazy or strange item that grew in your garden.
FLORICULTURE DEPARTMENT #240
Myrna England and Janey Leonardich
(831) 724-3176   (831) 722-7958
E-mail: leos940@charter.net

COMMITTEE MEMBERS:
Alice Bankhead
Margaret Brubaker
Casey Clark
Kristine Leonardich
Jim Sauvé’
Judy Sauvé’
Flora Schweizer

AREA: Santa Cruz, Monterey, San Benito, San Mateo and Santa Clara counties.
EXCEPTION: Orchid classes shall also be open to exhibitors who reside in San Francisco county.

EXCEPTION: Orchids and cut flower entry forms are due August 31, 2012, 4 PM.

ONLINE ENTRY DEADLINE: September 7, 2012 @ 11:59PM, excludes gardens. $22.00 maximum fee does not apply.

ENTRY FEE: $1.00 per entry per class, maximum fee $22.00 per section, except where noted.

JUDGING: Monday, September 10, 2012

ENTRY FORM: Page 145

RELEASE DATE: ALL ENTRIES TO BE REMOVED MON., SEPT. 17, 2012, 8 AM – 6 PM. Fair is not responsible for items left after 7 PM.

SYSTEM OF JUDGING: American

RECEIVING SCHEDULE:

Junior Arrangements       SUN. SEPT. 9th 12 – 5 PM
Senior Arrangements       SUN. SEPT. 9th 10 AM -5 PM
Cut Flowers               SUN. SEPT. 9th 12NOON – 5PM & MON. SEPT. 10th 8AM-10AM
Potted Plants             SUN. SEPT. 9th 10 AM –5PM
Orchids                   SUN. SEPT. 9th 10AM – 5PM
Junior Dish Gardens       SUN. SEPT. 9th 11AM - 5PM
Junior Gardens            SAT. & SUN. 8th AND 9th 8AM-5PM
Merit & Senior Gardens &  SEPT. 1st – SEPT 9th 8AM–5PM
Jr. Advanced Gardens     

*PLEASE READ BEFORE YOU ENTER YOUR EXHIBITS*

1. Receiving Day: Please be prompt and allow yourself plenty of time for staging your entries. DO NOT ARRIVE late on the day your entry is due. (i.e., if your section has a closing time of 7:00 PM your entries must be placed by you in the designated area/table by 7:00 PM)

2. Entry Changes: Changes are ONLY ALLOWED by the following process and only with the permission and assistance of the department chairperson. The entire tag must be taken to the chairperson with the corrected information. The chairperson will advise the office of the change and a new tag will be processed. That new tag will then be placed on the exhibit.

3. Misplaced or Misnamed/Misclassified Entries: Any entry found placed in the wrong class or misnamed/misclassified at the time of judging will be DISQUALIFIED. Ask questions prior to placing your entry. Use reference materials and books to verify your entry.

4. Watering Passes: No passes will be given. Watering time is 8:00 a.m. to 10:00 a.m. or with prior arrangements made with the Floriculture Department Heads, Myrna or Janey.

RULES AND REGULATIONS:

• DEPARTMENT INFORMATION: Exhibits in the floriculture department must have been grown by the exhibitor within the county, district or community represented by the exhibitor, except classes for arrangements. Florists and nurseries may exhibit plants, plant materials and flowers, which they currently sell but do not necessarily grow. Garden entrants need not to have grown plants used in their exhibits

• Only persons licensed to sell nursery stock may sell plant materials that have been incorporated in the class. Plants found to be diseased will be removed from display. Accessories and (artificial coloring are NOT permitted) in arrangements unless specified, except florists and open section (fruits, vegetables and wild materials need not be grown locally). Any decorative materials such as crepe paper, cloth, etc. used as background must be of fire resistant materials

• Exhibitors must keep their displays in good condition for the duration of the Fair or forfeit awards. This rule will be strictly enforced. Exhibits that become unsightly may be removed without permission of the exhibitor, and any award will be forfeited. Those wishing to remove dead flowers or attend to their exhibits will please do so from 7 AM to 9 AM at which time the gate to the side parking lot will be unlocked. PARENTS are allowed to water after judging is completed
FLORICULTURE DEPARTMENT #240
Myrna England and Janey Leonardich
(831) 724-3176
E-mail: leos940@charter.net

1. An Amateur is defined as any exhibitor who cares for his or her own garden, with or without occasional help. Anyone selling plants or flowers or who is engaged or employed in the operation of a nursery, florist shop or similar establishment is considered a professional. An Amateur is further defined as a person who may have exhibited previously but who has not won over five (5) blue ribbons within three (3) consecutive years in a given Section. (Amateurs must exhibit in amateur classes unless otherwise stated in the heading of the class or SECTION.)
2. An Advanced Exhibitor is defined as one who has won five (5) or more blue ribbons in any consecutive three-year period in any organized flower show or county fair.
3. Once a professional, always a professional, and must enter professional or open classes.
4. OPEN is defined as open to all, including professionals.

PREMIUM CHECKS: will be mailed unless presented at the Fair. Premium checks must be cashed within 30 days of receipt or premium monies are forfeited. Awards are paid on the basis of entries made by the judges’ clerks on the official judging sheets, and merit, THE JUDGES SHALL MAKE NO AWARD. This rule applies whether there are one or more entries in the class.

JUDGING: The Floriculture Building shall remain closed until judging has been completed. A judge may reserve the right to award 2nd, 3rd, or no premium, if in their opinion the exhibit does not merit a higher award. The judges shall disqualify any exhibit, which is not a true representative of the section, or class in which it is entered. The judges’ decisions are final.

REMOVAL OF EXHIBIT: Exhibitors may remove special plant material or garden ornaments with the approval of the Department Heads. All other exhibits will be released from 8 AM – 7 PM, Monday, September 17, 2012. Please be prompt as the management cannot be responsible for any exhibits remaining after 7 PM. All exhibitors must clear through the chairman before leaving the fairgrounds with exhibits. Those items received too late for judging and left for display only, must also conform to removal schedule.

- BONSAI + IKEBANA
- (NON JUDGED, DISPLAY ONLY BY
  BONSAI AND IKEBANA SOCIETY’S)

**JUNIOR FLOWER ARRANGEMENTS**

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tr>
<td>1st</td>
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<td>$10.00</td>
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**SENIOR FLOWER ARRANGEMENTS**

DRIY MATERIALS ONLY WHERE SPECIFIED. 30" MAXIMUM DEPTH, NO HEIGHT LIMITATION.
Sensible use of accessories permitted. Mats, stands, bases and any objects other than container and plant materials are considered accessories. No artificial colored flowers. APPLIES TO ALL SENIOR ARRANGEMENTS. Please be sure your arrangement is stable and will not tip over if accidentally brushed or touched.

**SECTION 1: JUNIOR ARRANGEMENTS → AGES 6 – 9**

1. Let's Party: Create a design using an appropriate container and accessories depicting your party theme.
2. A Ticket a Tasket: Place a mass design in your favorite basket.
4. Your Berry Best: Create a design using flowers and berry vines with fruit.
5. Above It all and Beyond: Arrange a fresh design for hanging on the wall. You may choose a wreath, a swag, or to fill a wall container.
6. Use UP Space: Arrange a dry design for hanging on the wall. You may choose a wreath, a swag, or to fill a wall container.

**SECTION 2: JUNIOR ARRANGEMENTS → AGES 10 – 13**

- Each entry on these sections must have been made or produced by the exhibitor. State and Local Rules apply to all entries and score cards in corresponding Senior Departments. No artificial colored flowers or dry flowers may be used unless specified. LIMITED ACCESSORIES PERMITTED:
- Mats, stands and objects other than container and plant material are considered to be accessories. Size to be no larger than 24" overall. Judges reserve the right to disqualify an entry if it does not meet Sectional standards. Entrants must be careful to enter the classes open to their age group, or the judge will disqualify them. Entrants must confirm to size limitation or be disqualified. NOTE: JUNIORS WILL NOT BE PERMITTED TO WORK AFTER 7 PM, Sunday, September 9, 2012.

- JUNIORS SHALL COME TO THE FAIRGROUNDS BETWEEN THE HOURS OF 4 AND 7 PM, SUNDAY, SEPTEMBER 9, 2012. THEY SHALL BRING ALL MATERIALS NEEDED TO ASSEMBLE THEIR ARRANGEMENTS AND THEY SHALL COMPLETE THEM WITHOUT ASSISTANCE, IN THE PRESENCE OF RECEIVING CLERKS. JUNIOR ARRANGEMENTS WILL BE ACCEPTED ONLY IN THIS MANNER.

**SECTION 3: JUNIOR ARRANGEMENTS → AGES 14 – 18**

- Classes:
  1. Let's Party: Create a design using an appropriate container and accessories depicting your party theme.
  2. A Ticket a Tasket: Place a design in your favorite basket.
  4. Your Berry Best: Create a design using flowers and berry vines with fruit.
  5. Above It all and Beyond: Arrange a fresh design for hanging on the wall. You may choose a wreath, a swag, or to fill a wall container.
  6. Use UP Space: Arrange a dry design for hanging on the wall. You may choose a wreath, a swag, or to fill a wall container.

**SECTION 4: AMATEUR ARRANGEMENTS**

(No florists or employees please)

**SECTION 5: ADVANCED ARRANGEMENTS**

(No florists or employees please)

Accessories permitted

**SECTION 6: SECTION ARRANGEMENTS, OPEN**

(Open to Advanced, Professional and Masters)

Must be entered under exhibitor’s own name
Accessories encouraged
Classes:
1. **Fine Dining**: Create an elegant mass form for the table using fruits, vegetables and flowers placed on a doily or napkin.
2. **Shady Character**: Using only shade loving plants and flowers in an open design.
3. **Leaf It To You**: Use only leaves with different colors and textures. It is all yours.
4. **Succulent Artistry**: Design a horizontal arrangement using only succulent plant materials.
5. **Above It all and Beyond**: Arrange a fresh design for hanging on the wall. You may choose a wreath, swag, or fill a wall container.
6. **Use UP Space**: Arrange a dry design for hanging on the wall. You may choose a wreath, swag, or fill a wall container.

**SECTION 7: MINIATURE ARRANGEMENTS - OPEN FRESH**

Arrangements in this section to be a MAXIMUM OF 6" by 6" in any direction. Limited use of accessories permitted. Be sure you entered correct section (dry or fresh).

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tbody>
<tr>
<td>1ST</td>
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<td>$7.00</td>
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Classes:
1. **Under Water**: Create an arrangement totally submerged in a clear container. 3" in all directions.
2. **Egg 'M On**: Design an open arrangement in an egg shell. (Fake or real shell).
3. **Leaf It to you**: Build your design using only leaves with different colors and textures using an accentuating vase.
4. **Well Spiced**: Arrange a design using only spices and herbs.
5. **Your Berry Best**: Create an arrangement using your imagination.

**SECTION 8: MINIATURE ARRANGEMENTS - OPEN DRY (NATURAL COLORS)**

Arrangements in this section to be a MAXIMUM OF 6" by 6" in any direction. Limited use of accessories permitted. Be sure you entered correct section (dry or fresh).

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tbody>
<tr>
<td>1ST</td>
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<td>$4.00</td>
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Classes:
1. **Out of Water**: Create an arrangement; the same as Under Water only omit the water.
2. **Egg 'M On**: Design an open arrangement in an egg shell. (Fake or real shell).
3. **Leaf It to you**: Build your design using only leaves with different colors and textures using an accentuating vase.
4. **Well Spiced**: Arrange a design using only spices and herbs.
5. **Your Berry Best**: Create an arrangement using your imagination.

**SECTION 9: COMMERCIAL FLOWER ARRANGEMENTS**

*Non-Judged Only * **NO ENTRY FEE**

This is open to all commercial florists for advertising your shop. You may use any style of arrangements you wish. It MUST BEENTERED UNDER BUSINESS NAME. NO SIZE LIMIT. NO ARTIFICIAL FLOWERS! If you wish to enter in competition, please do so in the open section.

Class:
1. Commercial Flower Arrangement – Not judged

**SCORECARD FOR ALL ARRANGEMENTS**

- Design………………………………………………………30%
- Originality & Artistic Display…………………………20%
- Color & Texture Harmony……………………………20%
- Scale……………………………………………………10%
- Interpretation of Theme……………………………10%
- Basic Construction-Mechanics……………………10%
- TOTAL SCORE………………………………………………100%

**SECTION 10: CUT FLOWERS**

**RULES:**

Roses, Orchids, Dahlias, Cut Flowers, Bonsai and Container Plants may have more than one entry but **not to exceed two entries per class**, provided each entry is of different variety. No exhibitor shall receive more than two cash awards in any one class. Spouses may each make one entry per class provided they are of a different variety. When the number of cut flowers in any class is indicated, the exhibition of any number greater or lesser disqualifies the entry. Each exhibit may be entered in only one class. Each entry must be on separate line of the entry form. Please exhibit individual names for educational value. Open to Amateur and Advanced Exhibitors.

**NOTE:** Cut flowers must be kept fresh for duration of fair or premiums may be forfeited. Single stem unless otherwise noted.

**SUGGESTION FOR EXHIBITING CUT FLOWERS**

**CONDITIONING:** Cut specimens in late evening or early morning. Make a fresh cut on the stem under water to prevent air entering the stem. Woody specimen ends should be peeled and split or hammered. Plants that produce a milky substance or sap should be sealed by searing in a flame or place the tips in boiling water. Then place specimens in deep water in a cool area for several hours. These methods will help the specimens to stay fresh longer.
GROWING TIP: Disbudding (rubbing of "tiny" side buds) is done to increase size of the remaining terminal bloom.

Classes:
1. Achillea (Yarrow), any variety – 3 stems
2. Alstroemeria (Peruvian lily) – 1 spray
3. Amaranthus (Celosia) – 1 stem
4. Amaryllis belladona (Naked lily) – 1 stem
5. Antirrhinum (Snapdragon) – 1 spike
6. Aster, annual or perennial – 3 stems
7. Begonia semper florons (Bedding Type) – 3 stems
8. Begonia, can or shrub type – 1 stem
9. Begonia, tuberous – 1 bloom
10. Bougainvillea – 1 spray
11. Canna – 1 stem
12. Carnation (Large flowering), disbudded – 3 stems
13. Carnation, (Miniature, cluster type) – 1 spray
14. Chrysanthemum frutescens (Marguerite) – 3 stems
15. Chrysanthemum maximum, (Shasta Daisy), single or double – 3 stems
16. Chrysanthemum morifolium (Florist’s Mum), disbudded – 3 stems
17. Chrysanthemum morifolium, spray type – 1 spray
18. Coreopsis grandiflora – 3 stems
19. Cosmos, any variety – 3 stems
20. Delphinium, any variety – 1 spike
21. Digitalis (Foxglove) – 1 spike
22. Echinacea purpurea (Purple Coneflower) – 3 stems
23. Fuchsia hybrida, single or double – 1 stem
24. Gaillardia grandiflora (Blanket Flower) – 3 stems
25. Gladiolus – 1 stem
26. Gerbera jamesonii (Transvaal Daisy) – 3 stems
27. Gypsophila paniculata (Baby’s breath) – 1 stem
28. Helichrysum bracteatum, (Strawflower) – 3 stems
29. Hydrangea macrophylla (Garden Hydranges), any color – 1 branch
30. Iris, any variety – 1 stem
31. Limonium latifolium, perennial statue (Sea Lavender) – 1 stem
32. Limonium sinuatum, annual statue – 3 stems
33. Papaver (Poppy), annual or perennial – 3 stems
34. Pelargonium, domesticum (Martha Washington) – 2 stems with leaves
35. Pelargonium hortorum, (Zonal) – 2 stems with leaves
36. Pelargonium peltatum (ivy) – 2 stems with leaves
37. Pelargonium, scented – 2 stems with leaves
38. Petunia, double – 3 blooms, same color
39. Petunia, single – 3 blooms, same color
40. Rudbeckia hirta (Gloriosa Daisy) – 3 stems
41. Salpiglossis sinuata – 3 stems
42. Scabiosa (Pincushion Flower) and variety – 3 stems
43. Salvia, annual, any variety – 3 stems
44. Salvia, perennial, any variety – 3 stems
45. Strelitzia reginae (Bird of Paradise) – 1 stem
46. Helianthus annus (Sunflower) – 1 stem
47. Tagetes erecta (American, African Marigold) – 1 stem
48. Tagetes patula (French Marigold) – 1 spray
49. Zantedeschia (Calla) – 1 stem
50. Zinnia angustifolia (Small) – 3 stems
51. Zinnia elegans (Large) – 1 stem
52. Any other annual, not listed – 2 stems, same color
53. Any other perennial, not listed – 2 stems, same color
54. Any other bulb, corm, tuber, not listed – 1 stem
55. Any other shrub, vine or tree not listed – 1 branch, in bloom, not less than 12" or more than 30" from cut end to tip
56. Herbs – 3 to 5 different varieties, in bloom, 1 stem each
57. Ornamental Grasses, fresh, mixed bouquet – 3 to 5 varieties
58. Protea – 1 stem
59. Banksia – 1 stem
60. Leucospermum – 1 stem
61. Leucadendron – 1 stem

EVERLASTING FLOWERS – DRIED

62. Achillea (yarrow) – 3 stems
63. Amaranthus (Celosia) – 1 stem
64. Gypsophila (baby’s Breath) – 1 spray
65. Helichrysum (straw flower) mixed colors – 3 stems
66. Statice – 3 stems

SECTION 11: DAHLIAS (CUT) – (OPEN)

IF blooms as specified. You must include variety or cultivar name for each entry. Forms as currently classified by the American Dahlia Society. All dahlias must at least have the first pair of leaves below the bloom clearly visible and clearly attached.

PREMIUMS OFFERED PER CLASS

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<tr>
<th>Category</th>
<th>1st Place</th>
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<td>Annuals</td>
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<td>Perennials</td>
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<tr>
<td>Bulbs</td>
<td>$4.00</td>
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<tr>
<td>Cacti</td>
<td>$4.00</td>
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Sponsored Awards: Mary Bannister and Corralitos Gardens are awarding gift certificates to the exhibitor who wins:
- 1st place for Best Single Bloom Entry - $50 Gift Certificate to Corralitos Gardens
- 1st place for Best Triple Bloom Entry - $50 Gift Certificate to Corralitos Gardens

E-mail: leos940@charter.net
Classes:
1. **Formal Decorative** – 1 bloom, any size
2. **Informal Decorative** – 1 bloom, any size
3. Semi cactus – 1 bloom, any size
4. Cactus – 1 bloom, any size
5. Laciniated – 1 bloom, any size
6. Ball – 1 bloom, over 3.5” diameter
7. Miniature Ball – 1 bloom, over 2” and under 3.5” diameter
8. Pompon – 1 bloom, under 2” diameter
9. Waterlily – 1 bloom
10. Stellar – 3 blooms
11. Anemone – 1 bloom
12. Collarette – 1 bloom
13. Peony – 1 bloom
14. Single – 1 bloom, over 2” diameter
15. Mignon Single – 1 bloom, under 2” diameter
16. Orchid – 1 bloom
17. Novelty – 1 bloom, disc centered or fully doubled
18. Formal Decorative – 3 blooms, sam cultivar, any size
19. Informal Decorative – 3 blooms, sam cultivar, any size
20. Semicactus – 3 blooms, sam cultivar, any size
21. Cactus – 3 blooms, sam cultivar, any size
22. Laciniated – 3 bloom, sam cultivar, any size
23. Ball – 3 blooms, sam cultivar, over 3.5” diameter
24. Miniature Ball – 3 blooms, sam cultivar, over 2” and under 3.5” diameter
25. Pompon – 3 blooms, sam cultivar, under 2” diameter
26. Waterlily - 3 blooms, sam cultivar
27. Stellar – 3 blooms, sam cultivar
28. Anemone – 3 blooms, sam cultivar
29. Collarette – 3 blooms, sam cultivar
30. Peony – 3 blooms, sam cultivar
31. Single – 3 blooms, sam cultivar, over 2” diameter
32. Mignon Single – 3 blooms, sam cultivar, under 2” diameter
33. Orchid - 3 blooms, sam cultivar
34. Novelty – 3 blooms, disc centered or fully double
35. Largest – 1 bloom, any type, judged 50% on size (diameter x depth), 50% on quality
36. Smallest – 1 bloom, any type, judged 50% on size, 50% on quality
37. Variegated – 1 bloom, any size or form
38. Bicolor – 1 bloom, any size or form
39. Five Bloom – same cultivar, any size or form
40. Bouquet – Five or more blooms; mixed size, form, and colors; circular arrangement

**SECTION 12: ROSES (CUT)**

Please include variety or cultivar name for each entry

<table>
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<th>PREMIUMS OFFERED PER CLASS</th>
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Classes:

**Hybrid Tea/Grandiflora – 1 bloom per stem, no side buds**
1. HT/GR White or white blend
2. HT/GR Yellow
3. HT/GR Yellow blend
4. HT/GR Apricot or apricot blend
5. HT/GR Red blend
6. HT/GR Red blend
7. HT/GR Orange
8. HT/GR Pink blend
9. HT/GR Pink
10. HT/GR Mauve or mauve blend


**Floribunda – 1 bloom, no side buds**
23. FL White or white blend
24. FL Yellow
25. FL Yellow blend
26. FL Apricot or apricot blend
27. FL Orange
28. FL Orange blend
29. FL Pink
30. FL Pink blend
31. FL Red
32. FL Red blend
33. FL Mauve or mauve blend


**Floribunda – 1 spray, 2 or more blooms**
34. FL White or white blend
35. FL Yellow
36. FL Yellow blend
37. FL Apricot or apricot blend
38. FL Orange
39. FL Orange blend
40. FL Pink
41. FL Pink blend
42. FL Red
43. FL Red blend
44. FL Mauve or mauve blend


**Miniatures and Minifloras – 1 bloom per stem, no side buds**
45. MIN White or white blend
46. MIN Yellow
47. MIN Yellow blend
48. MIN Apricot or apricot blend
49. MIN Orange
50. MIN Orange blend
51. MIN Pink
52. MIN Pink blend
53. MIN Red
54. MIN Red blend
55. MIN Mauve or mauve blend
56. MIN Mauve or mauve blend


**Miniatures – 1 spray, 2 or more blooms**
57. MIN White or white blend
58. MIN Yellow
59. MIN Yellow blend
60. MIN Apricot or apricot blend
61. MIN Orange
62. MIN Orange blend
63. MIN Pink
64. MIN Pink blend
65. MIN Red
66. MIN Red blend
67. MIN Mauve or mauve blend

Climbing Roses
68. CL White or white blend
69. CL Yellow or yellow blend
70. CL Apricot or apricot blend
71. CL Orange or orange blend
72. CL Pink or pink blend
73. CL Red or red blend
74. CL Mauve or mauve blend

Shrub Roses, David Austin – 1 stem, single bloom or spray
75. SH White or white blend
76. SH Yellow or yellow blend
77. SH Apricot or apricot blend
78. SH Orange or orange blend
79. SH Pink or pink blend
80. SH Red or red blend
81. SH Any other color
82. SH Ground cover

Old Garden Roses – 1 stem
83. OGR Any color (introduced prior to 1867)
84. OGR Any color (introduced 1867 or later)
85. OGR any color varieties designated species (SP)

Stages of Bloom
86. 3 Stem, 1 variety, 3 containers
87. SPCL White or white blend
88. SPCL Pink or pink blend
89. SPCL Yellow or yellow blend
90. SPCL Red or red blend
91. SPCL Orange or orange blend
92. SPCL Mauve or mauve blend

SECTION 13: AFRICAN VIOLETS AND OTHER GESNERIADS (OPEN)

NOTES:
All entries in the following section must be labeled with plant name (botanical and common) for education value. Judges will disqualify if plant is incorrectly names. Judges' decisions are final. Plant size must conform to class or judges' may disqualify.
Judging to be of One-Crowned plants only

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tbody>
<tr>
<td>1ST</td>
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<tr>
<td>$6.00</td>
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</table>

Classes:
1. Single blossom – white
2. Single blossom – pink
3. Single blossom – blue
4. Single blossom – violet

Cymbidium
11. White, Blush, or Cream Colored Cymbidium Hybrids
12. Pink/Rose Cymbidium Hybrids
13. Green/Yellow Cymbidium Hybrids
14. Red, Orange, Bronze, Brown, or other Cymbidium Color
15. Pendulous
16. First Bloom Seedling
17. Cymbidium Species
18. Specimen

Cypripedium Alliance
19. Paphiopedilum Species – Single or sequential flowering
20. Paphiopedilum Species – Multifloral
21. Paphiopedilum Hybrid– single or sequential flowering
22. Paphiopedilum Hybrid - multifloral
23. Paphiopedilum Hybrid – complex
24. Phragmipedium Species
**FLORICULTURE DEPARTMENT #240**

Myrna England and Janey Leonardich

(831) 724-3176  (831) 722-7958

E-mail: leos940@charter.net

<table>
<thead>
<tr>
<th>Section</th>
<th>hybrid classes</th>
</tr>
</thead>
<tbody>
<tr>
<td>25.</td>
<td>Phragmipedium Hybrids</td>
</tr>
<tr>
<td>26.</td>
<td>Other Species' Hybrids (Cypripedium, Mephisto, Paphiopedium, Phragmipedium, Selenipedium, and their Hybrids)</td>
</tr>
<tr>
<td>27.</td>
<td>First Bloom Seedling</td>
</tr>
<tr>
<td>28.</td>
<td>Specimen</td>
</tr>
<tr>
<td><strong>Dendrobium Alliance</strong></td>
<td></td>
</tr>
<tr>
<td>29.</td>
<td>Phalaenanth (Phalaenopsis) Section Species/Hybrids</td>
</tr>
<tr>
<td>30.</td>
<td>Dendrobium (Nobile) Section Species/Hybrids</td>
</tr>
<tr>
<td>31.</td>
<td>Spatulata (Antelope) Section Species/Hybrids</td>
</tr>
<tr>
<td>32.</td>
<td>Formosae Section Species/Hybrids</td>
</tr>
<tr>
<td>33.</td>
<td>Latourea section Species/Hybrids</td>
</tr>
<tr>
<td>34.</td>
<td>Calista Section Species/Hybrids</td>
</tr>
<tr>
<td>35.</td>
<td>Dendrocoyne Section Species/Hybrids</td>
</tr>
<tr>
<td>36.</td>
<td>Intersectional and other Dendrobium Hybrids</td>
</tr>
<tr>
<td>37.</td>
<td>Other Dendrobium Species</td>
</tr>
<tr>
<td>38.</td>
<td>Other Dendrobium Alliance Species/Hybrids (Cadetia, Dendrobium, Diploucaulobium, Dockrilla, Epigeneium, Flickingeria, Inobulbon, and their Hybrids)</td>
</tr>
<tr>
<td>39.</td>
<td>First Bloom Seedling</td>
</tr>
<tr>
<td>40.</td>
<td>Specimen</td>
</tr>
<tr>
<td><strong>Oncidium Alliance</strong></td>
<td></td>
</tr>
<tr>
<td>41.</td>
<td>Odm., Odcdm., Odtna., Colm., Mtdm, Hybrids</td>
</tr>
<tr>
<td>42.</td>
<td>Odontoglossum Species</td>
</tr>
<tr>
<td>43.</td>
<td>Miltonia Species/Hybrids</td>
</tr>
<tr>
<td>44.</td>
<td>Oncidium Species/Hybrids</td>
</tr>
<tr>
<td>45.</td>
<td>Any other species in the Oncidium Alliance (Ada, Baptistonia, Brassia, Coelogyne, Comparrettia, Culltazina, Gomesa, Ionopsis, Lembaglossum, Lockhartia, Macradenia, Mexicoa, Miltonia, Miltoniopsis, Odontoglossum, Oncidium, Osmoglossum, Psychopsis, Rodriguesia, Psychogormis, Rossioglossum, Sigmatostalix, Symphyglossum, Tolumnia, Trichopilia and their Hybrids)</td>
</tr>
<tr>
<td>46.</td>
<td>Any other Intergeneric Oncidium Alliance Hybrid</td>
</tr>
<tr>
<td>47.</td>
<td>First Bloom Seedling</td>
</tr>
<tr>
<td>48.</td>
<td>Specimen</td>
</tr>
<tr>
<td><strong>Vanda Alliance</strong></td>
<td></td>
</tr>
<tr>
<td>49.</td>
<td>Vanda Species/Hybrids</td>
</tr>
<tr>
<td>50.</td>
<td>Ascocenda Hybrids</td>
</tr>
<tr>
<td>51.</td>
<td>Other Vandaceous Intergeneric Hybrids</td>
</tr>
<tr>
<td>52.</td>
<td>Angrecoid Species/Hybrids</td>
</tr>
<tr>
<td>53.</td>
<td>First Bloom Seedling</td>
</tr>
<tr>
<td>55.</td>
<td>Specimen</td>
</tr>
<tr>
<td><strong>Pleurothallis Alliance</strong></td>
<td></td>
</tr>
<tr>
<td>56.</td>
<td>Masdevallia Species/Hybrids</td>
</tr>
<tr>
<td>57.</td>
<td>Dracula Species/Hybrids</td>
</tr>
<tr>
<td>58.</td>
<td>Pleurothallis Species/Hybrids</td>
</tr>
<tr>
<td>59.</td>
<td>Restreplia Species</td>
</tr>
<tr>
<td>60.</td>
<td>Intergeneric Hybrids</td>
</tr>
</tbody>
</table>

| Section 15: Orchids (Advanced and Commercial Exhibitors) |

**Rules:**

- May have more than one entry but **not to exceed two entries per class**, provided each entry is of different...
FLORICULTURE DEPARTMENT #240
Myrna England and Janey Leonardich
(831) 724-3176   (831) 722-7958
E-mail: leos940@charter.net

• No exhibitor shall receive more than two cash awards in any one class.
• Spouses may each make one entry per class provided they are of a different variety.
• When the number of orchids in any class is indicated, the exhibition of any number greater or lesser disqualifies the entry.
• Each exhibit may be entered in only one class.
• Each entry must be on separate line of the entry form.

1ST 2ND 3RD
$10.00  $8.00  $6.00

Classes:
Cattleya Alliance
1. White Hybrids
2. Semi-Alba Hybrids (White with Colored Lips)
3. Lavender Hybrids
4. Yellow, Green, Bronze, or other Colored Hybrids
5. Pink and Red Sophronitis Hybrids
6. Yellow and Orange Sophronitis Hybrids
7. Multifloral White/Colored Hybrids
8. Intergenerics With Epi. Broughtonia, Brassavola, etc.
9. All Others not included above
10. Miniature 8" and under (plant, spike and flower)
11. First Bloom Seeding
12. Species
13. Specimen

Cymbidium Standard Type
14. White, Blush, or Cream Colored Hybrids
15. Pink/Rose Hybrids
16. Green/Yellow Hybrids
17. Red, Orange, Bronze, Brown, or Any Other Color
18. First Bloom Seeding
19. Species
20. Specimen

Cymbidium Miniature Types
21. White, Blush, or Cream Colored Hybrids
22. Pink/Rose Hybrids
23. Green/Yellow Hybrids
24. Red, Orange, Bronze, Brown, or Any Other color
25. Pendulas (any color)
26. First bloom Seeding
27. Species
28. Specimen

Dendrobium
29. Phalaenthe (Phalaenopsis) Type Hybrids
30. Dendrobium (Nobile) Type Hybrids
31. Spatulata (Antelophe) Type Hybrids
32. Formosae Type Hybrids
33. Latourea Type Hybrids
34. Callista Type Hybrids
35. Dendroccaryne Type Hybrids
36. First Bloom Seeding
37. Species
38. Specimen

Oncidium Alliance
39. Odm., Odcdm., Odtna. White or spotted Hybrids
40. Odm., Odcdm., Odtna. Colored Hybrids
41. Odm., Odcdm., Odtna. Yellow Hybrids
42. Odontoglossum Species
43. Miltonia Hybrids
44. Miltonia Species
45. Oncidium Species
46. Oncidium Species
47. Brassia Species and Hybrids
48. Any Other Species in the Oncidium Alliance
49. Any Other Intergeneric Alliance Hybrids
50. First Bloom Seedling
51. Specimens

Paphiopedilum
52. White/Cream Hybrids
53. Pink Hybrids
54. Green (Primary Type) Hybrids
55. Green, Yellow, or Tan (Complex Type) Hybrids
56. Red, Brown, or Other Colored Hybrids
57. Spotted Dorsal Hybrids (any color)
58. Primary Hybrids
59. Vinicolor Hybrids
60. Multifloral Hybrids
61. Paphiopedilum Species
62. Phragmipedium Species
63. Phragmipedium Hybrids
64. First Bloom Seedling
65. Specimen

Phalaenopsis, Doritaenopsis & Allied Genera
66. White/Semi-Alba Hybrids
67. Spotted Hybrids
68. Pink/Desert Tones Hybrids
69. Multifloral Hybrids (less than 2.5"")
70. Striped Hybrids
71. Novelty/Yellow Hybrids
72. First Bloom Seedling
73. Species
74. Specimen

Vandaceous Alliance (excluding those above)
75. Vanda Hybrids
76. Ascocenda Hybrids
77. Other Vandaceous Hybrids (intergenetics)
78. First Bloom Seedling
79. Species
80. Specimen

Miscellaneous Genera (Botanicals)
81. Anguloa, Bifrenaria, and Lycaste
82. Bulbophyllum, Cirtophetum
83. Dendrochilum
84. Miniatures (plant and inflorescence less than 8"")
85. Genera A-D [i.e. Aerangis- Diacrium]
86. Genera E-L [i.e. Eurychene- Ludisia]
87. Genera M-Q [i.e. Maxillaria- Phaius]
88. Genera R-Z [i.e. Rodriguezia- Zygopetalum]
89. Plants Grown for Foliage
90. First Bloom Seedling
91. Specimen

Pleurothallids
92. Masdevallia
93. Dracula
94. Pleurothallis
95. First Bloom Seedling
96. Other Species
97. Specimen

SECTION 16: CONTAINER PLANTS

*** [OPEN] – No commercial wholesale or retail ***

ALL ENTRIES MUST BE CORRECTLY LABELED WITH THE BOTANICAL
NAME AS WELL AS THE COMMON NAME (IF KNOWN)

All entries must be labeled with common as well as botanical
name.

SUGGESTIONS FOR EXHIBITING POTTED PLANTS:

Plants are judged on Cultural Perfection, according to
species and variety; Form, Substance and Texture, and
Condition of flower and foliage.

Plants should be a mature size, and in a pot that is in
proportion to the size of the plant. Pots that are too large
or too small detract from the beauty of the plant. Trees
are to be no taller than 6 feet. If the plant is a blooming
variety, it should have as many blooms as possible. If it is
primarily a plant grown for a beautiful foliage, blooms do
not detract from the quality. Form of a plant is important.
Proportion to the size of the plant. Pots that are too large
or too small detract from the beauty of the plant.

Plants should be a mature size, and in a pot that is in

98. Impatiens walteriana (Buzy Lizzie)
99. Impatiens (New Guinea Hybrids)

SECTION 16: CONTAINER PLANTS

*** [OPEN] – No commercial wholesale or retail ***

ALL ENTRIES MUST BE CORRECTLY LABELED WITH THE BOTANICAL
NAME AS WELL AS THE COMMON NAME (IF KNOWN)

Euphorbiaceae

10. Fibrous Rooted-Semperflorens (Wax), Cane Stemed
    (Angel Wing), Hirsute (Hairy)

11. Rhizomatous (Beef steak, and Rex types)

12. Tuberous-rooted

Bromeliaceae

13. Pineapple Family

Commelinaeae (Wandering Jew Family)

14. Tradescanthis, Callisia, Zebrina, etc.

Compositae (Daisy Family) (Non Succulent)

15. Chrysanthemum, Cineraria, Santolina, Tagetes
    (marigolds), Senecio, etc.

Cycadaceae (Sago Palm Friday)

16. Cycas, Dioon, Encephalartos, Zamia, etc.

Euphorbiaceae (Cotton Family)

17. Codiaeum (Croton), Acalpha (Chenille plant), etc.

Families (Fern Family)

18. Cyathea, Dicksonia, etc. (Tree Ferns)

19. Pfylitis (Hart Tongue), Asparagus, Chrysanthemum, Asplenium
    (Birds Nest), Cyromium (Holly gerns)

20. Davallia (Rabbits Foot), Platycerium (Staghorn),
    Polypodium (may be mounded)

21. Nephrolepis (Boston), Dryopteris, Polystichum (Sword),
    Pelaeoe, Petis (Table), Adiantum (Haircap)

Geraniaceae (Geranium Family)

22. Pelargonium (Geranium) domesticum (Martha
    Washington)

23. Pelargonium (Geranium) hortorum (Zonal)

24. Pelargonium (Geranium) Ivy

25. Pelargonium (Geranium) Any Other (Scented, etc.)

Labiateae (Coleus Family)

26. Coleus, Plectranthus, (Swedish Ivy, Creeping Charlie)
    salvia, etc.

Lilieaeae (Family) (Non Succulent)

27. Asparagus, Chlorophyum, Ruscus

28. Betelhelima, Allium, Any Other

Marantaceae (Prayer Plant Family)

29. Calathea, Chlorophytum, Maranta, etc.

Moraceae (Rubber Plant Family)

30. Ficus elastica, lyata, benjamina, etc.

Onagraceae (Fuchsia Family)

31. Fuchsia – upright

32. Fuchsia – hanging

Palmeae (Palm Family)

33. Palm species – any true palm

Piperaceae (Piperomia Family)

34. Peperomia, Piper, etc.

Rosaceae (Rose Family)

35. Rose, Prunus, Rose, etc.

Saxifragaceae (Saxifrage Family)

36. Tolmiea (Piggy back), Hydrangea, Saxifrage, etc.

Solanaceae (Solanum Family)

37. Browallia, Caspeaum, Datura, etc.

Urtaceae (Gourd Family)

38. Piella Pellionia, Helixine (Baby Tears), etc.

39. Any other pot grown plant from a plant family not
    listed elsewhere in the Floriculture Department. The
    plant labels in this section must also include their
    family name. Example: TAXODIACEAE
40. Any other non flowering plant

Coniferous Plant Families
41. Cupressaceae – example: juniper, false cypress, cypress, thuja, etc.
42. Taxodiaceae – example: cryptomeria, redwood
43. Pinaceae – example: pines, fir, spruce etc.

CARNIVOROUS PLANTS
Dioneae
44. Venus Fly Trap
45. Byblis
46. Drosera
47. Drosophyllum
48. Roridula
49. Butterworts
50. American Pitcher Plant

Nepenthes
51. Asian Pitcher Plant
Other Pitcher Plants
52. Brocchinia
53. Cephalotus
54. Darlingtonia
55. Heliamphora

Aquatics
56. Aldrovanda
57. Genlisea
58. Polypompholyx
59. Ultricularia

CACTUS

SECTION 17: CACTI AND OTHER SUCCULENTS (OPEN)

INDIVIDUAL POTTED SPECIMENTS NOTE: All entries must be labeled with botanical as well as common name (if known). Containers not to exceed 12 inch width unless otherwise specified.

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
<th>1ST</th>
<th>2ND</th>
<th>3RD</th>
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<tbody>
<tr>
<td></td>
<td>$5.00</td>
<td>$4.00</td>
<td>$3.00</td>
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</tbody>
</table>

Classes:
Pereskioideae/Opuntioideae (Opuntias)
1. Maihuenia, Pereskia, Opuntia (Prickly pears), Pterocactus, etc.

Cereinae (Cereus)
2. Echinocereus (Hedgehogs)
3. Other Cereinae, Carnegiea, Cephalocereus, Pachycereus, etc. (Columnar types)

Echinopsis (Echinocactus)
4. Rubiella, Salvtorebutia, Lobivia, Echinopsis
5. Matucana, Borzicactus, Wigginia, Weingartia
6. Neoperonia, Neochilenia, Horridocactus, etc.

Hylocereinae (Epicactus)
7. Epiphyllum (Orchid Cactus), Rhipsalis, Schuumbgera, etc. (Holiday types)

Cactine
8. Discocactus, Melocactus (Turk Caps)

Echinocactine (Echinocactus)
9. Ariocarpus, Astrophytum (Star cactus), Obregonia, Aztekium, Pelerychropha, Wiphlehantha (Button Cactus), Pedilocactus, Stomobocactus, Turbinicarpus

SECTION 18: SPECIALTY PLANTS (OPEN) FIVE DIFFERENT PLANTS

COLLECTIONS: 3 pots hanging or upright EACH PLANT MUST BE LABELED WITH BOTANICAL AND COMMON NAMES.

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
<th>1ST</th>
<th>2ND</th>
<th>3RD</th>
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<tbody>
<tr>
<td></td>
<td>$15.00</td>
<td>$10.00</td>
<td>$5.00</td>
</tr>
</tbody>
</table>
Classes:
1. Begonias  
2. Cacti  
3. Other Succulents  
4. Ferns  
5. Fuchsias  
6. Any other collection of related plants  
7. Roses  
8. Herbs  
9. Impatiens  

SECTION 19: SPECIALTY PLANTERS  
PLANTERS: special container, label five different plants  
1. Driftwood  
2. Wreath  
3. Topiary  
5. Bonsai – open, misc styles  
6. Terrarium (no larger than 18”x18”x18”)  

JUNIOR CONTAINER GARDENS  
Children’s Scenic Container Garden  
Each entry in these classes shall have been made or produced by the exhibitor.  
All plants must be on growing roots and should be established at least two (2) weeks before entry.  
No plastic or other artificial plant material is allowed.  
MUST HAVE A LEGEND. Garden should contain at least three different plants.  
Any container is allowed: driftwood, rock, handmade or manufactured, etc. and have drainage.  
Accessories may be used, such as animals (NO LIVE ANIMALS), buildings, etc., but they MUST BE IN SCALE.  
The department will provide compost and sand  
• The department will not provide tools for working on gardens. Please bring your own  
• Absolutely no dyed, artificial, or painted flowers. No cut plant materials. No poisonous plants  
• All gardens are to be completed by Sunday, September 9, 2012 at 5 PM. Legends and last minute Grooming may be done Sept. 9, 2012, 7 AM to 9 AM. ALL EXHIBITORS AND PARENTS MUST LEAVE PRIOR TO 9:30PM.  
• No live animals permitted in gardens.  
• Gardens must be maintained in good condition (i.e., dead heading, replacing drooping plants and watering as necessary).  
• Helpful Hints: Bury the pots and cans the plants are in (unless plants are in decorative pot). Make sure pots do not show  
• See rules and regulations on page 40 for Water-wise Garden Contest.  
• LEGENDS: Draw map of garden and label plants on map. PLEASE MAKE YOUR LEGENDS 8½ x 11 AND LAMINATED.  
• Use a dark pen, black is best, to write the names of the plants.  
• Do not use labels in the garden to number the plants, sketch and number them on your legend  
• Write neatly, people like to read the legend

JUNIOR DISH GARDENS WILL BE RECEIVED 12:00 NOON to 5:00 PM on Sunday September 9th.

SECTION 20: ages 6-9  
SECTION 21: ages 10-13  
SECTION 22: ages 14-18

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tbody>
<tr>
<td>1st</td>
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<tr>
<td>-----</td>
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<tr>
<td>$5.00</td>
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</tbody>
</table>

Classes:
1. **The Water Pond:** Use a water holding container and plant with water loving plants.  
2. **Inside Out:** Use a wire basket lined with moss and plant both inside and out.  
3. **Welcome Home:** Create a design of what you love about home (pond, toys, games, cooking, TV shows).  
4. **A Piece of Junk:** Use a piece of junk to plant in and, or, some old junk piece for decorations.
C.A.N.G.C. MONTEREY CHAPTER AWARDS

We are pleased to announce that the California Association of Nurserymen and Garden Center (C.A.N.G.C. Monterey Chapter) is awarding special awards to the best of section and best of show in the junior garden sections this year. They will be awarding four $100.00 cash awards. These will go to the winners of the “best in section” for Sections 23-25. They will also award $250.00 cash to the winner of “best of show”.

Junior gardeners keep this in mind when you are planning and working on your garden: The rules will be strictly enforced and if any are broken, you will be disqualified from these awards.

SECTION 23: JUNIOR GARDENS ages 6-9
SECTION 24: JUNIOR GARDENS ages 10-13
SECTION 25: JUNIOR GARDENS ages 14-18

ENTRY FEE: $11.00

<table>
<thead>
<tr>
<th>1ST</th>
<th>2ND</th>
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<tr>
<td>$95.00</td>
<td>$90.00</td>
<td>$85.00</td>
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</table>

Classes:
1. **Oh The Places We Will Grow:** Plant an unusual and unique setting. (Dr. Seuss)
2. **Once Upon A Dream:** Create a truly dreamed up garden.
3. **Growing Wild:** Plant a garden for the wild life. (Beach, Wetland, Forest...)
4. **Your Berry Best:** Plan and design your very best garden. You must include some berries.

WORK SCHEDULE: Begins Sept. 1, 2012, 8 AM to 5 PM, and ends Sept. 9, 2012, at 5 PM.

SECTION 26: ADVANCED JUNIOR GARDEN ages 14-18 (Advanced Junior Garden is open to Juniors who have received one or more Best in Show Awards)

ENTRY FEE: $25.00

<table>
<thead>
<tr>
<th>1ST</th>
<th>2ND</th>
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<tbody>
<tr>
<td>$250.00</td>
<td>$200.00</td>
<td>$175.00</td>
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</table>

Classes:
1. **My Quiet Retreat:** Design a getaway space to relax and unwind in.
2. **Elegantly Modern:** Plant a modern, jaw dropping garden space.
3. **Curb Appeal:** Create a grand entrance to the front door.
4. **Game Is On:** Design a man space for BBQs watching the games or playing with the kids.
5. **Come See The Berry Best:** Designers choice which must include berries.

WORK SCHEDULE: Begins Sept. 1, 2012, 8 AM to 5 PM, and ends Sept. 9, 2012, at 5 PM.

Rules:
- Garden size will be determined after all entries are received.
- ALL GARDENS MUST BE COVERED BY AT LEAST 60% PLANTS!
- Prop construction should be done ahead of time. NO SPRAY PAINTING WILL BE ALLOWED IN THE BUILDING.
- The department will provide compost and sand.
- The department will not provide tools for working on the gardens. Please bring your own.
- ABSOLUTELY NO DYED, ARTIFICIAL, OR PAINTED FLOWERS. NO CUT FLOWERS. NO POISONOUS PLANTS.
- All gardens must be competed for judging by Sunday, September 9, 2012 at 5 PM. Legends and last minutes grooming may be done Monday morning, 7 AM to 9 AM. ALL EXHIBITORS MUST LEAVE WHEN JUDGING BEGINS, OR RISK DISQUALIFICATION.
- No live animals permitted in gardens.
- Must be maintained (i.e., watered, dead headed, replace drooping plants).
- APPROXIMATE GARDEN SIZE IS 120 SQUARE FEET.
- We now have skylight installed in the Senior Garden Building to help preserve the quality of your plant material.
- See rules and regulations on page 40 for Water-wise Garden Contest.

SECTION 27: AMATEUR SENIOR GARDENS
SECTION 28: OPEN SENIOR GARDENS
SECTION 29: FAMILY OR JUNIOR CLUB GARDEN

Open to families or clubs that work with juniors. CHILDREN MUST BE SUPERVISED AT ALL TIMES! We encourage that as much work as possible be done by the Junior Club members on the garden, rather than the supervisor adults.

ENTRY FEE: $25.00

Classes:
1. **My Quiet Retreat:** Design a getaway space to relax and unwind in.
2. **Elegantly Modern:** Plant a modern, jaw dropping garden space.
3. **Curb Appeal:** Create a grand entrance to the front door.
4. **Game Is On:** Design a man space for BBQs watching the games or playing with the kids.
5. **Come See The Berry Best:** Designers choice which must include berries.
FLORICULTURE DEPARTMENT #240
Myrna England and Janey Leonardich
(831) 724-3176 (831) 722-7958
E-mail: leos940@charter.net

SECTION 30: SENIOR CLUB GARDENS & COLLEGE
ENTRY FEE: $35.00

SCORECARD FOR JUNIOR AND SENIOR GARDENS

<table>
<thead>
<tr>
<th>Category</th>
<th>Range</th>
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<td>Overall Eye Appeal</td>
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<tr>
<td>Distinctiveness</td>
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<tr>
<td>Creative Expression</td>
<td>1-5</td>
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<tr>
<td>Proportion &amp; Balance</td>
<td>1-5</td>
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<tr>
<td>Use of Plant Material</td>
<td>1-5</td>
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<tr>
<td>Appearance</td>
<td>Total Points</td>
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<tr>
<td>Layout</td>
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<tr>
<td>Originality</td>
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<td>Harmony &amp; Balance</td>
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<td>Use of Assigned</td>
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<td>Conveyance of Theme</td>
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<tr>
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<td>Total Points</td>
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<tr>
<td>Quality of Bloom</td>
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<tr>
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<td>Use of Texture</td>
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<td>Accessories (Choice &amp; Value to Exhibit)</td>
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<td>Plant Material</td>
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Class:
1. **Sage Coach Gulch**: Design a western theme using as many different varieties of sage as possible.
2. **Back yard Sanctuary**: Create an oriental style that is peaceful and inviting.
3. **The Good Earth**: Plant a well designed kitchen garden using herbs, vegetables, and eatable flowers.
4. **200 Golden Years**: Design your garden using only plants with GOLD as a color or name or both.

NOTE: Rosette to be awarded for overall Best of Show -- to be chosen by judges from all Adult and Club Gardens.

SECTION 31: COMMERCIAL (JUDGED)
This section is for Commercial Gardens open to bona fide nurseries, landscape contractors, landscape architects, and garden accessory business. Unqualified entries may be placed in other Sections. Commercial gardens limited to one (1) business in this section unless classes do not fill. Exhibit to be approximately 150 square feet. Garden spaces are first come basis.

- Name Tags as identification of plants can be used. Tags must be 2"X4" and be legible from 10’ away.
- EXHIBITORS WILL RECEIVE PARTICIPATION RIBBONS!

ENTRY FEE: $37.50 PER ENTRY – ONLY TWO (2) GARDENS WILL BE ALLOWED, FIRST TWO ENTRIES. GET YOUR FORMS IN EARLY.

PREMIUMS OFFERED PER CLASS

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Class:
1. **A Room To View**: Plant a space showing your talent.

SECTION 32: COMMERCIAL DISPLAY GARDEN (NON-JUDGED) - NO ENTRY FEE!

- This section is for Commercial Gardens open to bona fide nurseries, landscape contractors, landscape architects, and garden accessory business. Unqualified entries may be placed in other Sections. Commercial gardens limited to one (1) business in this section unless classes do not fill. Exhibit to be approximately 150 square feet. Garden spaces are first come basis.

- EXHIBITORS WILL RECEIVE PARTICIPATION RIBBONS!

Class:
1. **One of a Kind**: Let everyone know how talented you can be,
Santa Cruz County Fair
Floriculture Department

Annual Brick Sale

Where: Santa Cruz County Fair Floriculture Dept.
When: Begins Tuesday, September 11, 2012 and ends Sunday, September 16, 2012

Amount: $55.00 per Brick
Make check payable to: SANTA CRUZ COUNTY HERITAGE FOUNDATION

All brick are red common bricks
Maximum 15 Characters per line
Maximum 3 lines per brick
Letters are ¾” capitals on top side

Please print clearly and allow 1 character for box

Example:

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Name: ____________________________________________
Address: ____________________________ City/State/Zip Code_______
Phone: __________________________

Date Paid: ___________ Cash: ________________________
Receipt #: ___________ Check #: ________________________
DIAPER DERBY/TODDLER CONTEST
Loretta Estrada
(831) 724-9360

Entries:
Advanced entries appreciated, but crawl-ins accepted on the day of the contest. Bring or fax this completed page to the Fair Office, fax to (831) 761-5827, or mail to: Diaper Derby, Santa Cruz County Fair, 2601 East Lake Avenue, Watsonville, CA 95076. Entries available online or in the fair office as well.

Date: Saturday, September 15, 2012
Time: 12 NOON
Where: Report to the Paddy Smith Park by 11:30 AM

Contestants must be under the age of 12 months, born after September 17, 2010.
Toddler contests must be under the age of 24 months, born after September 17, 2009.

Assistants:
No assistance will be permitted from the parents or guardian during the derby. Parents may use a bottle or toy to coax the child to them but may not step between that starting line and the finishing line during the derby. Baby must remain on the carpet.

Awards:
All contestants will receive a prize and a ribbon. A trophy will be awarded to the diaper derby winner.

No walking! Contestants must not stand or walk during the derby. Breaking any rules will result in disqualification of the contestant.

Entry form, Release and Waiver
In consideration of my child's acceptance by the Santa Cruz County Fair as an entrant in the Diaper Derby, it is agreed and understood that neither the State of California, the 14th District Agriculture Association, its officers, agents, and employees shall be held legally liable or responsible for any loss, injury, or damage which may occur or arise either to myself or my minor child by reason of negligence, misconduct of any person or entity whosever or whatever. We promise to abide by all the rules and regulations that pertain to the Diaper Derby contest. We hereby release all rights, total and interest in any photographs or video that may be taken by the management. Each entrant or participant shall be solely responsible for any loss, injury or damage sustained by him or caused by him to any exhibitor or person, whether occurring or arising from any article exhibited by him, or otherwise, and he hereby agrees to indemnify and hold the State of California, the 14th District Agriculture Association, its officers, agents, servants and employees harmless of any form and all claims, losses, and demands which occur or arise hereunder.

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<td>Guardian Name (print):</td>
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<td>Guardian Signature:</td>
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<td>Date:</td>
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</table>
SENIOR HOME ARTS DEPARTMENT #220 (18 & over)
Tony Souza
(831) 722-7837

COMMITTEE MEMBERS:
Margaret Gnehm  Gloria Tanner
Peggy Gnehm  Pearl Grazian
Zeb Gnehm  Joan Scannell
Margaret Kotsi  Barney Stephens
Diane Severin  Lois Bruce
Susan Gibson  Ida Hanson
Marty Havenga  Linda DeLeon
Vern Lillehaugen  Gloria Ramirez
Denise Rossi

AREA: Open to amateur exhibitors who are legal residents of Santa Cruz, Monterey, San Benito and Santa Clara counties.

ENTRY DEADLINE: August 4, 2012
ONLINE ENTRY DEADLINE: August 18, 2012 @ 11:59PM.
ENTRY FEE: $1.50, except where noted

RECEIVING DATES: CLOTHING & TEXTILES, PRESERVED FOOD & DELI, ARTS & CRAFTS
AUG. 23, 2012 9 AM - 5 PM
AUG. 26, 2012 12 PM - 5 PM
BAKED GOODS & CONFECTIONS
SEP. 8, 2012 9 AM - 7 PM

JUDGING: AUGUST 29, 2012 9 AM
SEP. 9, 2012 9 AM

ENTRY FORM: Page 147
RELEASE DATE: All entries to be removed MON., SEPT. 17, 2012, 10 AM - 7 PM.
FAIR IS NOT RESPONSIBLE FOR ITEMS LEFT AFTER 7PM.

SYSTEM OF JUDGING: American, except where noted

SCORECARDS AVAILABLE AT THE FAIR OFFICE

A Special Award of $50.00 will be presented to the Best of Show in Baked Goods, in memory of a long time judge in the Home Arts Department, Lucille Lund

SPECIAL INFORMATION:
• One rosette, each, (a total of 4) will be awarded for best of categories, in the baked foods and confections, preserved foods, clothing and textiles, and home arts and crafts in the senior and junior departments.
• One rosette will be awarded for best of show for overall inclusive of all categories in the senior and junior departments.
• A rosette will be awarded for the best incorporation of the Fair Theme; in Senior and junior department.
• JUDGING: Judges need not give a 1st award in any classification if it is their opinion that articles do not merit it.
• All entries in this department must have been home produced by the exhibitor within one year of the receiving date to be eligible for premium awards.
• EXCEPTION: Quilts and braided rugs may have been completed this year.

DEPARTMENT INFORMATION: This department includes four (4) Categories:
1. Baked Foods and Confections Section
2. Preserved Foods Section
3. Clothing and Textiles Section
4. Home Arts and Crafts Section

JUNIOR HOME ARTS DEPARTMENT (age group - under 18 at entry deadline) BEGINS ON PAGE 65

CARE OF EXHIBITS: All exhibits are entered solely at the owner’s risk. The management assumes no obligation other than ordinary security protection.

HANDLING OF EXHIBITS: No one but the judges and the Committee in charge of the department will be permitted to handle exhibits while on display.

SUGGESTIONS: Constructive suggestions for this department will be welcomed by the Chairperson. Classes which have not attracted sufficient entries for proper competition in the past have been eliminated, but these classes could be resumed next year if enough interest warrants.

HOME ARTS CONTEST:
ENTRY FEE: None – just bring your entry on the designated day and time.
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
RIBBON RIBBON RIBBON

GIANT COOKIE CONTEST
Bring your giant cookie to the Home Arts Department on Wednesday, September 12, 2012 by 6 PM. Judging will be at 7 PM. Cookies will be judged on size, taste, and texture.

Section 1860 0-10 years of age
Section 1861 11-17 years of age

Class:
1. Giant cookie

UGLY CAKE CONTEST
Bring your ugliest cake for an event, for example a baby shower, birthday or graduation, to the Home Arts Department on Thursday, September 13, 2012 by 6 PM. Judging will be at 7 PM. Special award will be given for the ugliest cake that best depicts your theme. Winning cakes will be displayed during the Fair.

Section 1862 0-10 years of age
Section 1863 11-17 years of age

Class:
1. Ugly Cake
BAKED FOOD & CONFECTION

- LIMIT TWO ENTRIES PER EXHIBITOR PER CLASS. In any other classes, each entry must be named as to variety on entry form. NO EXCEPTIONS.

SECTION 99: SWEEPSTAKES
Sweepstakes winners must have won in at least five of the thirteen sections (Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 and 13).

SECTION 1: QUICK BREADS, BISCUITS AND ROLLS

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<th>PREMIUMS OFFERED PER CLASS</th>
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QUICK BREADS
1/2 Loaf, approximately 1/2 lb. OR WHOLE – YOUR CHOICE

Classes:
1. Banana Nut
2. Coffee Cake
3. Lemon
4. Pumpkin, plain
5. Zucchini
6. Any other, please specify.

BISCUITS AND ROLLS
1/3 Dozen (4)

Classes:
7. Biscuits
8. Muffins
9. Muffins, Blueberry
10. Muffins, Bran
11. Scones
12. Tortillas, flour
13. Tortillas, corn
14. Pretzels
15. Any other, please specify.

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SECTION 2: YEAST BREADS
1/2 Loaf, approximately 1/2 lb. OR WHOLE – YOUR CHOICE

Classes:
1. Cinnamon
2. Oatmeal
3. Sourdough
4. White
5. Whole Wheat
6. Foreign Breads, please label
7. Any other, please specify.

YEAST BUNS AND ROLLS
1/3 Dozen (4)

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SECTION 3: BREAD MACHINE BREADS
1/2 Loaf, approximately 1/2 lb. OR WHOLE – YOUR CHOICE

Classes:
1. White
2. Wheat
3. Any other, please specify.

SECTION 4: CAKES (loaf, pound-bundt)

Classes:
1. Lemon
2. Chocolate
3. Yellow
4. White
5. Gluten Free
6. Angel Food
7. Applesauce
8. Carrot
9. Cheese Cake
10. Pound
11. Upside down
12. Chiffon
13. Bundt
14. Fruit Cake
15. Judge Cake – Filling and Frosting
16. Any other, two entries per exhibitor; please specify. No combination of the above classes.

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<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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SECTION 5: CUPCAKES

Classes:
1. Chocolate
2. Banana
3. Yellow
4. Any other, please specify.
SECTION 6: AMATEUR DECORATED WHOLE CAKES

- Cake may be a dummy; Styrofoam or cardboard may be used provided the shape is one which could reasonably be achieved through baking.
- All decorations must be edible except candles, candle holders or figurines.
- Please see that all decorations are firmly secured.

Classes:
1. Fair Theme – “Come See the Berry Best”
2. Any Holiday
3. Wedding
4. Anything Goes, use imagination

SECTION 7: PROFESSIONAL DECORATED WHOLE CAKES

Limited to anyone who sells or teaches cake decorating

- Cake may be a dummy; Styrofoam or cardboard may be used provided the shape is one which could reasonably be achieved through baking.
- All decorations must be edible, except candles, candle holders or figurines.
- Open to both men and women.
- Please see that all decorations are firmly secured.
- May not enter SECTION 6

Classes:
1. Fair Theme – “Come See the Berry Best”
2. Wedding

SECTION 8: COOKIES

1/3 dozen [4]

Classes:
1. Almond
2. Brownie
3. Chocolate
4. Coconut
5. Fruit Bars
6. Ginger
7. Lemon
8. Macaroons
9. Molasses
10. Ice Box
11. Oatmeal
12. Peanut Butter
13. Shortbread
14. Sugar
15. Chocolate Chip
16. Thumbprint
17. Decorated – Fair theme
18. Any other bar cookies, please specify.
19. Any other cookie, please specify.
20. Gluten Free

SECTION 9: PIES & PASTRIES

1/2 pie minimum 5" WHOLE PIE – YOUR CHOICE
Pastries - 1/3 dozen [4]

2-CRUST OR LATTICE TOP: No crumb crusts

Classes:
1. Apple
2. Apricot
3. Berry
4. Mixed Fruit Pies
5. Any other, please specify. No combination of above

CRUST MERINGUE
Crumb crust OK – no whipped cream top

Classes:
6. Any other, please specify.

CRUST WITHOUT MERINGUE
Crumb crust OK – no whipped cream top

Classes:
7. Nut, any type
8. Pumpkin
9. Cream Cheese
10. Any other, please specify.

PASTRIES

Classes:
11. Fruit Strudel
12. Any Danish pastry, please specify.
13. Any puff pastry, please specify.
14. Any other tart pastry, please specify.

SECTION 10: MISCELLANEOUS and SPECIAL DIET

1/2 cake or whole - your choice

Classes:
1. Any Type - Not baked; please specify.
2. Any Type - Baked; please specify.
3. Any Type - Fruit Crisp; please specify.
4. Any Type - Fruit Cobbler; please specify.
5. Any Type - Special Diet (i.e. no sugar, low sodium, low fat); please specify item and diet type.
6. Gluten Free

SECTION 11: CONFECTIONS

6 pieces or 1/2 pound

Classes:
1. Chocolate, dipped
2. Divinity
3. Fudge
4. Molded, decorated chocolate
5. Peanut Brittle
6. Penuche
7. Rocky Road
8. English Toffee
9. Any other, please specify.

**SECTION 12: GENTLEMEN COOKS**

1/2 loaf -- approximately 1/2 lb. or whole your choice

Classes:
1. Bread, white
2. Cake, any type
3. Confections, any type
4. Cookie, any type
5. Muffin, any type
6. Pie, any type
7. Any other, please specify.

**SECTION 13: NATURAL COOKING**

Any product made using whole grain flours, unrefined sweeteners and non hydrogenated fat. No white flour should be used in any part of the product.

1/2 loaf (approx. 1/2 lb.) or whole - your choice

Classes:
1. Bread, yeast
2. Cake, any type
3. Cookie, any type
4. Any other, please specify.

**SENIOR PRESERVED FOOD**

- **U.S.D.A. RULINGS:** ALL LIDS MUST BE SEALED. NO EXCEPTIONS.
- All entries in these Sections must be home prepared and canned by the exhibitor within one year of the receiving date of the Fair.
- **TWO ENTRIES PER EXHIBITOR PER CLASS,** except as noted in any other classes; exhibitors must name varieties on entry form. NO EXCEPTIONS.
- Entries which have been shown at previous Santa Cruz County Fairs are not eligible.
- All products being considered for the cash awards, which have not otherwise been eliminated from consideration, will be opened.
- **Standard Jar:** A wide or narrow mouth clear container specifically or specially designed for canning purposes. The screw type lid must be on in order to facilitate handling after opening. Use new lids and rings.
- **Non-acid foods, such as all vegetables, MUST be canned UNDER PRESSURE.** Low acid fruits, such as figs, should be made more acid by adding lemon juice as directed in the University Agricultural Extension Service leaflet "Home Canning of Fruits." Tomatoes and fruits [not including their juices] must be processed in a boiling water bath.
- **Two identical entries are required in JUICES, FRUITS AND VEGETABLES** so that one may be opened for judging purposes and the other displayed unopened. If the exhibitor desires the opened jar with its contents, it may be picked up on Friday, September 4th. Otherwise, the contents will be given to a charitable group. In that case, both the empty jar and the unopened jar will be returned on Monday, September 21st to the exhibitor.

- **Exhibits must be CLEAN, SEALED and ACCURATELY LABELED as to the contents on the side of the jar. Label must include type of processing used.** The name of the exhibitor MUST be on the bottom of the jar.

- **DEFINITIONS:**
  - **PICCALILI:** is prepared from green tomatoes, onions, red peppers, salt, sugar and vinegar and spices.
  - **CORN RELISH:** is mainly corn, seasoned with red and green peppers, onions, celery, diced melon, spices, salt and vinegar with a mustard or tomato base.
  - **CHUTNEY:** Watermelon, cantaloupe, raisins, currants, orange peel, walnuts, sugar, salt, spices and white vinegar.
  - **CHOW:** A minimum of three (3) vegetables in a mustard sauce.
  - **PRESERVES:** Whole fruit of uniform pieces of the fruit cooked slowly so that the pieces retain their shape and do not become pulp.
  - **JAMS:** A preserve that is cooked until it is pulp.
  - **BUTTERS:** Strained.
  - **MARMALADES:** Use fruits that have jellying properties containing slices. Small pieces of peel of the fruits in the jelly. Jelly should be clear.
  - **CONSERVE:** Similar to marmalade, but with nuts or raisins. Mixed fruit is used.

**2012 Best of Category: Pickled Foods Award**

Presented by Ball® and Kerr® Home Canning Products and Heinz Vinegar

To promote the art of pickling foods and safe home canning, Alltrista Consumer Products Company and Heinz Vinegar are offering this special adult award category.

The best pickled fruit or pickled vegetable prepared using Heinz Distilled White or Heinz Apple Cider Vinegar, submitted by an adult and canned in a Ball® Home Canning Jar and sealed with a Ball® Two-Piece Vacuum Cap or Collection Elite™ Cap or canned in a Kerr® Home canning Jar and sealed with a Kerr®-Two-Piece Vacuum Cap or Collection Elite™ Cap, shall be designated Best of Category: Pickled Foods. The entry designated the Best of Category: Pickled Foods, receives the following:

One (1) complete Ball® Home Canning Utensil Set (Jar Lifter, Canning Funnel, Lid Wand and Bubble FREER®), one (1) five dollar coupon for Ball® or Kerr® Home Canning Products, one (1) set of Ball® recipe brochures, a copy of Heinz Successful Pickling Guide, and coupons valued at five dollars off Heinz Vinegar.

**2012 Best of Category: Soft Spreads Award**

Presented by Ball® and Kerr® Home Canning Products and Ball® Fruit Jell® Pectin

To promote the art of preparing soft spreads and safe home canning, Alltrista Consumer Products Company, marketers of Ball® Home Canning Products, Kerr® Home Canning Line and Ball® Fruit Jell® Pectin is offering this special adult award category. Any entry meeting the following guidelines is eligible:

The best soft spread prepared using Ball® Fruit Jell® Pectin, submitted by an adult, canned in a Ball® Home
Canning Jar and sealed with a Ball® Two-Piece Vacuum Cap or Collection Elite™ Cap or canned in a Kerr® Home Canning Jar sealed with a Kerr® Two-Piece Vacuum Cap or Collection Elite™ Cap, shall be designated Best of Category: Soft Spreads.

The entry designated the Best of Category: Soft Spreads, receives the following:

One (1) canning jar label set, three (3) coupons for any variety Ball® Fruit Jell® Pectin, one (1) set of Ball Blue Book® Note Cards, one (1) five dollar coupon for Ball® or Kerr® Home Canning Products and one (1) set of Ball® recipe brochures.

SECTION 99: SWEEPSTAKES
Sweepstakes winners must have won in at least five of the thirteen sections (Sections 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27).

PREMIUMS OFFERED PER CLASS

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SECTION 14: DELI
OPEN TO ALL JUNIORS AND SENIORS
NOTE: 1 entry per class except where noted. Decorative bottles may be used in this section.

Classes:
1. Cheese -- up to 1/2 lb
2. Eggs -- preserved
3. Goat cheese
4. Olives -- preserved
5. Vinegar
6. Salad Dressing
7. Fish -- preserved
8. Any other, please specify, 2 different entries allowed.
9. Pesto
10. Any Other

SECTION 15: MEATS WITH VEGETABLES
Classes:
1. Soup
2. Spaghetti with meat
3. Beans
4. Any other, please specify, 2 different entries allowed.

SECTION 16: CANNED JUICES UNSWEETENED
Bring two identical entries in Standard Jars. Recommended sizes are quarts or pints.

Classes:
1. Apple, any type
2. Berry, any type
3. Grape
4. Tomato
5. Vegetable, any kind
6. Any other, please specify, 2 different entries allowed.

SECTION 17: CANNED FRUITS
Bring two identical entries in Standard Jars. Recommended sizes are quarts or pints.

Classes:
1. Apples
2. Apples, spiced or fancy
3. Applesauce, plain
4. Applesauce, spiced
5. Apricots, whole or half
6. Cherries
7. Grapes
8. Peaches
9. Pears
10. Plums
11. Pie Filling
12. Berries, any type
13. Sugar free, any type
14. Any other fruit - please specify. No combination of the above classes, 2 different entries allowed.

SECTION 18 - BEVERAGES
Bring two identical entries in Standard Jars. Recommended sizes are quarts or pints.

Class:
1. Tea
2. Any other beverage

SECTION 19: CANNED VEGETABLES
Bring two identical entries in Standard Jars. Recommended sizes are quarts or pints.

Classes:
1. Beans
2. Beets
3. Carrots, diced or sliced
4. Squash
5. Tomatoes, plain
6. Any other vegetable, please specify, 2 different entries allowed.

SECTION 20: PICKLES, RELISHES AND SAUCES
1 Standard Jar, best size to suit product. ALL LIDS MUST BE SEALED

Classes:

PICKLES
1. Beans, string, whole
2. Beets
3. Cucumber, bread and butter
4. Cucumber, sweet
5. Dill pickles, regular
6. Pepper, bell, sections
7. Pepper, hot
8. Zucchini
9. Any other fruit - please specify.
10. Any other vegetable, please specify, 2 different entries allowed.
11. Garlic Dill pickles
12. Kosher Dill Pickles
13. Barbecue Sauce
14. Catsup

RELISHES AND SAUCES
SENIOR HOME ARTS DEPARTMENT #220 (18 & over)
Tony Souza
(831) 722-7837

15. Chili Sauce
16. Chow Chow
17. Chutney
18. Corn Relish
19. Cucumber Relish
20. Salsa
21. Tomato Relish
22. Tomato Sauce
23. Zucchini Relish
24. Marinades
25. Spaghetti Sauce, no meat
26. Any other relish, please specify, 2 different entries allowed.
27. Any other sauce, please specify, 2 different entries allowed.

SECTION 21: JAMS
1 Standard Jar. Recommended size half pint.

Classes:
1. Apricots and Pineapple
2. Apricot, plain
3. Blackberry
4. Olallieberry
5. Peach
6. Plum
7. Raspberry
8. Strawberry
9. Sugar Free, any type
10. Any other fruit please specify, 2 different entries allowed.
11. Any other combination of two fruits, please specify, 2 different entries allowed.

SECTION 22: JELLIES
1 Standard Jar. Recommended size half pint

Classes:
1. Apple
2. Blackberry
3. Grape
4. Mint
5. Olallieberry
6. Pepper
7. Plum
8. Raspberry
9. Strawberry
10. Wine
11. Sugar Free
12. Any other, please specify, 2 different entries allowed.
13. Any other combination, please specify, 2 different entries allowed.

SECTION 23: PRESERVES
1 Standard Jar. Recommended size half pint. NO PARAFFIN ALLOWED

Classes:
1. Strawberry
2. Any other, please specify, 2 different entries allowed.

SECTION 24: MARMALADES, BUTTERS AND CONSERVES
1 Standard Jar. Recommended size half pint.

MARMALADES

Classes:
1. Apricot
2. Lemon
3. Orange
4. Any other, please specify, 2 different entries allowed.

BUTTERS

Classes:
5. Apple
6. Apricot
7. Any other, please specify, 2 different entries allowed.

CONSERVES

Classes:
8. Conserve, any type, please specify, 2 different entries allowed.

SECTION 25: REFRIGERATED FOODS

Classes:
1. Uncooked Deli Foods

SECTION 26: DEHYDRATED FOODS, SPECIALTY & EXOTIC FOODS

Classes:
1. Jerky
2. Fruit, please specify
3. Brandied Fruit
4. Any Other, please specify

SENIOR CLOTHING & TEXTILES SECTIONS

• Items which have been shown at any previous Santa Cruz County Fair are not eligible.
• All entries in this SECTION must have been home produced by the exhibitor within one year of the receiving date of the Fair to be eligible for premium awards. EXCEPTION: Quilts, woven and braided rugs must have been completed this year.
• Quilts: All work must be done by exhibitor ONLY; including machine quilting. ALL QUILTS MUST HAVE A 4" SLEEVE ON BACK (TOP) FOR HANGING PURPOSES. ALSO, PLEASE STATE SIZE OF YOUR QUILT ON YOUR ENTRY FORM.
• Limit: Two (2) entries per exhibitor per class.
• Exhibits must be adequately and CORRECTLY LABELED, CLEAN AND presses.
• Do not mount entries on anything - the committee will arrange exhibits.
• Sponsors

SECTION 99: SWEEPSTAKES

Sweepstakes winners must have won in at least five of eleven sections (Sections 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38)

PREMIUMS OFFERED PER CLASS

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SENIOR HOME ARTS DEPARTMENT #220 (18 & over)

Tony Souza
(831) 722-7837

SECTION 27: SEWING

Classes:
1. Coat, jacket or blazer, adult
2. Dress
3. Skirt
4. Blouse
5. Costume, child
6. Pants
7. Separates, child
8. Dress, child (school)
9. Athletic garment(s) or leisure wear
10. Handbags
11. Aprons - Utility
12. Party Aprons
13. Hats
14. Pot holders
15. Placemats and/or Napkins
16. Pillows
17. Pillow Cases
18. Bedding
19. Fabric bowls
20. Doll Clothes
21. Pin Cushion
22. Any Other, please specify

WEARING APPAREL & ACCESSORIES, HOME FURNISHINGS

These sections are for hand knitted, crocheted, tatting, crewel, surface embroidery, needlepoint, counted cross stitch, machine knitted, machine embroidered, embellished work, ribbon embroidery, lace styles and techniques. LIMIT: An exhibitor may enter TWO entries per class provided a different pattern is used for each entry. Entries are judged primarily on their needlework.

SECTION 28: KNITTING
SECTION 29: CROCHET
SECTION 30: LACE
SECTION 31: EMBROIDERY

A Special Award of $50.00 will be presented to the Best of Section in Knitting. Sponsored by Santa Cruz Knitting Guild.

Classes:

(CLOTHING)
1. Sweaters – Cardigans, Pullovers, Vests
2. Coats/Jackets
3. Hand coverings (mittens, gloves, etc.)
4. Head coverings (hats, beanies, scarves, cowls, etc.)
5. Foot coverings (socks, slippers, etc.)
6. Ponchos/shawls/shrugs
7. Home accessories (pillows, place mats, rugs, toilet roll covers, etc.)
8. Apparel accessories (leggings, wristlets, headbands, etc.)
9. Afghans/blankets
10. Babies, cap, sweater, booties
11. Children and doll clothes

PICTURES, WALL HANGINGS AND NEEDLEWORK

Classes:

PICTURES & WALL HANGINGS

1. Cross Stitch
2. Any other needlework not listed, specify

ORIGINAL DESIGN

3. Original design, please specify.

NEEDLEWORK

4. Beaded articles
5. Embroidery articles
6. Needlepoint (canvas work) articles
7. Cross Stitch articles
8. Any other needlework not listed, specify type of needlework

HOLIDAY

9. Cross Stitch
10. Any other needlework not listed, specify type needlework
11. Decorative

SECTION 33: QUILTS

Rules and Regulations:
- Quilt Definition: A quilt consists of three layers: a fabric top, a fabric back, and a soft material between. These layers are held together with either patterned hand stitches or patterned machine stitching that pierce all three layers.
- All entries must have permanent or temporary sleeve on the top back of quilt. The finished pocket should be four inches high and the width of the quilt. Quilts without adequate sleeves may not be hung for display.
- Some quilts, including king and queen size, may not be hung due to space limitation.
- The Department Chairman reserves the right not to judge or display quilts that may not be in good condition, clean, free from pet hair, dirt, smoke or other odors.
- To expedite the receiving process, quilts must be received folded so that the bottom right hand corner is on top for pinning entry cards. Please have the size of your quilt pinned there.
- All entries must have been completed since the 2009 Santa Cruz County Fair.

Classes:
1. My First Quilt – Entry Limit: One (1) per class.

Must be no more than 2880 square inches approximately (4'x5')

2. Group Quilt – Entry Limit: Three (3) per class. Must be pieced/appliqued or finished by more than one person.
3. Tied – Entry Limit: Three (3) per class. Must be machine pieced and tied by one person.
4. Hand Quilted – Entry Limit: Three (3) per class. Must be machine pieced and hand quilted by exhibitor.
5. Hand Pieced Hand Quilted - Entry Limit: Three (3) per class. Must be hand pieced and hand quilted by exhibitor.

PREMIUMS OFFERED PER CLASS

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Classes:

7. **Machine Quilted** – Entry Limit: Three (3) per class. Must be machine pieced by exhibitor and long arm machine quilted by someone other than the exhibitor.

8. **Long Arm Machine Quilt** – Entry Limit: Three (3) per class. Must be machine pieced by exhibitor and long arm machine quilts.

9. **Hand Appliquéd Hand Quilted** – Entry Limit: Three (3) per class. Must be appliquéd and hand quilted by exhibitor.

10. **Hand Appliquéd Machine Quilted** – Entry Limit: Three (3) per class. Must be hand appliquéd and machine quilted by exhibitor.

11. **Hand Appliquéd Long Arm Machine Quilted** – Entry Limit: Three (3) per class. Must be hand appliquéd by exhibitor and long arm machine quilted.

12. **Machine Appliquéd Machine Quilted** – Entry Limit: Three (3) per class. Must be machine appliquéd and machine quilted by exhibitor.

13. **Machine Appliquéd Long Arm Machine Quilted** – Entry Limit: Three (3) per class. Must be machine appliquéd and long arm machine quilted.

14. **Innovative And Other Quilts** – Entry Limit: Three (3) per class.
   - Abstract
   - Holiday
   - Kit
   - Landscape
   - Portraiture
   - Vintage – Vintage pieces, blocks or tops finished by exhibitor

**Must be over 2880 square inches**

15. **Group Quilt** – Entry Limit: Three (3) per class. Must be pieced/appliquéd or finished by more than one person.

16. **Tied** – Entry Limit: Three (3) per class. Must be machine pieced and tied by one person.

17. **Hand Quilted** – Entry Limit: Three (3) per class. Must be machine pieced and hand quilted by exhibitor.

18. **Hand Pieced Hand Quilted** – Entry Limit: Three (3) per class. Must be hand pieced and hand quilted by exhibitor.

19. **Machine Quilted By Exhibitor** – Entry Limit: Three (3) per class. Must be machine pieced and machine quilted by exhibitor.

20. **Machine Quilted** – Entry Limit: Three (3) per class. Must be machine pieced by exhibitor and long arm machine quilted by someone other than the exhibitor.

21. **Long Arm Machine Quilt** – Entry Limit: Three (3) per class. Must be machine pieced by exhibitor and long arm machine quilts.

22. **Hand Appliquéd Hand Quilted** – Entry Limit: Three (3) per class. Must be appliquéd and hand quilted by exhibitor.

23. **Hand Appliquéd Machine Quilted** – Entry Limit: Three (3) per class. Must be hand appliquéd and machine quilted by exhibitor.

24. **Hand Appliquéd Long Arm Machine Quilted** – Entry Limit: Three (3) per class. Must be hand appliquéd by exhibitor and long arm machine quilted.

25. **Machine Appliquéd Machine Quilted** – Entry Limit: Three (3) per class. Must be machine appliquéd and machine quilted by exhibitor.

26. **Machine Appliquéd Long Arm Machine Quilted** – Entry Limit: Three (3) per class. Must be machine appliquéd by exhibitor and long arm machine quilted.

27. **Innovative And Other Quilts** – Entry Limit: Three (3) per class.
   - Abstract
   - Holiday
   - Kit
   - Landscape
   - Portraiture
   - Vintage – Vintage pieces, blocks or tops finished by exhibitor

**SECTION 34: AFGHANS**

**Classes:**
1. Afghan crochet, made into blocks and set together
2. Afghan crochet, made all in one piece
3. Afghan crochet, made in strips
4. Afghan crochet, any other type
5. Afghan crochet, original design
6. Afghan knit, made in blocks and set together
7. Afghan knit, made all in one piece
8. Afghan knit, made in strips
9. Afghan knit, any other type
10. Afghan knit, original design

**SECTION 35: RUGS**

No rug larger than 8' because of lack of space

**Classes:**
1. Braided rug, patterned, under 3'
2. Braided rug, patterned, over 3'
3. Braided rug, hit or miss under 3'x5'
4. Other braided work - 1 entry per exhibitor; please specify.
5. Fair Theme – “Come See the Berry Best”
6. Hooked rug, with wool fabric
7. Hooked picture, framed
8. Hooked wall hanging
9. Hooked items, miscellaneous
10. Christmas
11. Holiday
12. Any other, 1 entry per exhibitor; please specify.
13. Fair Theme – “Come See the Berry Best”
14. Latch hooked, miscellaneous
15. Christmas
16. Holiday
17. Speed tufted item, miscellaneous
18. Any other, 1 entry per exhibitor; please specify
ARTS AND CRAFTS SECTION

- Entries in this section should be articles in the home. Entries pertaining to other departments such as Horticulture, Floriculture or Fine Arts will not be accepted in these sections.

RULES FOR ARTS & CRAFTS Sections

- All general rules which appear at the beginning of the Senior Home Arts Department will apply in this section.
- **ONE ENTRY PER EXHIBITOR PER CLASS**.
- Each entry is limited in size to be not larger than 48" x 48". Exception: coat racks and chest of drawers - not taller than 6'.

SECTION 99: SWEEPSTAKES

Sweepstakes winners must have won in at least six of the thirteen sections (Sections 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, & 51).

PREMIUMS OFFERED PER CLASS

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SECTION 36: CERAMICS

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Classes:
1. Animals
2. Figurines
3. Lamps
4. Containers, any kind
5. Any other, 1 entry per exhibitor allowed in this class only.

SECTION 37: POTTERY

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[40-pound weight limit on all entries]

Classes:
1. Vase, wheel thrown
2. Vase, hand built
3. Pitchers, beverage
4. Dinnerware, four (4) piece: cup, saucer, bowl, dinner plate
5. Bowl, hand built
6. Bowl, wheel thrown
7. Fair theme
8. Any other, please specify.

SECTION 38 - NATURAL MEDIA

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Classes:
1. Any natural media, please specify

SECTION 39: WOOD - (No Kits)

All wood projects must contain 90% wood. Projects must be made by exhibitor!

Classes:
1. Carved toy
2. Carved wildlife
3. Carved people
4. Jewelry box
5. Picture frame, maximum 3'x2'
6. Table, small maximum 2'x2'x3'h
7. Table, large maximum 4'x4'x4'h
8. Fair theme
9. Toy, set of three (3) or more
10. Doll House, maximum 4'x4'x4'h
11. Bowl
12. Cutting board
13. Holiday - any
14. Any other, please specify (example: Intarsia, Marquetry)
15. Game Boards
16. Bowls with Lids
17. Bird Houses
18. Boxes with Lids

SECTION 40: METAL [40-pound weight limit on all entries]

EXCLUDES ANY WEAPONS!

Classes:
1. Any household item
2. Any landscape item
3. Any other, please specify.

SECTION 41: DOLLS

Classes:
1. Stuffed and Dressed
2. Porcelain
3. Stuffed body and Porcelain head
4. Holiday
5. Any other, please specify.

SECTION 42: TOYS and ANIMALS

Classes:
1. Animal, jointed
2. Any other, please specify.

SECTION 43: JEWELRY

Classes:
1. Necklace
2. Fair Theme
3. Bracelet
4. Pins
5. Earrings
6. Any other, please specify.

SECTION 44: CHRISTMAS DECORATIONS

Classes:
1. Tree Ornaments
2. Tablecloth
3. Mantle or table decoration
4. Any other, please specify.
SECTION 45: DECORATIVE PAINTING
Decorative painting is an adverse art form that utilizes a variety of techniques and media to decorate functional and non-functional surfaces, such as wood, tin (tole), fabric, ceramics or glass. The use of patterns or freehand designs is allowed.

**Classes:**
1. Animals and birds
2. Fruits and vegetables
3. People
4. Christmas
5. Stroke Work
6. Fabric Painting, wearable
7. Fabric Painting, other
8. Old Piece / New Look; restored items
9. Flowers
10. Landscapes
11. Still Life
12. Folk Art
13. Holiday
14. Fair Theme
15. Original Designs - ONLY
16. Any other, please specify. Includes Faux Finished.

SECTION 46: RUBBER STAMPING
All images and lettering must be hand stamped. No mechanical reproductions of images. Any variety of techniques, media and embellishments may be used. No stickers or decals.

**Classes:**
1. Greeting cards and stationary
2. Fair theme
3. Scrapbook pages
4. Any other, please specify.

SECTION 47: MISCELLANEOUS

**Classes:**
1. Fair theme
2. Covered boxes
3. Leather craft, any other techniques, please specify.
4. Any other, please specify.

SECTION 48: SCRAPBOOKS

**Classes:**
1. Individual pages - one theme
2. Book

SECTION 49: MOSAICS
(40-pound weight limit on all entries!)

**Classes:**
1. Stepping Stones - Utility
2. Stepping Stones - Decorative
3. Mirrors
4. Any other, please specify.
JUNIOR HOME ARTS DEPARTMENT #230 (18 & under)
Tony Souza
(831) 722-7837

COMMITTEE MEMBERS:
Margaret Gnehm
Denise Rossi
Peggy Gnehm
Gloria Tanner
Zeb Gnehm
Pearl Grazian
Margaret Kotsi
Joan Scannell
Diane Severin
Barney Stephens
Vern Lillehaugen
Ida Hanson
Gloria Ramiriz
Linda DeLeon

AREA: Open to amateur exhibitors who are legal residents of Santa Cruz, Monterey, San Benito and Santa Clara counties.
ENTRY DEADLINE: August 4, 2012
ONLINE ENTRY DEADLINE: August 18, 2012 @ 11:59PM.
ENTRY FEE: $1.50, except where noted
RECEIVING DATES:
CLOTHING & TEXTILES, PRESERVED FOOD & DELI, ARTS & CRAFTS
AUG. 25, 2012 9 AM - 5 PM
AUG. 26, 2012 12 NOON- 5 PM
BAKED GOOD & CONFECTIONS
SEPT. 8, 2012 9 AM-7 PM
JUDGING:
August 29, 2012 9 AM
SEPT. 9, 2012 9 AM
ENTRY FORM: Page 147
RELEASE DATE: ALL ENTRIES TO BE REMOVED MON., SEPT. 17, 2012, 10 AM – 7 PM
Fair is not responsible for items left after 7PM.
SYSTEM OF JUDGING: American, except where noted
SCORECARDS AVAILABLE AT THE FAIR OFFICE

JUNIOR BAKED GOODS & CONFECTION SECTIONS
Sweepstakes winners must have won in at least four of the eight sections (Sections 1, 2, 3, 4, 5, 6, 7, 8)

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
TROPHY ROSETTE ROSETTE

PREMIUMS OFFERED PER CLASS
1ST 2ND 3RD
$2.50 $2.25 $2.00

SECTION 1: BAKED GOODS AND CONFECTIONS
QUICK BREADS
1/2 Loaf, approximately 1/2lb.
OR WHOLE – YOUR CHOICE
Classes:
1. Banana Bread
2. Coffee Cake
3. Cornbread
4. Date Nut
5. Pumpkin, plain
6. Zucchini
7. Natural or Sugar Free
8. Tricks with Mix; please specify.
9. Any other, please specify.

QUICK BISCUITS AND ROLLS - 1/3 Dozen (4)
Classes:
10. Biscuits
11. Muffins
12. Muffins, blueberry
13. Muffins, bran
14. Scones
15. Pretzels
16. Tortillas, flour
17. Tortillas, corn
18. Natural or Sugar Free
19. Tricks with Mix; please specify.
20. Any other, please specify.

YEAST BREADS
1/2 Loaf, approximately 1/2lb.
OR WHOLE – YOUR CHOICE
Classes:
21. Cinnamon
22. Oatmeal
23. Raisin
24. Foreign Breads - please label.
JUNIOR HOME ARTS DEPARTMENT #230 (18 & under)

Tony Souza
(831) 722-7837

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<td>26. Sourdough</td>
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<td>28. Whole Wheat</td>
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<td>29. Natural or Sugar Free</td>
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<td>30. Any other, please specify.</td>
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**YEAST BUNS AND ROLLS - 1/3 Dozen (4)**

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<td>31. Rolls, fancy</td>
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<td>32. Rolls, plain</td>
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<td>33. Tricks with Mix; please specify</td>
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<td>34. Creative Shapes</td>
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<td>35. Cinnamon Rolls</td>
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<td>36. Tea Ring (1/2 ring)</td>
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<td>37. Natural or Sugar Free</td>
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<td>38. Any other, please specify.</td>
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**SECTION 2: CAKES**

1/2 Cake OR WHOLE – YOUR CHOICE

PAN SIZE (approximate) – round pan, 8.5" diameter (layered) Filling may be same as frosting or different. No whipped cream in filling or frosting of cakes.

NO PACKAGE MIX: frosting or cake; EXCEPT Tricks with Mix.

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**Classes:**

1. Lemon
2. Banana
3. Chocolate, German
4. Yellow
5. White
6. Chocolate
7. Natural or Sugar Free
8. Tricks with Mix; please specify.
9. Any other, please specify.

LOAF, POUND, BUNDT - OTHER CAKES (icing optional)

1/2 Cake OR WHOLE – YOUR CHOICE

10. Lemon
11. Sponge
12. Angel Food
13. Applesauce
14. Cheese Cake
15. Judge Cake – Filling & Frosting
16. Pound
17. Upside down
18. Chiffon
19. Carrot
20. Natural or Sugar Free
21. Any other, please specify. Do not use Layer Cake Classes.
22. Gluten Free
23. Bundt
24. Fruit

**SECTION 3: CUPCAKES - 1/3 dozen (4), (icing optional)**

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**Classes:**

1. Lemon
2. Chocolate
3. Spice
4. Tricks with Mix; please specify.
5. Yellow
6. Banana
7. White
8. Natural or Sugar Free
9. Any other, please specify.
10. Gluten Free

**SECTION 4: DECORATED WHOLE CAKE**

- Cake may be a dummy; Styrofoam or cardboard may be used provided the shape is one which could reasonably be achieved through baking.
- All decorations must be edible, except candles, candleholders or figures.
- Please see that all decorations are firmly secured.

**Classes:**

1. Fair Theme
2. Any Holiday
3. Anything Goes, use imagination

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**SECTION 5: COOKIES (No commercial cookie mixes)**

1/3 Dozen (4)

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**Classes:**

1. Almond
2. Bar
3. Brownies
4. Lemon
5. Chocolate Chip
6. Icebox
7. Date
8. Malasses
9. Oatmeal, plain
10. Oatmeal, any other
11. Peanut Butter
12. Snickerdoodles
13. Thumbprint cookies
14. Sugar
15. Giant Cookie, any type, minimum 6" (2 only)
16. Natural or Sugar Free
17. Any other, drop, please specify
18. Any other, bar, please specify
19. Decorated, any type
20. Any other, Fair Theme
21. Gluten Free
JUNIOR HOME ARTS DEPARTMENT #230 (18 & under)
Tony Souza
(831) 722-7837

12 THROUGH 17 YEARS
22. Almond
23. Bar
24. Chocolate Chip
25. Icebox
26. Date
27. Molasses
28. Oatmeal, plain
29. Oatmeal, any other
30. Brownies
31. Lemon
32. Peanut Butter
33. Snickerdoodles
34. Thumbprint cookies
35. Sugar
36. Giant Cookie, any type, minimum 6” [2 only]
37. Gluten Free
38. Natural or Sugar Free
39. Any other, drop, please specify.
40. Any other, bar, please specify.
41. Decorated, any type.
42. Decorated, Fair theme.

SECTION 8: BOY COOKS
1/2 loaf – approximately 1/2 lb. Plus 1 slice or whole (your choice)
1/3 dozen (4)
Classes:
1. Bread, white
2. Bread, wheat
3. Cake, any type, no cheese
4. Confections, any type
5. Cookie, any type
6. Muffin, any type
7. Pie, any type, no cheese
8. Natural or Sugar Free
9. Any other, please specify
10. Gluten Free

JUNIOR PRESERVED FOOD SECTION
Juniors may enter deli section under seniors. Specify Age.

SECTION 9: PRESERVED FOODS SWEEPSTAKES
Sweepstakes winners must have won in one of one section (Section 9)

SECTION 9: PRESERVED FOODS
All lids must be sealed, including pickles. NO EXCEPTIONS. See Senior Department for labeling requirements (see page 55)

PREMIUMS OFFERED PER CLASS

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Classes:
1. Jams, Apricot
2. Jam, Blackberry
3. Jam, Strawberry
4. Jam, Any Other – please specify
5. Jelly, Apple
6. Jelly, grape

Bring 1 Standard Jar - half pint or pint

7. Applesauce
8. Apricots
9. Cherries
10. Peaches
11. Pears
12. Fruit Juice
13. Natural or Sugar Free
14. Butters, any kind, label
15. Salsa
16. Vegetables, any kind, label
17. Any Other – please specify

PREMIUMS OFFERED PER CLASS

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Classes:
1. Caramels
2. Chocolate, dipped
3. Divinity
4. Fudge
5. Peanut Brittle
6. Penuche
7. Rocky Road
8. English Toffee
9. Molded, decorated chocolate
10. Any other confection, please specify.

SECTION 6: PIES AND PASTRIES
3 pastries, 1/2 pie or whole pie (your choice)
Classes:
1. Apple, 2 crust
2. Berry, 2 crust
3. French Apple, 1 crust, no whipped cream
4. Lemon, 1 crust, no whipped cream
5. Chocolate, 1 crust, crumb crust OK, no whipped cream
6. 2 crust any other, please specify on entry form.
7. 1 crust NO WHIPPED CREAM. Any other, please specify on entry form.
8. 1 crust, any other, meringue. NO WHIPPED CREAM TOPS. Please specify on entry form.
9. Natural or Sugar Free
10. Puff Pastry
11. Any other pastry, please specify.

SECTION 7: CONFECTIONS
(6) pieces or 1/2 pound
Classes:
1. Caramels
2. Chocolate, dipped
3. Divinity
4. Fudge
5. Peanut Brittle
6. Penuche
7. Rocky Road
8. English Toffee
9. Molded, decorated chocolate
10. Any other confection, please specify.
See Senior Home Arts Department rules regarding these entries, page 55.

Note: For Rule 5, items must not show excessive wear.

SECTION 99: CLOTHING & TEXTILE SWEEPSTAKES
Sweepstakes winners must have won in at least two of the two sections (Section 10, 11)

PREMIUMS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st</th>
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<tbody>
<tr>
<td>Trophy</td>
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PREMIUMS OFFERED PER CLASS

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</table>

SECTION 10: SEWING

Classes:

UP THROUGH 11 YEARS
1. Doll dressed, plus 2 articles of clothing
2. Teddy bear, stuffed
3. Jumper
4. Night Gown
5. Pajamas
6. T-shirt
7. Polo shirt
8. Skirt
9. Dress
10. Sun dress
11. Long pants
12. Blouse
13. Vest
14. Shorts
15. Purse or Handbag
16. Hat, Cap or Beret
17. Doll Clothes
18. Any other wearing apparel, not leather
19. Backpacks
20. Aprons
21. Hats
22. Separates, junior
23. Potholders
24. Place mats and/or napkins
25. Pillows
26. Pillow cases
27. Bedding
28. Fabric bowls
29. Fabric boxes

12 THROUGH 17 YEARS
30. Doll dressed, plus 2 articles of clothing
31. Teddy bear, stuffed
32. Jumper
33. Night Gown
34. Pajamas
35. T-shirt
36. Polo shirt
37. Skirt
38. Dress
39. Apron
40. Long pants
41. Blouse
42. Vest
43. Shorts
44. Purse or Handbag
45. Hat, Cap or Beret
46. Doll Clothes
47. Any other wearing apparel, not leather
48. Hats
49. Separates, junior
50. Potholders
51. Place mats and/or napkins
52. Pillows
53. Pillow cases
54. Bedding
55. Fabric bowls
56. Fabric boxes

SECTION 11: NEEDLEWORK

ALL QUILTS MUST HAVE A 4" SLEEVE ON BACK (TOP) FOR HANGING PURPOSES. SIZE OF QUILT MUST BE LISTED ON ENTRY FORM.

--- SPECIAL AWARD: BEST IN SHOW JUNIOR QUILT - $50 AWARD DONATED BY PAJARO VALLEY QUILTERS ASSOCIATIONS ---

Classes:

UP THROUGH 11 YEARS
1. Surface Embroidery
2. Crewel, picture
3. Needlepoint (canvas work)
4. Cross Stitch
5. Afghan, crochet
6. Afghan, knit
7. Latch hook rug
8. Rug, any technique
9. Holiday
10. Fair Theme
11. Quilted wall hanging
12. Wall hanging, any other
13. Quilt, kit
14. Quilt
15. Appliquéd, any item
16. Knitting
17. Lace
18. Crochet
19. Any other needlework not listed, please specify type of needlework.
20. Group quilt

12 THROUGH 17 YEARS
21. Surface Embroidery
22. Crewel, picture
23. Needlepoint
24. Cross Stitch
25. Afghan, crochet
26. Afghan, knit
27. Latch hook rug
28. Rug, any technique
29. Holiday
30. Fair Theme
31. Quilted wall hanging
32. Wall hanging, any other
33. Quilt, kit
34. Quilt
35. Appliqué, any item
36. Knitting
37. Lace
38. Crochet
39. Any other needlework not listed, please specify type of needlework.
40. Group quilt

**JUNIOR ARTS & CRAFTS SECTIONS**

Sweepstakes winners must have won in at least six of the thirteen sections (Section 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24)

### SWEEPSTAKES PREMIUMS OFFERED

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<thead>
<tr>
<th>1ST</th>
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<tbody>
<tr>
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### PREMIUMS OFFERED PER CLASS

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**SECTION 12: CERAMICS**

**Classes:**

**UP THROUGH 11 YEARS**

1. Animals
2. Figurines
3. Lamps
4. Stein, beer
5. Statues
6. Christmas
7. Holiday
8. Containers, any kind
9. Candleholders
10. Spoon rest
11. Picture Frame
12. Christmas tree ornaments
13. Any other, please specify.

**12 THROUGH 17 YEARS**

14. Animals
15. Figurines
16. Lamps
17. Stein, beer
18. Statues
19. Christmas
20. Holiday
21. Containers, any kind
22. Candleholders
23. Spoon rest
24. Picture Frame
25. Christmas tree ornaments
26. Mosaic Art
27. Any other, please specify.

**SECTION 13: POTTERY**

*(40-pound weight limit on all entries)*

**Classes:**

**UP THROUGH 11 YEARS**

1. Vase, hand built
2. Vase, wheel thrown
3. Flower pot, hand built
4. Flowerpot, wheel thrown
5. Pitchers, beverage
6. Bowl, hand built
7. Bowl, wheel thrown
8. Birdbath
9. Fountain
10. Any other, 2 entries, please specify.

**12 THROUGH 17 YEARS**

11. Woven grass
12. Baskets, without lid
13. Baskets, with lid
14. Wreaths, swags, etc
15. Christmas
16. Holiday
17. Pods, seeds and cones
18. Fair Theme
19. Gourds
20. Weaved Baskets With Lids
21. Any other, please specify.

**SECTION 14: NATURAL MEDIA**

**Classes:**

**UP THROUGH 11 YEARS**

1. Woven grass
2. Baskets, without lid
3. Baskets, with lid
4. Wreaths, swags, etc
5. Christmas
6. Holiday
7. Pods, seeds and cones
8. Fair Theme
9. Gourds
10. Weaved Baskets With Lids
11. Any other, please specify.

**12 THROUGH 17 YEARS**

12. Woven grass
13. Baskets, without lid
14. Baskets, with lid
15. Wreaths, swags, etc
16. Christmas
17. Holiday
18. Pods, seeds and cones
19. Fair Theme
20. Any other, please specify.
21. Gourds

**SECTION 15: TOYS and ANIMALS**

**Classes:**

**UP THROUGH 11 YEARS**

1. Toy, stuffed, fabric
2. Animal, jointed
3. Any other, please specify.

**12 THROUGH 17 YEARS**

4. Toy, stuffed, fabric
5. Animal, jointed
6. Any other, please specify.

**SECTION 16: CHRISTMAS DECORATIONS**

**Classes:**

**UP THROUGH 11 YEARS**

1. Table cloth
2. Tree ornament
3. Wall hanging
4. Mantle or Table decoration
5. Tree skirt
6. Wreath or swag
7. Stocking
JUNIOR HOME ARTS DEPARTMENT #230 (18 & under)
Tony Souza
(831) 722-7837

8. Decorative
9. Wearable
10. Any other, please specify.

11. Table cloth
12. Tree ornament
13. Wall hanging
14. Mantle or Table decoration
15. Tree skirt
16. Wreath or swag
17. Stocking
18. Decorative
19. Wearable
20. Any other, please specify

12 THROUGH 17 YEARS

21. Painting on fabric
22. Any other, please specify.
23. Mosaics

SECTION 17: DOLLS
Classes:

UP THROUGH 11 YEARS
1. Porcelain
2. Stuffed and Dressed
3. Holiday
4. Christmas
5. Stuffed body and Porcelain head
6. Any other, please specify.

12 THROUGH 17 YEARS
7. Porcelain
8. Stuffed and Dressed
9. Holiday
10. Christmas
11. Stuffed body and Porcelain head
12. Any other, please specify.

SECTION 18: ARTS & CRAFTS MISCELLANEOUS
Classes:

UP THROUGH 11 YEARS
1. Tin punching
2. Dolls, miscellaneous
3. Beading
4. Baskets, handmade
5. Baskets, decorated
6. Covered boxes
7. Mobile (any type)
8. Leather craft, any type
9. Candle
10. Painting on fabric
11. Any other, please specify

12 THROUGH 17 YEARS
12. Tin punching
13. Dolls, miscellaneous
14. Macramé
15. Baskets, handmade
16. Baskets, decorated
17. Covered boxes
18. Mobile (any type)
19. Leather craft, any type
20. Candle

SECTION 19: JEWELRY
(Beaded, shells, paper mache, fabric, silver, brass and any other metal)
Classes:

UP THROUGH 11 YEARS
1. Necklace
2. Earrings
3. Friendship bracelet, braided
4. Buttons
5. Holiday
6. Christmas
7. Pins
8. Bracelets
9. Any other jewelry, please specify.

12 THROUGH 17 YEARS
10. Necklace
11. Earrings
12. Friendship bracelet, braided
13. Buttons
14. Holiday
15. Christmas
16. Pins
17. Bracelets
18. Any other jewelry, please specify.

SECTION 20: RUBBER STAMPING
All images and lettering must be hand stamped. No mechanical reproductions of images. Any variety of techniques, media and embellishments may be used. No stickers or decals.
Classes:

UP THROUGH 11 YEARS
1. Greeting cards AND stationary
2. Fair Theme
3. Fabric AND clothing
4. Gift packaging
5. Stationary
6. Any other, please specify.

SECTION 21: WOOD - [NO KITS]
All wood projects must contain 90% wood. Projects must be made by exhibitor.
Classes:

UP THROUGH 11 YEARS
1. Fretwork, under 2’x2’x2h
2. Scroll work, under 2’x2’x2h
3. Toys, set of three [3] or more
4. Doll House, maximum 4’x4’x4h
5. Picture Frame, maximum 3’x2’
6. Bowl
7. Clock
8. Table, large, maximum 4’x4’x4h
9. Table, small, maximum 2’x2’x3h
10. Cradle
11. Fair Theme
12. Night Stand
13. Carved, any
14. Puzzle
15. Rocking Horse
16. Jewelry Box
17. Shadow Box, maximum 3'x2'
18. Knickknack Frame
19. Tray, serving
20. Stool
21. Chair
22. Cutting Board
23. Mirror, framed
24. Lamp
25. Quilt Rack
26. Holiday, any
27. Bookcase
28. Boxes with lids
29. Game Boards
30. Bowls with lids
31. Bird House
32. Any other, please specify.

**12 THROUGH 17 YEARS**

33. Fretwork, under 2'x2'x2h
34. Scroll work, under 2'x2'x2h
35. Toys, set of three (3) or more
36. Doll House, maximum 4'x4'x4h
37. Picture Frame, maximum 3'x2'
38. Bowl
39. Clock
40. Table, large, maximum 4'x4'x4h
41. Table, small, maximum 2'x2'x3h
42. Cradle
43. Fair theme
44. Night Stand
45. Carved, any
46. Puzzle
47. Rocking Horse
48. Jewelry Box
49. Shadow Box, maximum 3'x2'
50. Knickknack Frame
51. Tray, serving
52. Stool
53. Chair
54. Cutting Board
55. Mirror, framed
56. Lamp
57. Quilt Rack
58. Holiday, any
59. Bookcase
60. Boxes with lids
61. Game boards
62. Bowls with lids
63. Bird Houses
64. Any other, please specify.

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**SECTION 22: METAL (NO weapons)**

**Classes:**

**UP THROUGH 11 YEARS**

1. Any household item
2. Any landscape item
3. Any other, please specify.

**12 THROUGH 17 YEARS**

4. Any household item
5. Any landscape item
6. Any other, please specify

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**SECTION 23: MOSAIC ART**

**Classes:**

1. Stepping Stone – Utility
2. Stepping Stone – Decorative
3. Vases
4. Benches
5. Bird Bath
6. Mirrors
7. Tables
8. Chairs
9. Any other – please specify

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**SECTION 24: RECYCLED**

**Classes:**

1. Decorative
2. Wearable
3. Any Other, please specify

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**HANDSPUN/HANDWOVEN DEPARTMENT #221**

Cathy Walls
(831) 475-4708

**AREA:**
Open to amateur exhibitors who are legal residents of Santa Cruz, Monterey, San Benito, Santa Clara and San Mateo counties.

**ENTRY DEADLINE:**
August 4, 2012

**ONLINE ENTRY DEADLINE:**
August 18, 2012 @ 11:59PM.

**ENTRY FEE:**
$1.50

**RECEIVING DATES:**
AUGUST 25, 2012, 9 AM – 5 PM
AND
AUGUST 26, 2012, 12 NOON - 5 PM

**JUDGING:**
WEDNESDAY, SEPTEMBER 5, 2012

**ENTRY LIMIT:** 2 items per class per exhibitor. (All items must be entered in their most appropriate class. Additional items exceeding limit in a given class but entered in other classes may be subject to disqualification).

**NOTES:** Exhibitors who will be entering the same items in both the Monterey County Fair and Santa Cruz County fair will have their items held upon release from Monterey and delivered to Santa Cruz on their behalf. If this service is required, please designate such on each of the respective county entry forms. Each entry so entered must have 3"x5" labels for both Monterey County and Santa Cruz County fairs attached to the items at time of receipt in Monterey.

**INDIVIDUALS** who have placed first in a class 3 or more times at the Santa Cruz County Fair should indicate "Masters" on that sections entry.

**SECTION 1: HANDSPUN YARNS**

**RULES:**
- Please note if spun in grease and not yet washed.
- Be as specific as possible to intended use.
- Skeins must be a minimum of 20 yards, must be tied in four (4) places.
- Each entry in these classes must have attached a 3"x5" label with a sample of unspun fleece, fiber or roving (attach through hole punched in label: do not staple), a minimum 3"x3" swatch of the completed product, and the following information

<table>
<thead>
<tr>
<th>Section</th>
<th>Class</th>
<th>Source of fleece/fiber</th>
<th>Grade of fleece</th>
<th>Breed of Sheep, if known</th>
<th>Intended use</th>
</tr>
</thead>
<tbody>
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**PLEASE NOTE:** the more information you can give, the more helpful it is for the judge to evaluate your entry.

**Classes:**
1. Washed Natural Colored Wool Yarn-singles
2. Washed Natural Colored Wool Yarn-plied
3. Washed White Wool Yarn-singles
4. Washed White Wool Yarn-plied
5. Mohair Yarn-singles
6. Mohair Yarn-plied
7. Angora Rabbit Yarn-singles
8. Angora Rabbit Yarn-plied
9. Llama/Alpaca Yarn-singles
10. Llama/Alpaca Yarn-plied
11. Blended Yarns from Wool, Mohair, Angora, Silk and/or Llama/Alpaca, any combination-singles
12. Blended Yarns from Wool, Mohair, Angora, Silk and/or Llama/Alpaca, any combination-plied
13. Plant/Bast Fiber Yarn-singles
14. Plant/Bast Fiber Yarn-plied
15. "Exotics" yarn-singles, (i.e. silk, ingeo, bamboo, soy silk, yak, quivit, etc.)
16. "Exotics" yarn-plied, (i.e. silk, ingeo, bamboo, soy silk, yak, quivit, etc.)
17. Naturally-Dyed Yarn-singles
18. Naturally-Dyed Yarn-plied
19. Synthetically-Dyed Yarn-singles
20. Synthetically-Dyed Yarn-plied
21. Designer/Novelty Yarn – can be from any of the fibers or blends, from the preceding classes
22. Basket of Yarn – 5 or more skeins of varying weights, plies and/or fibers displayed in a basket
23. Any other-singles, please specify (Limit: 2 entries per exhibitor)
24. Any other-plied, please specify (Limit: 2 entries per exhibitor)
25. Produced at the Fair
26. Fair Theme

**For Designer/Novelty Yarn** – Handspun yarn (animal or plant) is the effect or designer yarn (main yarn) and is not the binder yarn. Binder or core yarn may be any fiber you choose including commercially spun yarn. Plying method should be unusual (i.e., boucle) not just a straight ply.
SECTION 2: CRAFTED WITH HANDSPUN

RULES:
- Entries in these classes must use HANDSPUN yarns, which must meet the criteria of HANDSPUN Yarns classes.
- In handwoven entries, yarn other than handspun may be used as non-visible warp only. Visible warp/weft must be 100% handspun. For rugs, commercial warp threads may be used, providing they are only visible as fringe or bound warp finish.
- Class 13 & 14 – Items eligible include any currently eligible in the “Crafted” category. All items entered in this class would be judged using the scorecard appropriate for that item. The item receiving the highest score would be placed first; the item placing second would have the second highest score and so forth. In case of a tie, it would be the judge’s choice as to the placing. Teams eligible to enter would include those in which both members live in the geographical area currently eligible to enter Santa Cruz County Fair; using whatever eligible fiber they wanted.
- Each entry in these classes must have attached a 3”x5” label with a sample of unspun fleece, fiber or roving (attach through hole punched in label; DO NOT STAPLE), a minimum 3”x3” swatch of the completed product, and the following information:

<table>
<thead>
<tr>
<th>Section</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>Source of fleece/fiber</td>
<td></td>
</tr>
<tr>
<td>Grade of fleece</td>
<td>(fine, medium, course)</td>
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<tr>
<td>Breed of Sheep, if known</td>
<td></td>
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<tr>
<td>Source, if Dyed</td>
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<tr>
<td>Plies</td>
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<tr>
<td>Function</td>
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Please note: the more information you can give, the more helpful it is for the judge to evaluate your entry.

Classes:
1. Accessory – hat, socks, mittens/gloves (other than natural fibers permitted to reinforce heels and toes of socks i.e. dental floss, fish line, etc.)
2. Article of clothing – handwoven
3. Article of clothing – knitted, crocheted
4. Shawl / Scarf
5. Item for the home
6. Afghan/Blanket
7. Rug
8. Tapestry
9. Toy
10. Coiled or twined item
11. Any other, please specify (Limit: 2 entries per exhibitor)
12. Fair Theme
13. Clothing – Spinner-Maker – A class open to a team of two. One member is the spinner who spun the yarn; the second is the maker, the person who used the yarn to make the finished item. (List both team members on entry form).
14. All Other – Spinner Maker – A class open to a team of two. One member is the spinner who spun the yarn; the second is the maker, the person who used the yarn to make the finished item. (List both team members on entry form).

SPECIAL AWARD
DOROTHY MILLER MEMORIAL AWARD
FOR PURSUIT OF EXCELLENCE IN SPINNING

SECTION 3: FELTING

RULES:
- Entries in this section may use a variety of fibers that may be combined with commercially spun yarns and/or commercially woven base fabrics.
- Each entry in these classes must have attached a 3”x5” label with a sample of unspun fleece, fiber or roving (attach through hole punched in label; DO NOT STAPLE) and the following information:

<table>
<thead>
<tr>
<th>Section</th>
<th>Class</th>
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<tbody>
<tr>
<td>Source of fleece/fibers</td>
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<tr>
<td>Grade of fleece</td>
<td>(fine, medium, course)</td>
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<tr>
<td>Breed of Sheep, if known</td>
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</tr>
<tr>
<td>Source of Dye</td>
<td></td>
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<tr>
<td>Plies</td>
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<tr>
<td>Function</td>
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PLEASE NOTE: the more information you give, the more helpful it is for the judge to evaluate your entry.

Classes:
1. Wet felting from unspun fibers
2. Wet felting – knitted, crocheted
3. Wet felting – woven fabrics
4. Needle felting
5. Laminated “Nuno” felting
6. Silk fusion
7. Fair Theme
SECTION 4: CONTROL WEAVING WITH LOOM

**RULES:**
- Entries in these classes may use commercial yarn in all or any portion of the work.
- Class 14 & 15 - Items eligible include any currently eligible in the “Control Weaving…” category. All items would compromise a single class. All items entered in this class would be judged using the scorecard appropriate for that item. The item receiving the highest score would be placed first; the item placing second would have the second highest score and so forth. In case of a tie, it would be the judge’s choice as to the placing. Teams eligible to enter would include those in which both members live in the geographical area currently eligible to enter Santa Cruz County Fair, using whatever eligible materials they wanted.
- Each entry in these classes must have attached a 3”x5” label including a small sample of the yarn (tied through a hole punched in the label; **do not staple**) as well as the following information:
  - **Section_____________________ Class___________________**
  - Fiber________________________________________________
  - Technique___________________________________________
  - Sett________________________ Harness___________________
  - Function (intended use)______________________________

**PLEASE NOTE:** the more information you can give, the more helpful it is for the judge to evaluate your entry.

**Classes:**
1. Wearing apparel
2. Yardage
3. Shawl / scarf
4. Afghan/Blanket
5. Item for the home
6. Rug
7. “For the Table”
8. Dishtowel
9. Bag or other accessory
10. Wall hanging/Tapestry
11. Toy
12. Any other, please specify (limit: 2 entries per exhibitor)
13. Fair Theme
14. Clothing-Weaver-Maker – A class open to a team of two. One member is the weaver who weaves the fabric; the second is the maker, the person who used the fabric to make a finished garment (List both team members on entry form).
15. All other-Weaver-Maker – A class open to a team of two. One member is the weaver who weaves the fabric; the second is the person who used the fabric to make the finished item. (List both team members on entry form).

SECTION 5: OFF-LOOM WEAVING

Coiling, Finger Weaving, Twining, Wrapping

**RULES:**
- Entries in these classes may use commercial yarn in all or any portion of the work.
- Each entry in these classes must have attached a 3”x5” label including a small sample of the yarn (tied through hole punched in label; **do not staple**) as well as the following information:
  - Section_____________________ Class__________
  - Fiber_________________________
  - Technique_____________________
  - Sett_________________________ Harness___________________
  - Function (intended use)_______________________________

**PLEASE NOTE:** the more information you can give, the more helpful it is for the judge to evaluate your entry.

**Classes:**
1. Wearing apparel
2. Shawl / scarf
3. Item for the home
4. Rug
5. “For the Table”
6. Wall hanging / Tapestry
7. Basket
8. Bag or other accessory
9. Any other, please specify (2 entries per exhibitor)
10. Fair Theme

**SPECIAL AWARD**
CARRIE JACOBSON-MAY MEMORIAL AWARD FOR PURSUIT OF EXCELLENCE IN WEAVING
SECTION 6: UP THROUGH 11 YEARS

Classes:
1. Handspun Wool Yarn – undyed
2. Handspun Wool Yarn – dyed
3. Handspun Yarn – undyed; any other fiber or blend
4. Handspun Yarn – dyed; any other fiber or blend
5. Basket of Yarn – 5 or more skeins of handspun yarn displayed in basket
6. Handwoven article – made with handspun yarn
7. Knitted or crocheted item – made with handspun yarn
8. Handwoven article – made with commercial yarn
9. Handmade felt
10. Group project – woven item made by two or more students in a class setting
11. Any other, please specify (1 entry per exhibitor)
12. Fair Theme

SECTION 7: 12 THROUGH 17 YEARS

Classes:
1. Handspun Wool Yarn – undyed
2. Handspun Wool Yarn – dyed
3. Handspun Yarn – undyed; any other fiber or blend
4. Handspun Yarn – dyed; any other fiber or blend
5. Basket of Yarn – 5 or more skeins of handspun yarn displayed in basket
6. Handwoven article – made with handspun yarn
7. Knitted or crocheted item – made with handspun yarn
8. Handwoven article – made with commercial yarn
9. Handmade Felt
10. Group project – woven item made by two or more students in a class setting
11. Any other, please specify (1 entry per exhibitor)
12. Fair Theme

SPECIAL AWARD
“CAROL FONTANA MEMORIAL AWARD FOR OUTSTANDING JUNIOR HANDWOVEN/HANDSPUN ENTRY”
FINE ARTS DEPARTMENT #190 & #195
Donna Giubbini
(831) 454-9424
(831) 234-6603

AREA:
Open to all legal residents of Santa Cruz, Monterey, San Benito, and Santa Clara counties.

ENTRY DEADLINE:
August 4, 2012

ONLINE ENTRY DEADLINE:
August 17, 2012 @ 11:59PM.

ENTRY FEE:
See rules.

RECEIVING DATES:
August 18 & 19, 2012: Noon – 5 PM
August 25, 2012: 9AM – 5PM
August 26, 2012: Noon – 5PM

JUDGING:
Wednesday, September 5, 2012

ENTRY FORM:
Page 141

RELEASE DATE:
SEPTEMBER 17 & 18, 2012, 12 NOON TO 7 PM Artwork to be picked up at the Arts Building.

JUDGING:
Wednesday, September 5, 2012

ENTRY FORM:
Page 141

SYSTEM OF JUDGING:
American

Artwork is NOT insured and the Visual Arts Committee and the Santa Cruz County Fairgrounds cannot be held responsible.

RULES:
• All Paintings, Watercolors, and Graphics must be correctly framed and ready for hanging. **NO EXPOSED GLASS EDGES, OR CLIP FRAMES, will be accepted! FRAMES MUST HAVE WIRE ON BACK FOR SECURE HANGING!** Ceramics, sculpture, and stained glass must be ready to display also. Any works that do not conform will be disqualified.
• FOUR (4) ENTRIES PER ADULT ARTIST, any category or medium. FOUR (4) ENTRIES PER YOUTH ARTIST.
• All work must be original. No giclee print.
• All work must be of recent execution and not previously exhibited at the Santa Cruz County Fair.
• Paintings, graphics, and mixed media MUST NOT EXCEED FOUR FEET IN HEIGHT OR LENGTH. Sculpture MUST NOT EXCEED 175 LBS. IN WEIGHT.
• All entrants must be legal residents of Santa Cruz, Monterey, San Benito or Santa Clara Counties.
• The Visual Arts Committee reserves the right to refuse work considered too fragile to exhibit. The entry fee for any such work will be refunded to the Artist.
• ENTRY FEES AS FOLLOW
  ADULTS: (18 years and older) - $8.00 for each artwork entered.
  YOUTH: $5.00 for each artwork entered

Youth Art will be judged by age groups, in six (6) categories.

Age Groups
5 years and under
6 years through 7 years
8 years through 9 years
10 years through 11 years
12 years through 14 years
15 years through 17 years

AWARDS:
Prizes will be awarded primarily by category with consideration to the number of entries in each category. The Visual Arts Committee reserves the right to combine categories if lack of entries warrants it. There will be first, second, and third awards, plus honorable mentions. The Prestigious Best of Show and Best of Section plaques and rosettes will be given for adult and youth sections.
• Sponsor’s cash awards in both adult and youth.
• Special Committee Award s in both adult and youth sections.
• THEME AWARD: Ribbons in both adult and youth sections.

DEPARTMENT #195 - ADULT

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
</tr>
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<td>$75.00</td>
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</tbody>
</table>

SECTION 1: ADULT AMATEUR
SECTION 2: ADULT PROFESSIONAL

Choose the category most appropriate for your work.

Classes:
1. Painting – Oil, acrylic, pastel
2. Watercolors
3. Drawing
4. Printmaking
5. Sculpture, Ceramics, Blown or Cast Glass
6. Mixed Media, Collage & Assemblage
7. Gourd Art
8. Stained Glass, Mosaics
9. Jewelry

The Professional section is open to those who consider art as their main occupation. Regularly has their work displayed in the course of their professional activities.

DEPARTMENT #190 - YOUTH

Youth Art will be judged by age groups.

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tbody>
<tr>
<td>1st</td>
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<tr>
<td>$25.00</td>
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</tbody>
</table>

SECTION 1: 5 YEARS AND UNDER
SECTION 2: 6 THRU 7 YEARS
SECTION 3: 8 THRU 9 YEARS
SECTION 4: 10 THRU 11 YEARS
SECTION 5: 12 THRU 14 YEARS
SECTION 6: 15 THRU 17 YEARS

Choose the category most appropriate for your work.

Classes:
1. Painting – Oil, Acrylic, Pastel
2. Watercolor
3. Drawing, cartooning
4. Printmaking
5. Sculpture, Ceramics, Glass
6. Mixed Media, Collage
7. Gourd Art
8. Jewelry
PHOTOGRAPHY DEPARTMENT #210
Cynthia Fichter
(831) 206-9116

AREA: All photographers residing in Santa Cruz, Monterey and San Benito Counties.

ENTRY DEADLINE: August 4, 2012 WITH RELEASE (IF RELEASE IS REQUIRED).

ONLINE ENTRY DEADLINE: August 18, 2012 @ 11:59PM

ENTRY FEE: $3.00 PER ENTRY!

RECEIVING DATES: All entries (with a model release if required), must be delivered to the Crosetti Building, at the Santa Cruz County Fairgrounds on:

- Saturday, August 25, 2012, 9 AM – 5 PM
- Sunday, August 26, 2012 12 PM to 5 PM.

JUDGING: To be determined

ENTRY FORM: Page 157

RELEASE DATE: All entries MUST be picked up on Monday, September 17, 2012, 12 NOON – 7 PM.

Fair is not responsible for photographs left after 7 PM. Items remaining after 7 PM will be moved to the Fair Administration Office. Storage fees will accrue after one week!!!

SYSTEM OF JUDGING: American – Senior Entries

LIMITS: EXHIBITORS LIMITED TO THREE (3) IMAGES EACH.

- You may ONLY enter in one of the following sections: Junior, Amateur, Advanced Amateur or Professional. Please see criteria listed in each section description.
- Any or all of your three images may also be entered into the Junior Manipulated or Adult Manipulated.
- Due to space limitations some entries may not be displayed. The Santa Cruz County Fair Photography Department shall have sole discretion in selecting entries to be displayed.

RESPONSIBILITY: The greatest care will be exercised in handling exhibits at all times, but the Santa Cruz County Fair, its staff, department chairpersons and volunteers will not be held liable for loss, theft, or damage of any kind from any cause. Submission of any work constitutes an agreement to this effect.

RULES AND SPECIFICATIONS:

- ALL PRINTS MUST BE AT LEAST 70 SQUARE INCHES.
  
  BOTH JUNIOR AND SENIOR ENTRIES MUST BE THIS SIZE:
  To calculate square inches multiply the height times the width. Average size entered is 8"x10".
- Photos must be from either a SLR or Digital camera.
- SLR images can have normal darkroom adjustments in printing (such as focus and exposure).
- Digital images may have adjustments made to tonal ranges, lightening, and sharpening.
- ALL PRINTS ENTERED IN CATEGORIES OTHER THAN MANIPULATED MUST REMAIN FAITHFUL TO THE LOOK AND FEEL OF THE VIEW THAT WAS PRESENTED TO THE PHOTOGRAPHER.
- For manipulated description please see that section.
- EXHIBITORS CANNOT ENTER AN IMAGE THAT HAS WON A RIBBON IN THIS FAIR IN THE PAST.

MOUNTING INSTRUCTIONS (Please read all instructions!):

- NO FOAM CORE WILL BE ACCEPTED. Use a 16"x20" mat or mounting board (4 ply, nothing thicker than 1/8") behind your image. This is due to the clips used in hanging the art.
- Each print MUST have a single 16"x20" BRIGHT WHITE mat on top. Nothing thinner than 1/8" (4 ply). The window of the mat MUST cover the edges of the image. No cropping with mat. Only cover 1/8" around the edges of the image and no more.
- ONLY rectangular and square openings in mats allowed.
- Photo must be secured to either the mounting board or over mat, (spray mount, dry mount or hinged with tape).
- Top mat must be adhered to back (mounting) board. Hinge at top with tape or tape down all around between layers.
- TOTAL WIDTH OF ENTRY MUST NOT EXCEED ¼" THICK due to the clips and/or tape used for hanging.
- NO GLASS OR FRAMES OF ANY KIND.
- Prints must have been taken by the exhibitor but can have been processed at either home or commercial lab.
- Entries must be labeled on the BACK of the mounting board in upper left hand comer as follows:
  - Section
  - Class
  - Title of Image
  - Name
  - Address
  - City
  - Phone Number

For both Junior and Senior INVISIBLE AND VISIBLE Manipulation sections a 4x6 photo showing the original image BEFORE alteration is to be taped to the back of your mounting board. If you are in doubt as to the proper Mounting Instructions please call Cynthia Fichter (831) 206-9116 prior to bringing your entry to the Fair. She will make every effort to direct you to a local store that is familiar with our requirements.

WE WILL NOT ACCEPT ANY ENTRIES WITH WRITING ON THE FRONT (ON EITHER THE PRINT OR THE MAT).
PHOTOGRAPHY DEPARTMENT #210
Cynthia Fichter
(831) 206-9116

MODEL RELEASE:
• A MODEL RELEASE MUST ACCOMPANY ALL PHOTOS WHEREIN A PERSON IS RECOGNIZABLE, even if the subject is a relative or if there are multiple people in the image. You must provide a model release for each person in your image. THESE ARE TO BE SENT IN WITH YOUR ENTRY. If you must bring them at the time of delivery, please attach them to the back of your entry.
• Exceptions: Photographs of public figures and photos of people taken out of the country do not require a model release.
• Self-portraits do not need a model release.

AWARDS:
• Junior entries will be judged using the Danish System. Images are not judged AGAINST each other but are judged solely on their own merit with regards to exposure, content, composition, execution and appeal. Because they are not judged against each other there can be unlimited numbers of ribbons. Every entry will receive a participation ribbon if no "place" ribbon is given. All entries will receive a comment card on the back from at least one of the judges.
• Adult entries will be judged using standards regarding exposure, content, composition, execution and appeal. In each class judges will award one ribbon for first, one second, and one third place. They will also give up to seven honorable mentions.
• From the First place winners in each section there will be a “Best of Section” winner. That photographer will receive a rosette and a $15.00 check.
• From all the Best of Section winners there will be one Best of Show image for Black and White, one Best of Show image for Color, one Best of Show for Visible Manipulation, and one for Best of Show Invisible Manipulation. These winners will take home a single check for $30.00 and a second rosette, and will be displayed prominently at the front of the Photo Department.

SECTION 1: JUNIOR - BLACK AND WHITE PRINT

SECTION 2: JUNIOR - COLOR PRINT
Open to all 17 years of age or younger.

SECTION 3: AMATEUR - BLACK AND WHITE PRINT
SECTION 4: AMATEUR - COLOR PRINT
Open to all 18 years of age or over who consider photography a hobby.

SECTION 5: ADVANCED AMATEUR - BLACK AND WHITE PRINT
SECTION 6: ADVANCED AMATEUR - COLOR PRINT
Open to those who do not consider photography a main occupation, but have had their work published, showcased, or have previously won first place on a photograph from this fair.

SECTION 7: PROFESSIONAL - BLACK AND WHITE PRINT
SECTION 8: PROFESSIONAL - COLOR PRINT
Open to those who consider photography one of their main occupations, those who are in the market of selling their photography regardless of its income. THE FOLLOWING RULE APPLIES TO THE FOLLOWING SECTIONS, 9, 10, 11, AND 12 REGARDING MANIPULATION IMAGES: INCLUDE A 4X6 OF THE IMAGE BEFORE MANIPULATION. PLEASE ATTACH THIS TO THE BACK OF THE MAT. THIS APPLIES TO VISIBLE AND INVISIBLE MANIPULATED ENTRIES.

SECTION 9: JUNIOR - VISIBLE MANIPULATION
Open to all 17 years of age or younger. Visible Manipulation means that the changes made create an unrealistic image. Modified to create fantastical, overt images wherein the process is obvious. Boosting, adding or subtracting, multiple images in one photo, etc. ALTERED IN A WAY THAT SHOWCASES THE PROCESS. INCLUDE A 4X6 OF THE IMAGE BEFORE MANIPULATION. PLEASE ATTACH THIS TO THE BACK OF MAT.

SECTION 10: JUNIOR - INVISIBLE MANIPULATION
Open to all 17 years of age or younger. Invisible Manipulation means changes made create a realistic image. Modified images to look as if no manipulation was done. ANY MODIFICATIONS IN WHICH THE PROCESS IS NOT OBVIOUS.

SECTION 11: SENIOR - VISIBLE MANIPULATION
Open to all 18 years of age and older. Visible Manipulation means that the changes made create an unrealistic image. Modified to create fantastical, overt images wherein the process is obvious. 3D, collage, boosting, adding or subtracting, etc. ALTERED IN A WAY THAT SHOWCASES THE PROCESS. INCLUDE A 4X6 OF THE IMAGE BEFORE MANIPULATION. PLEASE ATTACH THIS TO THE BACK OF MAT.

SECTION 12: SENIOR - INVISIBLE MANIPULATION
Open to all 17 years of age and older. Invisible Manipulation means changes made create a realistic image. Modified images to look as if no manipulation was done. ANY MODIFICATIONS IN WHICH THE PROCESS IS NOT OBVIOUS.

Classes:
1. Scenic and Landscape: to include any kind of natural, urban, rural vistas, places of interest, oceans, and mountains.
2. People: to include children, adults, portraiture, street shots, sports and candid.
3. Architectural and Still Life: to include buildings, still life, set ups, close up studies (i.e. textures, lined, light, and objects).
4. Nature, Floral & Botany: to include close up/macro flowers, leaves, ponds, and botany.
5. Domestic Pets and Animals: to include pets - indoor/outdoor, working animals, and animals not in a natural setting (i.e., Zoos, cages).
6. Photojournalism: story telling pictures such as seen in the news media periodicals. They may include documentary, contemporary life illustrative, sports news, and human-interest, in other words, life in our world. A photo that depicts the “story” that it is part of.
7. Sunset and Sunrise
8. Non-Domesticated animals in their natural environment (ex. Wild animals on safari, untamed horses in the wild, birds, reptiles, amphibians, spiders, deer, etc.)
POETRY DEPARTMENT #200
Stephen Bankhead
(831) 722-2087
bankheadsteve@aol.com

AREA: Open to all residents of Santa Cruz County and the Pajaro Valley Unified School District.

ENTRY DEADLINE: Entry forms and fees due with entries. See receiving schedule.

ONLINE ENTRY DEADLINE: Not available online.

ENTRY FEE: $3.00 – Adults & $1.50 – Children

RECEIVING DATES: One original and two clear photocopies must be received by August 4, 2012 with entry form, at Fairgrounds Office.

ENTRY FORM: Page 159

SYSTEM OF JUDGING: American

CONTEST RULES:
1. Enter only one POEM PER CLASS, with a 32 line limit
2. Entry fee per poem $3.00 for adults and $1.50 for children. NO REFUNDS WILL BE GIVEN FOR OVERPAYMENTS
3. All poems remain the property of the owner. No manuscripts will be returned, so please keep a copy of your work.
4. Submit only original poems that have never been published, not awarded a prize of $10.00 or more in any contest. Do not enter a poem that is under consideration in another contest or by an editor.
5. All poems must be plainly typed on 8.5 x 11 white paper without graphics or illustrations. All must be written in English (except Spanish language categories), and be titled (except Japanese forms). One poem per sheet, in upper right hand corner of all copies write SECTION and Class number. In upper left corner of ONE only state author’s name.
6. If in the judge’s opinion no poem in a class qualifies for an award, none will be given.
7. Poems submitted which do not comply with contest rules will be disqualified and no refunds will be made.
8. All entries in the Poetry Contest must be received at the office of the Santa Cruz County Fair, 2601 East Lake Avenue, Watsonville, CA 95076, no later than August 4, 2012. IMPORTANT! POEM MUST BE INCLUDED WITH ENTRY FORM. Envelopes should be marked Poetry Department on the outside.
9. Judging will be done in privacy.
10. Poetry reading scheduled for Saturday afternoon, September 15th, 3 PM - 4 PM in the Arts Building.
11. A Rosette will be given for the best incorporation of the Fair Theme, “Come See the Berry Best”. An award honoring former Department Chair Lalo Castro will also be given by his family to the entry judged as best capturing his free spirit.
12. WINNING POETRY WILL BE DISPLAYED IN THE ARTS BUILDING.

SECTION 1: ADULT
(18 years and older)

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tbody>
<tr>
<td>1ST</td>
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<td>$30.00</td>
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Classes:
1. Any form, any subject: Relating to “Come See the Berry Best”
2. Rhyme and Meter – any form, any subject
3. Free Verse, any subject
4. Spanish Poetry
5. Cowboy Poetry

SECTION 2: YOUTH
(Use grade to be attended during fair.)

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
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<tbody>
<tr>
<td>1ST</td>
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<tr>
<td>$15.00</td>
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</tbody>
</table>

Classes:
1. Any form, any subject (for grades 5 and below)
2. Any form, any subject (for grades 6-8)
3. Any form, any subject (for grades 9-12)
4. Spanish, any form, any subject (for grades 8 and below)
5. Spanish, any form, any subject (for grades 9-12)
POULTRY DEPARTMENT #250
Terry Reeder
(831) 688-7711

AREA: Open to all residents of Santa Cruz, Santa Clara, San Benito and Monterey Counties.

ENTRY DEADLINE: August 4, 2012

ONLINE ENTRY DEADLINE: Not available online.

ENTRY FEE: $1.50 per show bird and $5.00 per meat pen

RECEIVING DATES: Monday, September 10, 2012 from 3PM until 8PM

JUDGING: Tuesday, September 11, 2012

ENTRY FORM: Page 161

RELEASE DATE: Sunday, September 16, 2012, 6 PM to 8 PM. ALL BIRDS MUST BE REMOVED BY 8 PM.

COMMITTEE:
Carol Reeder-Assistant Chairman
Amirehhi Family Brown Family
Debbie Bucher Douglas Calacuccio
Gnehm Family Evans Family
Jan Bliott Flanders Family
Garbini Family Norm Levy
Mazer Family Mininni Family
Michaela Crill Steinbruner Family
Vallett Family Carol Wallace
Yanez Family Porter Family

Beautiful "Castlebury Trophy" for Jr. Champion of Show

*SPECIAL NOTICE: Because of California State Poultry Health Regulations, all birds entered in the Fair must first pass through a certified poultry health inspection before being placed in their show cages. A special inspection site will be placed on the fairgrounds and birds must pass through this station before entering poultry building. Coop-in times have been extended in order to ease the inspection process. A notice will be sent to each exhibitor entered in show, giving location of inspection station. Thank you for your patience.

JUDGE: Eric Kutch
SHOWMANSHIP JUDGE: Donald Barger

RULES:
- ENTRY FEES: $1.50 per show bird; $5.00 for meat pens; no charge for showmanship (showmanship bird must be entered in show)
- ENTRIES: Goose and Turkey classes are limited by space to a total of ten (10) and two (2) entries. Pen space will be allocated by entry form postmark. Entries not receiving pen space will be notified and entry fees will be refunded.
- LEG BANDS: All large chickens, bantams, ducks, geese and turkeys must have numbered leg bands that correspond to entry forms. Leg bands may be ordered through local feed and poultry supply stores.
- COOP IN/COOP OUT: Birds must be cooped in on Monday evening, September 10, 2012, from 3 PM until 8 PM. ALL BIRDS, except those eliminated for health reasons, shall remain on exhibit until coop out at 7 PM on Sunday, September 16, 2012. All birds must be removed by 9 PM on the last day of the Fair. No carrying cages or supplies may be stored in the show room. REPEAT: NO BIRDS WILL BE RELEASED BEFORE COOP OUT AT 7 PM, SUNDAY, SEPTEMBER 16, 2012.
- JUDGING: Judging will begin 9 AM on Tuesday, September 11, 2012. All standard bred poultry will be judged by comparison to the latest edition of the "STANDARD OF PERFECTION" AND "BANTAM STANDARD". All commercial utility fowl will be judged on condition and suitability to utility, Please be sure to enter standard bred birds according to the appropriate standard. No mongrels or pit games, please.
- SPECIAL AWARD -- BEAUTIFUL CASTLEBURY TROPHY PLAQUE FOR JUNIOR CHAMPION OF SHOW — (Minimum age of exhibitor to qualify for CASTLEBURY TROPHY is 6 years old, as of the date of judging, per ABA/APA YOUTH PROGRAM.)
- EGGS: All eggs laid during the Fair will become the property of the Fair. Anyone caught removing eggs from any exhibit other than his/her own shall have his/her entry disqualified and any prizes earned shall be forfeited.
- DISEASED BIRDS: Birds showing evidence of infection or contagious disease, lice or mites shall be removed from the showroom. Dusting powder will be made available to exhibitors.
- FEEDING: All poultry is fed and watered throughout the Fair by Fair personnel.
- RISKS: All exhibits are entered at the owner’s risk. The 14th District Agricultural Association will not be responsible for loss by fire, accident, theft or providential destruction. Every precaution will be taken to eliminate danger and mistakes in handling and return of stock.
- CLEAN UP: The Show Committee would appreciate assistance in cleanup after the show.
- OFFICIAL SANCTIONS: The 2012 SANTA CRUZ COUNTY FAIR POULTRY SHOW is a CLUB MEET of the AMERICAN POULTRY ASSOCIATION. The APA invites you to become a member. Adult dues are $20 for one year or $50 for three years. Junior dues (for those under 18 years of age) are $15 for one year. Adult members are eligible to earn Master Exhibitor points at Sanctioned shows. Dues will be accepted in the showroom prior to judging or they may be sent to the American Poultry Association, P.O. Box 306, Burgettstown, PA 15021. (All fees subject to change.)

The 2012 SANTA CRUZ COUNTY FAIR POULTRY SHOW is a SPECIAL MEET of the AMERICAN BANTAM ASSOCIATION. The ABA invites you to become a member. Dues are $20 for one year or $50 for three years. Members are eligible to earn ABA awards at sanctioned shows. Dues will be accepted in the showroom prior to judging or they may be sent to the American Bantam Association, P.O. Box 127, Augusta, New Jersey 07822. (All fees subject to change.)

Because of California State Poultry Health Regulations, all birds entered in the Fair must first pass through a certified poultry health inspection before being placed in their show cages. A special inspection site will be placed on the fairgrounds and birds must pass through this station before entering poultry building. Coop-in times have been extended in order to ease the inspection process. A notice will be sent to each exhibitor entered in show, giving location of inspection station. Thank you for your patience.

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The 2012 SANTA CRUZ COUNTY FAIR POULTRY SHOW is a SPECIAL MEET of the AMERICAN BANTAM ASSOCIATION. The ABA invites you to become a member. Dues are $20 for one year or $50 for three years. Members are eligible to earn ABA awards at sanctioned shows. Dues will be accepted in the showroom prior to judging or they may be sent to the American Bantam Association, P.O. Box 127, Augusta, New Jersey 07822. (All fees subject to change.)
POULTRY DEPARTMENT #250
Terry Reeder
(831) 688-7711

DESCRIPTION OF CLASSES:

<table>
<thead>
<tr>
<th>1 Year Old and Over</th>
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<tbody>
<tr>
<td>Large Chickens &amp; Bantams</td>
<td>Cock &amp; Hen</td>
</tr>
<tr>
<td>Ducks</td>
<td>Old Drake &amp; Old Duck</td>
</tr>
<tr>
<td>Geese</td>
<td>Old Gander &amp; Old Goose</td>
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<tr>
<td>Turkeys</td>
<td>Adult Tom &amp; Adult Hen</td>
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<tr>
<td>Guinea Fowl</td>
<td>Cock &amp; Hen</td>
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</table>

<table>
<thead>
<tr>
<th>Under 1 Year Old</th>
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</thead>
<tbody>
<tr>
<td>Large Chickens &amp; Bantams</td>
<td>Cockerel &amp; Pullet</td>
</tr>
<tr>
<td>Ducks</td>
<td>Young Drake &amp; Young Duck</td>
</tr>
<tr>
<td>Geese</td>
<td>Young Gander &amp; Young Goose</td>
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<tr>
<td>Turkeys</td>
<td>Young Tom &amp; Young Hen</td>
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<tr>
<td>Guinea Fowl</td>
<td>Cockerel &amp; Pullet</td>
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</tbody>
</table>

ENTRY FORMS/POULTRY CLASSES: All birds shall be entered in the correct Divisions and Classes, indicating Breed and Variety (color), except Commercial/Utility birds, which need not indicate Breed or Variety.

BANTAM (CHICKENS)

SECTION 7: MODERN GAME
Includes: All varieties

SECTION 8: AMERICAN AND OLD ENGLISH GAME
Includes: All varieties

SECTION 9: SINGLE COMB CLEAN LEGGED

SECTION 10: ROSE COMB CLEAN LEGGED
Includes: Ancona, Antwerp Belgian, Dominique, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb, Sebright, Wyandotte

SECTION 11: ANY OTHER COMB CLEAN LEGGED
Includes: Ameraucana, Araucana, Buckeye, Chantecler, Cornish, Creveceour, Cubalaya, Houdan, La Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, Yokohama

SECTION 12: FEATHER LEGGED
Includes: Booted, Brahma, Cochin, D’Uccle, Faverolle, Frizzle, Langshans, Silkies, Sultan

Classes:
1. Cock
2. Hen
3. Cockerel
4. Pullet

WATERFOWL

DUCKS

SECTION 13: HEAVY DUCKS
Includes: Pekin, Aylesbury, Rouen, Muscovy, Saxony, Silver Appleyard

SECTION 14: MEDIUM DUCKS
Includes: Cayuga, Crested, Swedish, Buff

SECTION 15: LIGHT DUCKS
Includes: Runner, Campbell, Magpie

SECTION 16: BANTAM DUCKS
Includes: Call, East India, Mallard, Mandarin, Wood Duck

Classes:
1. Old Drake
2. Old Duck
3. Young Drake
4. Young Duck

Classes:
1. Cock
2. Hen
3. Cockerel
4. Pullet
POULTRY DEPARTMENT #250
Terry Reeder
(831) 688-7711

GEESE
SECTION 17: HEAVY GEESE
Includes: Toulouse, Embden, African

SECTION 18: MEDIUM GEESE
Includes: Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian

SECTION 19: LIGHT GEESE
Includes: Chinese, Tufted Roman, Canada, Egyptian

Classes:
1. Old Gander
2. Old Goose
3. Young Gander
4. Young Goose

TURKEYS
SECTION 20: ALL STANDARD TURKEY BREEDS
Includes: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White, Royal-Palm

Classes:
1. Old Tom
2. Old Hen
3. Young Tom
4. Young Hen

GUINEA FOWL
SECTION 21: GUINEA FOWL
Includes: Lavender, Pearl, White

Classes:
1. Cock
2. Hen
3. Cockerel
4. Pullet

UTILITY FOWL
SECTION 22: UTILITY FOWL BRED FOR THE PRODUCTION OF EGGS

Classes:
1. White Egg Layer (Female Fowl)
2. Brown Egg Layer (Female Fowl)
3. A-O-C Egg Layer (Female Fowl)

POULTRY MEAT PENS
First and Second Place Pens will go to the Livestock Auction on Saturday, September 15th

SECTION 23: POULTRY MEAT PEN (Rules follow, below)
Class:
1. Poultry Meat Pen (Two Chickens per Cage)

Special Meat Pen Rules:
- Limit: ONE (1) Entry (Two Chickens) per individual. EIGHTEEN (18) PEN LIMIT!
- Entry Fee: $5.00 per meat pen
- Entry Forms: Meat pens shall be entered in accordance with the same deadlines as other poultry divisions in Fair.

POULTRY SHOWMANSHIP
Beautiful Silver Belt Buckle for Overall Showmanship Champion
Rosettes to Class Champions
Ribbons to 8th Place in Each Class

JUDGING: Friday, September 14, 2012, 4 PM in the Poultry Barn.

ELIGIBILITY: This division is limited to youth under the age of nineteen (19) as of September 14, 2012, who are residents of one of the following counties: Monterey, San Benito, Santa Cruz, and Santa Clara. No club affiliation is required.

ENTRIES: Showman must own the bird that is being used for showmanship and the bird must have been entered and judged in the show.

PRE-REGISTRATION IS REQUIRED and NO LATE ENTRIES WILL BE ACCEPTED.

UNIFORMS: Uniforms will not be required, but contestants will be judged on neatness.

JUDGING STANDARD: The UCCE 4-H Poultry Showmanship Manual (4-H 2060) will be used as the official guide, but 4-H membership is not required.
SECTION 24: SHOWMANSHIP

Classes:
1. Primary - Exhibitors who have not reached their 9th birthday as of September 11, 2012
2. Beginner - Exhibitors 9 through 11 as of September 11, 2012
3. Intermediate - Exhibitors 12 through 14 as of September 11, 2012
4. Advanced - Exhibitors 15 to 19 as of September 11, 2012

Thank you to 2011 sponsors:

CENTRAL COAST FEED
Kathleen Evans

CAL-CRUZ HATCHERIES
Brian Collins

GENERAL FEED AND SEED
The Santa Cruz County Fair is presenting the 3rd Senior Contest during the Ice Cream Social. The event will be on the Opening Day of the Fair, September 13th, 1 pm to 2 pm.

The golden guest will be awarded prizes for attending, and the contest will be as follows:

- The oldest person in attendance:
- The longest married couple:
- The couple who has the most great-great grandchildren:
- The couple who has the most great grandchildren
- The couple who has come from the furthest today

Come and enjoy this special event, which will be located on the amphitheater lawn on Tuesday, September 11, 2012.
EXHIBITOR ELIGIBILITY AREAS

Junior Livestock divisions will be open to members of 4-H clubs and FFA Chapters located in the counties listed below. Exhibitors must be 9 years of age or older or in the 4th grade by January 1, 2012. Independent exhibitors are subject to General Rule 6. Limited pen space is available; certain limitations have been placed on exhibitors as shown here. See showmanship and Round Robin rules for additional eligibility information.

<table>
<thead>
<tr>
<th>Area</th>
<th>Counties</th>
<th>Market Classes</th>
<th>Non-Market Classes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local</td>
<td>Santa Cruz</td>
<td>1 beef or heifer</td>
<td>Breeding cattle</td>
</tr>
<tr>
<td></td>
<td>Monterey</td>
<td>And/or</td>
<td>Dairy cattle</td>
</tr>
<tr>
<td></td>
<td>San Benito</td>
<td>2 lambs (show 2, sell 1) or 1 swine or 1 goat</td>
<td>Breeding sheep</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rabbits and chickens</td>
<td>Breeding swine</td>
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<td></td>
<td></td>
<td></td>
<td>Commercial Meat Does</td>
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<td></td>
<td></td>
<td>Dairy goats</td>
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<td></td>
<td></td>
<td>Rabbits</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Open Carcass Classes</td>
</tr>
<tr>
<td>Out of Area</td>
<td>Santa Clara</td>
<td>Same as local area</td>
<td>Breeding cattle</td>
</tr>
<tr>
<td></td>
<td></td>
<td>WILL NOT GO THROUGH AUCTION</td>
<td>Dairy cattle</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Breeding sheep</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>Breeding swine</td>
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<td>Commercial Meat Does</td>
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<td>Rabbits</td>
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<td></td>
<td></td>
<td>Open Carcass Classes</td>
</tr>
<tr>
<td>Extended Area</td>
<td>San Mateo</td>
<td>1 beef or heifer</td>
<td>Breeding cattle</td>
</tr>
<tr>
<td></td>
<td>San Luis Obispo</td>
<td>WILL NOT GO THROUGH AUCTION</td>
<td>Dairy cattle</td>
</tr>
<tr>
<td>Limited</td>
<td>Extended Area</td>
<td>Merced</td>
<td>Breeding cattle</td>
</tr>
<tr>
<td></td>
<td></td>
<td>None</td>
<td>Dairy cattle</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Dairy goats</td>
</tr>
</tbody>
</table>

OWNERSHIP REQUIREMENTS - Animals entered in the fair must be owned by the exhibitor by the dates shown below:

- Market Beef – May 14, 2012 (120 days prior to opening of fair)
- Market Lambs, Goats, Swine – July 13, 2012 (60 days prior to opening of fair)
- Breeding animals, rabbits – August 12, 2012 (30 days prior to opening of fair)

RECEIVING SCHEDULE

Pen assignments are posted in barns. No penning of market, breeding or open carcass lambs or goats prior to health check and weigh-in.

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Activities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday, Sep 9</td>
<td>9:00am-4:00pm</td>
<td>Educational Displays</td>
</tr>
<tr>
<td>Monday, Sep 10</td>
<td>8:00am-7:00pm</td>
<td>Cattle: All market, open carcass, breeding and dairy cattle</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SWINE: All market, open carcass and breeding swine</td>
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<tr>
<td></td>
<td></td>
<td>SHEEP: All market, open carcass and breeding sheep</td>
</tr>
<tr>
<td></td>
<td></td>
<td>GOATS: Market goats, open carcass Goats, commercial meat does and dairy goats</td>
</tr>
<tr>
<td>Friday, Sep 14</td>
<td></td>
<td>RABBITS: All rabbits</td>
</tr>
</tbody>
</table>

VETCHECK: Monday, September 10, 2012, 3:30 - 6:30 PM

Market and Carcass Lambs and Breeding Sheep, Market and Carcass Goats, Dairy Goats and Commercial Meat Does must go through Vet Check before unloading. Vet Check located in Livestock Area near Sheep Barn.

ENTRY FEES PER ENTRY PER CLASS

<table>
<thead>
<tr>
<th>Department</th>
<th>Fee Per Entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>255 Rabbits</td>
<td>$2.00</td>
</tr>
<tr>
<td>260 Open Carcass Beef</td>
<td>$125.00</td>
</tr>
<tr>
<td>260 Open Carcass Swine</td>
<td>$100.00</td>
</tr>
<tr>
<td>260 Open Carcass Lambs</td>
<td>$90.00</td>
</tr>
<tr>
<td>260 Open Carcass Goats</td>
<td>$80.00</td>
</tr>
<tr>
<td>266 Educational Displays</td>
<td>$5.00</td>
</tr>
<tr>
<td>267 Herdsmanship</td>
<td>No Fee</td>
</tr>
<tr>
<td>268 Livestock Judging</td>
<td>No Fee</td>
</tr>
<tr>
<td>270 Showmanship</td>
<td>$3.00</td>
</tr>
<tr>
<td>275 Market/Feeder Beef</td>
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</tr>
<tr>
<td>276 Beef</td>
<td></td>
</tr>
<tr>
<td>277 Swine</td>
<td></td>
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<tr>
<td>278 Goats</td>
<td></td>
</tr>
<tr>
<td>279 Rabbit Meat Pen</td>
<td></td>
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<tr>
<td>250 Poultry Meat Pen (see Poultry Dept)</td>
<td></td>
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<tr>
<td>300 Breeding Cattle</td>
<td></td>
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<tr>
<td>310 Dairy Cattle</td>
<td></td>
</tr>
<tr>
<td>320 Junior Breeding Sheep</td>
<td></td>
</tr>
<tr>
<td>330 Junior Breeding Swine</td>
<td></td>
</tr>
<tr>
<td>340 Junior Dairy Goats</td>
<td></td>
</tr>
<tr>
<td>350 Commercial Meat Does</td>
<td></td>
</tr>
</tbody>
</table>

QUESTIONS?

For livestock entry or rules questions, please email us at santacruzlivestockcommittee@gmail.com. We will begin phone support on August 15, 2012. You may leave a message at (831) 761-9741 - we will return the call within 48 hrs.
# 2012 Livestock Schedule

**Pre-Fair**
- Market Beef Ear Tagging -MANDATORY: Wednesday, May 30, 2012, 4:00 – 7:00 PM, 101 Livestock Sales Yard
- Educational Displays: Check-In at Livestock Office, Sunday, September 11, 9:00am - 4:00pm

**Check-In**
- All Hogs/Beef Arrive: 8:00am-7:00pm
- All Lambs/Goats Arrive for Vet Check*: 3:30-7:00pm

**Weigh-In**
- Market and Carcass Hogs, Lambs, Goats: 3:30-7:00pm
- Market and Carcass Beef: 5:30-6:30pm

**All Junior Livestock in place**
- 7:00pm

**Ice Cream Social/Exhibitor’s Meeting**
- 7:30pm

<table>
<thead>
<tr>
<th>SHEEP</th>
<th>9:00 AM</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-H Groups, Market &amp; Feeders</td>
<td></td>
</tr>
<tr>
<td>4-H Showmanship</td>
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<tr>
<td>FFA Groups, Market &amp; Feeders</td>
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<tr>
<td>FFA Showmanship</td>
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<tr>
<td>Supreme Showman</td>
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<tr>
<td>FFA/4-H Breeding</td>
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<thead>
<tr>
<th>MARKET GOATS</th>
<th>1:00 PM</th>
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<tbody>
<tr>
<td>4-H Market, Feeders &amp; Groups</td>
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<tr>
<td>4-H Showmanship</td>
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<tr>
<td>FFA Market, Feeders &amp; Groups</td>
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<tr>
<td>FFA Showmanship</td>
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<td>Supreme Showman</td>
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<td>FFA/4-H Breeding</td>
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<thead>
<tr>
<th>SWINE</th>
<th>9:30am</th>
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<tbody>
<tr>
<td>4-H Showmanship</td>
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<tr>
<td>4-H Market &amp; Feeders</td>
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<td>FFA Showmanship</td>
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<td>FFA Market &amp; Feeders</td>
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<td>Supreme Showman</td>
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<td>FFA/4-H Breeding</td>
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<tr>
<th>BEEF</th>
<th>9:00am</th>
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<tbody>
<tr>
<td>4-H Showmanship</td>
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<tr>
<td>4-H Market &amp; Feeders</td>
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<tr>
<td>FFA Showmanship</td>
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</tr>
<tr>
<td>FFA Market &amp; Feeders</td>
<td></td>
</tr>
<tr>
<td>Supreme Showman</td>
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<tr>
<td>Jr. Super Steer Carcass Live Judging</td>
<td></td>
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<tr>
<td>FFA/4-H Breeding</td>
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<tr>
<td>FFA/4-H Showmanship</td>
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<thead>
<tr>
<th>DAIRY</th>
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<tbody>
<tr>
<td>FFA/4-H Dairy Cattle</td>
<td></td>
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<tr>
<td>FFA-4-H Showmanship</td>
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<td>**</td>
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<table>
<thead>
<tr>
<th>RABBITS</th>
<th>8:30am</th>
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<tbody>
<tr>
<td>Check In</td>
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<tr>
<td>Judging</td>
<td></td>
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<tr>
<td>Showmanship</td>
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<table>
<thead>
<tr>
<th>JR DAIRY GOATS</th>
<th>9:00am</th>
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</thead>
<tbody>
<tr>
<td>FFA/4-H Showmanship</td>
<td></td>
</tr>
<tr>
<td>FFA/4-H Dairy Goats</td>
<td></td>
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<td>**</td>
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<table>
<thead>
<tr>
<th>OPEN CARCASS DIVISION</th>
<th>6:00pm</th>
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</thead>
<tbody>
<tr>
<td>Live Judging****</td>
<td></td>
</tr>
<tr>
<td>Carcass Judging *****</td>
<td></td>
</tr>
<tr>
<td>Carcass Awards &amp; BBQ ****</td>
<td></td>
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<tr>
<td>**</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Pee Wee Showmanship</th>
<th>5:00pm</th>
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</thead>
<tbody>
<tr>
<td>Adult Showmanship</td>
<td>7:00pm</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Livestock Judging - Registration</th>
<th>3-5:30pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Livestock Judging - Contest</td>
<td>6:00pm</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Auction Buyers Registration Begins</th>
<th>9:00am</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Jr. Livestock Auction</th>
<th>Sale Order: Hogs, Meat Pens, Goats, Beef, Lambs</th>
<th>10:00am</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Round Robin</th>
<th>4-H/FFA Senior Round Robin</th>
<th>9:00am</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-H Junior/FFA Novice Round Robin</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>BEST-DRESSED GOAT CONTEST</th>
<th>1:00pm</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Awards Ceremony</th>
<th>Sunday, September 16, 2012, Main Arena</th>
<th>3:00pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thank You Letters due in Livestock Office within 24 hrs of show where award was won</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tack &amp; Livestock Release</th>
<th>No tack to be removed before 5:00 pm, Sunday.</th>
<th>5:00pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Auction Checks Released</td>
<td>Monday, September 24, 2012, 3:00-7:00 pm – Fairgrounds Main Office</td>
<td></td>
</tr>
</tbody>
</table>

| Junior Super Steer Awards | Date and place to be determined |

---

*All goats and sheep must go through Vet Check before unloading.

** Competition to follow; time approximate

*** Carcass Live Judging order: goats, sheep, beef, hogs. Show in main arena.

### LIVESTOCK DEPARTMENTS

**GENERAL RULES**

1. **AS AN EXHIBITOR, COMPLIANCE WITH THE FOLLOWING RULES IS A CONDITION FOR EXHIBITING AT THE SANTA CRUZ COUNTY FAIR.** Your signature on your Entry Form signifies your compliance with all State and Santa Cruz County Fair Rules.

2. **ENTRIES:** Unless otherwise specified within the rules of each department, completed entry forms must be in the Fair Office NO LATER than 5:00 PM on Saturday, AUGUST 4, 2012. Mailed entry forms must be postmarked accordingly. Entry forms must contain correct name, mailing address, email address and phone number of exhibitor and all other necessary information. **ONLINE Entries not accepted.** See State Rule No. II. Classes with less than 2 entries for two years in a row may not be offered the following year.

3. **SANTA CRUZ COUNTY FAIR LIVESTOCK PEN SPACE POLICY:** It is the intention of the Santa Cruz County Fair Livestock Committee to provide both Junior and Open Shows that allow the maximum participation by junior exhibitors while providing a quality show for the general public. To accomplish this, pen space will be allocated by species in the following order – see Exhibitor Eligibility Areas on the first page of the Livestock section of the Entry Guide.

   - **Local Area** – Santa Cruz, Monterey and San Benito Counties
   - **Out of Area** – Santa Clara County
   - **Extended Area** – San Mateo and San Luis Obispo Counties
   - **Limited Extended Area** – Merced County

4. **ENTRY FEES:** Required entry fees are indicated in table at the beginning of the Livestock Department Section of the Entry Guide and must accompany the entry forms. **OMISSION OF ANY SIGNATURES, ENTRY FEES, OR PICTURE MONEY MAY INCUR A $5.00 CHARGE OR ENTRY MAY NOT BE ACCEPTED.**

5. Entry fees for market, breeding or dairy animals that are disqualified at check-in or weigh-in are not refundable. Carcass entry fees are not refundable.

6. **INDEPENDENT JUNIOR EXHIBITORS:** Independent junior exhibitors not affiliated with a junior organization can enter appropriate FFA and 4-H classes for which they qualify. Independent junior exhibitors must own all exhibits entered 60 consecutive days (120 days for market beef) prior to the opening of the Fair. Independent exhibitors entering market animals must provide Fair Management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine and goats. Personal liability insurance is required and may be purchased from Fair Management by entry due date, August 4, 2012. See Local Rules in this entry guide and State Rule No. VII for more information.

7. **RECEIVING AND REMOVAL OF EXHIBITS:** Unless otherwise specified at the heading of the Department or Division, all exhibits will be received on Monday, September 10, 2012. See schedule for livestock arrival times. All exhibits must be in place and ready to be judged by Tuesday, September 11, 2012, 8:00 a.m. and remain on exhibit for the duration of the Fair. See State Rule No. II.

8. **ANIMALS MUST ARRIVE IN SHOW CONDITION:** The Fair reserves the right to refuse entry of stock for competitions that is not in suitable show condition. Furthermore, the right is reserved to exclude such unfit stock from the Fairgrounds. Any animals not washed or not in show condition may be excluded from the scales at the discretion of the department head.

9. **GOATS AND SHEEP SHALL NOT BE UNLOADED UNTIL EXAMINED BY VET – SEE LIVESTOCK SCHEDULE FOR VET CHECK TIMES.** All open carcass goat and lamb and all market goat and lamb entries must have a Scapie ID Tag at weigh-in. **Tattoos will not be accepted for market animals.**

10. **THE EXHIBITOR MUST PROVIDE ALL BEDDING.** Used bedding from the cleaning of stalls must be delivered to holding areas before 8:00 a.m. daily. There will be no tractor in the sheep or swine barns. **Only straw bedding is allowed for beef and dairy cattle. First day bedding for carcass animals will be provided.** Carcass exhibitors are required to provide additional bedding.

11. **ANIMALS IN LIVESTOCK CLASSES MUST BE PROPERLY CARED FOR AT ALL TIMES.** Animals must be kept clean and well-groomed. Stalls and pens must be neat and free of refuse. Feed and water must be provided to maintain the animal in show condition. Bedding should be kept clean and replaced as necessary to remove waste. **Aisles MUST be kept clear. All tack must be safely stored in designated areas.** All tack boxes and club signs must remain in place until 5:00 PM release on Sunday. Carcass exhibitors may opt for Feed & Clean Service – see Open Carcass Department Rules.

12. **CLUB/CHAPTER SIGNS AND STALL CARDS MUST BE IN PLACE AT ALL TIMES.** Club/Chapter signs must clearly identify the name of the Club or Chapter. Stall cards must clearly identify the name of the club or chapter, the name of the exhibitor and the ear tag number or other animal identification. Stall cards will be available in the Livestock Office on check-in day. **No “for sale” signs may be posted in the livestock area until after the Jr. Livestock Auction.**

   Failure to comply with Rule 12 and 13 will result in the following consequences:

   - **First offense** - warning to exhibitor and club/chapter leader that the situation must be remedied immediately. Failure to remedy the situation by the end of the day on which warning is given will result in the disqualification of the exhibitor or club/chapter from the Fair. The exhibitor(s) will be required to remove their animals from the fairgrounds at their own expense and will not be allowed to participate in the junior livestock auction.

   - **Second offense (first offense remedied)** - immediate dismissal from the Fair.
14. **Junior livestock exhibitors shall groom their own animals while on the fairgrounds.** Other junior livestock exhibitors from the local area may assist them. Adult supervision is allowed but only for safety reasons while grooming and fitting.

15. When two (2) or more animals are entered in the same class, a junior helper may be used. It is the responsibility of the exhibitor to have their animals in the judging show ring on time. First time offense will be given a warning; second time offense, animal will be eliminated from exhibiting and/or premium will not be paid.

16. Any goats or sheep 30 days pre- or post-parturition will be kept separate from animals from different flocks and in an area that can be properly cleaned. Owners must report this condition to the department head upon registration or weigh-in. See State Rule X. The Livestock Committee reserves the right to ask the owners to remove their animal in the event that space cannot be found to accommodate.

17. Any goat or sheep that shows signs of fungus at any time during the fair (including Sunday) must be removed by the exhibitor immediately. The exhibitor is responsible for his/her animal(s) until load-out on Sunday, September 16, 2012.

18. Junior Livestock entries will not be accepted from an exhibitor whose family or family member purchased or acted as a buying agent for a market animal at any previous livestock auction and has not paid the Santa Cruz County Fair Junior Livestock Auction for the animal. 

19. **Leader/advisor wristbands are available for purchase for $20.00.** Please submit Leader/Advisor Entry Form with wristband fee. Leader/advisor must sign all exhibitor entry forms for the project or species for which they are responsible. The Leader/Advisor form must include the leaders email address and the names of the exhibitors in the project and must be submitted by the entry due date of AUGUST 4, 2012. The exhibitors listed on the Leader/Advisor form will be cross-checked against the individual exhibitor forms. The leader/advisor will be contacted via email should any problems or deficiencies be identified. Rabbit leaders are not required to submit the Leader/Advisor Entry Form. 

20. An adult for each 4-H Club must be present at all times and is responsible for its members. All attendants of exhibits must be neatly attired and conduct themselves in a quiet and orderly manner at all times.

21. A parent or sibling of a junior exhibitor in Junior Livestock may purchase a PARENT PASS - SIX-DAY CREDENTIAL for $20.00 by completing box on Junior Livestock Entry form and submitting fee with entry. The parent passes DO NOT include a parking pass. Parking passes may be purchased at the Fair Office on Sunday, September 9 and Monday, September 10.

22. **All Exhibitors are required to wear their wristbands at all times.** Lost or broken wristbands will be replaced at a cost of $10.00 to the exhibitor.

23. There will be no loafing or sleeping in the barns after the Fair closes each evening.

24. In order to participate in Round Robin, winners of their showmanship contest must be residents of the following counties: Santa Cruz, Monterey, San Benito, Santa Clara, San Mateo, San Luis Obispo or Merced.

25. No animals will be allowed in the large tent until after the auction dinner. If any exhibitor is in violation of this rule the animal may be eliminated from exhibiting and/or premium will not be paid.

26. **ANIMALS NOT ENTERED IN THE FAIR WILL NOT BE PERMITTED ON THE FAIRGROUNDS.**

27. **NO DOGS ALLOWED IN THE LIVESTOCK AREA.**

28. **ALL DECISIONS OF THE LIVESTOCK COMMITTEE ARE FINAL.**

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**2012 State Rules for California Fairs**

1. Protests must be filed within 24 hours of an alleged violation of State or Local Rules. Decisions of judges, veterinarians, weigh masters, tail dock officials and timers cannot be protested and are final.

2. Protests must be accompanied by a deposit of either $100.00 (cash, money order or certified check made payable to the fair) or $200.00 if the protest relates to violations of State Rules X-XI (Animal Health Rules). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs.

3. Formal protest forms are available in the Livestock Office and must be submitted with deposit.

The complete State Rules for 2012 are available by calling (916) 263-2955 or online at [http://www.cdfa.ca.gov/Fairs_&_Expositions/Fair_Information/State_Rules_for_California_Fairs.asp](http://www.cdfa.ca.gov/Fairs_&_Expositions/Fair_Information/State_Rules_for_California_Fairs.asp)

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**LIVESTOCK RV PARKING**

Limited space will be available for RV and tent camping. See Livestock Camping Form for fees. Parking will start from 8 a.m. to 1 p.m. on Sunday, September 9, 2012. All Junior Livestock RV’s/tents must be in place by 8:00 p.m. Monday, September 10, 2012. No minors will be allowed to camp without proper adult supervision. There will be no space saving. There will be limited electrical hook-ups. All units must be self-contained, no dumping of gray water on the ground. All campers must be in RV’s after the Horse Show is over. The Fair assumes no liability for theft or personal injury.

Campers are required to keep the aisles clear of vehicles.

Stock trailers may be parked in the exit field in the southeast corner of the fairgrounds. No stock trailer parking in the vehicle parking area adjacent to the campground. Trailers in violation will be towed at owner’s expense.
MARKET ANIMALS

1. EACH MARKET ANIMAL OR EXHIBIT must be a part of a project under the supervision of a recognized organization. Unless specific provision is made in the printed entry guide, exhibitors must be bona fide owners of all entries. In addition, junior exhibitors must be the bona fide owners of market goats, sheep and swine for 60 consecutive days and 120 consecutive days for market beef prior to the opening of the Fair. Acceptable documents for proof of ownership are: Sales Yard Bill of Sale, Certificate of Brand Inspection, or an affidavit stating that the owner is the breeder of the animal. MARKET BEEF WILL NOT BE ALLOWED TO BE WEIGHED WITHOUT PROPER PAPERS. PAPERS WILL BE PRESENTED TO THE CLERK AT THE SCALE.

2. WEIGHING of livestock will be Monday, September 10, 2012, between the hours of 3:30 PM and 7:00 PM for goats, hogs, and sheep; between 5:30 PM and 6:30 PM ONLY. Goats and sheep must be vet-checked prior to unloading. Vet check begins at 3:30 PM. If there is any question concerning weight, animal must be reweighed immediately, without exercising or leaving the area. Any unnatural, inhumane weight control prior to weigh-in is prohibited.

3. Market/feeder beef are heifers and steers only. Market/feeder sheep are ewes and wethers only. Market/feeder goats are does and wethers only. Market/feeder hogs are barrows and gilts only. Meat pen rabbits and poultry are exempt from this rule. All other market animals that do not fall into these categories will be disqualified at weigh-in and must be removed from the fairgrounds immediately by the exhibitor. There will be no altering of animals on the fairgrounds.

4. All exhibitors must weigh in their own animals, unless prior arrangements are made with the Livestock Office and approved by the Livestock Chair.

5. ALL 4-H CLUBS AND FFA CHAPTERS outside the Local Counties (Santa Cruz, Monterey, San Benito) will be limited to 10 market animals per species unless otherwise stated in the Department Rules.

6. 4-H, FFA and Independent exhibitors from the Local and Out of Area Counties will be eligible to show

<table>
<thead>
<tr>
<th>One market beef or heifer</th>
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<tr>
<td>One market hog or</td>
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<td>One market goat</td>
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<tr>
<td>Two market lambs (only one will sell)</td>
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Exhibitors from San Mateo and San Luis Obispo Counties may show one market beef or market heifer only. Exhibitors from Merced County may not show market animals.

No exhibitor may enter animals from more than one small animal species. Natural fed market entries are included in this rule. Meat pen rabbit and poultry entries are not included in this rule. See departments 279 and 250.

Entries that do not comply with this rule will be rejected and all entry fees will be forfeited.

7. All Santa Clara, San Mateo and San Luis Obispo market entries are subject to Jr. Livestock Auction Rule 19.

8. No junior exhibitor may exhibit a market animal which has been sold through a fair livestock auction whether or not there is an actual change of ownership. Any animals marked by a tattoo or any designation of the word sold shall not be exhibited as a market animal at any fair.

9. MARKET ANIMALS: It is the intent of the Division of Fairs and Expositions that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in Federal grading.

10. MARKET AND FEEDER LAMBS must be shorn within one (1) week prior to the Fair. A department head or representative will check for wool length prior to weighing.

11. Market beef, goats, lambs or hogs that do not meet the weight requirements of the appropriate department at the time of weigh-in may enter but not place in the Open Carcass Contest provided they meet the weight requirements for the carcass division and the division entry limit has not been reached. Original entry fees will be forfeited and Open Carcass Contest entry fees listed above will be due and payable on Tuesday, September 11, 2012, in the Main Fair Office. See Rule #13 in Open Carcass Department.

12. All market beef, swine, lamb and goat champions are terminal; no live pick-ups are allowed. Market champions are: Grand Champion, Reserve Grand Champion, 4-H Champion, 4-H Reserve Champion, FFA Champion and FFA Reserve Champion. Rabbit and poultry meat pens will be live pick-ups. Local area fairs that take place after the Santa Cruz County Fair Junior Livestock Auction will be notified of the champion and reserve champion rabbit and poultry meat pens. All Market Beef animals going through the auction are terminal. See Market Beef Junior Super Steer rules.

13. A PICTURE FEE of $10.00 per market & carcass animal will be paid with the Entry Fees by AUGUST 4, 2012 and is non-refundable. Meat pen rabbit and poultry pictures will be deducted from auction checks.

BREEDING ANIMALS

1. All breeding animals must be owned 30 consecutive days prior to the opening of the fair.

2. REGISTRATION PAPERS: Original copies or a stamped duplicate of all required registration documents must be presented and checked in at the Livestock Office when animals arrive, no later than 7:00 pm Monday and must be available on request at any other time. Breeding association markings will not be accepted as identification. Animals for which registration papers are pending cannot be shown either in registered or grade classes with the exception of Dairy Goats – see Rule #8 in Dairy Goat Department.

3. No signs displaying or advertising business names allowed in Junior Livestock areas.

4. Exhibitors of breeding animals must be present during the show or make prior arrangement with the Department Head.
29. The Santa Cruz County Fair will hold an auction of livestock starting at 10:00 a.m. Saturday, September 15, 2012. Animals sold through the sale are not intended for breeding purposes and the buyer assumes all responsibility for such use.

30. Only animals exhibited at the Santa Cruz County Fair Junior Livestock Department may be sold. No breeding stock will be sold through the auction ring.

31. For the purpose of this auction, the following Champions in each species will be selected during the Fair: Grand Champion, Reserve Grand Champion, FFA Champion, 4-H Champion, FFA Reserve Champion, and 4-H Reserve Champion. ALL CHAMPIONS MUST SELL AND ARE TERMINAL. Champion and Reserve Champion Rabbit and Poultry meat pens are excluded from this rule.

32. Only one small market animal per exhibitor is eligible for auction. All animals judged market ready or market acceptable are eligible. Permission to withdraw an animal from the Auction Sale may be given by the Livestock Chairman, if the exhibitor presents a request in person with parent or leader within one hour after completion of the market animal judging (Sheep, Goat, Swine). The Market Beef Show is a terminal sale - no live pick-ups will be permitted.

33. Only livestock judged as follows may be sold: Beef – Market Ready – (NOT Market Ready animals will not be sold.) Lambs - Market Ready - (NOT Market Ready animals will not be sold.) Hogs – Market Acceptable – (NOT Market Acceptable animals will not be sold.) Goats – Market Ready (NOT Market Ready animals will not be sold.) Rabbits – Top two meat pens Poultry – Top two meat pens

34. No exhibitor or agent of said exhibitor selling an animal during the Junior Livestock Auction may approach a buyer at any time during the auction regarding altering the sale contract.

35. ALL MEAT-PRODUCING livestock must be withheld from processing at least 21 days after treatment with biologic, chemical and pharmaceutical substances. Animals containing unauthorized residues will be condemned and the parties responsible for these residues are subject to prosecution under the Food, Drug and Cosmetic Act.

36. Auction sale checks and pictures will be released on Monday, September 24, 2012, from 3:00 to 7:00 p.m. at the Santa Cruz County Fairgrounds, Main Office. Each exhibiting 4-H club, FFA Chapter or independent group will designate one adult leader or advisor to pick up the checks. The name of the designated leader must be submitted to the Livestock Office no later than 3:00 p.m. on Sunday, September 16, 2012. Every seller of livestock is REQUIRED to write a thank you letter to the buyer or buyers of their animal. Thank you letters will be accepted from leaders and advisors on Sunday, September 16, 2012 by 2:00 p.m. or on Monday, September 24, 2012 from 3:00 p.m. to 7:00 p.m.

Leaders and advisors may obtain stationery for writing thank you letters from the Livestock Office during the fair. The exhibitors’ letters should reflect appreciation of the buyers. Leaders and parents are encouraged to review the letters. The Auction Committee will mail the thank you letters and pictures to the buyer. Sellers not complying with this rule will not receive their pictures or checks.

37. IT IS THE RESPONSIBILITY OF THE EXHIBITOR to get his or her animal into the auction ring on time, or the animal may be eliminated from the auction. Exhibitors who miss their sale spot may elect to sell their animal for the posted market price. Champions who miss their sale spot will be sold at market price. The owner, in uniform, must accompany the animal during the sale, unless prior arrangements are made with the Livestock Chair. The Livestock Chair reserves the right to deny requests for exceptions to this rule and the decision of the Livestock Chair shall be final.

38. All animals being sold through the auction must appear in the same condition as shown in their market class, the only addition being bona fide ribbons received at this Fair. No gift baskets or other items in the sale ring. No glitter or other decorations are allowed. See also general rule 12.

39. All livestock sold shall be returned to the seller’s pen. Proper care of stock sold (feed and water), pens or stalls, are the responsibility of the seller until stock leaves the fairgrounds on Sunday, September 16, 2012.

40. It shall be expressly understood that the Santa Cruz County Fair acts only as an agent for the consignors and assumes no liability, legal or otherwise. The Fair will not be responsible for animals that are condemned or rejected after processing due to disease or are heavy muscled (callipygian gene lambs) and not fit for human consumption. The Processing Plant verifying the disease or muscling problem will issue a certificate. The Livestock Committee shall make recommendations for condemnation to the Board of Directors of the Fair Association. The Board of Directors shall make final determination if payment is to be made for condemned animals.

41. All transactions made on ring grade. The Fair will not be responsible for sales made outside the official sale ring. All sales made at the auction are final.

42. There will be an 8% (eight percent) selling fee on all stock going through the auction to defray expenses of the auction, auctioneer, hauling, clerking, etc.

43. AUCTION SALE LIVE PICK-UPS: The seller must be present to assist in loading their animals for live pickup. The change of ownership of any animal sold through the auction does not change to buyer of said animal until the exhibitor is released from the fairgrounds on Sunday, September 16, 2012. Only the original buyer of the auctioned animal at the
original auctioned sale price will be allowed to remove said animal from the Fairgrounds. LIVE PICK-UPS MUST BE REMOVED BETWEEN 5:00 AND 7:00 P.M., SUNDAY, SEPTEMBER 16, 2012, AND MUST BE PAID FOR BEFORE LEAVING THE GROUNDS. THE FAIR IS NOT RESPONSIBLE AFTER 7:00 P.M.

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<th>JUNIOR LIVESTOCK AUCTION RULES</th>
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44. **NO LIVE ANIMALS WILL BE ALLOWED TO LEAVE THE FAIRGROUNDS WITHOUT PROPER RELEASE CREDENTIALS**, available at the Livestock Office.

45. Any auction animal being sold for charity must be sold at the end of the auction. Arrangements must be made in advance.

46. The number of market animals from non-Local Area clubs and chapters shall be limited per species. See specific individual Department rules.

47. Market animals entered by Out-of-Area (Santa Clara, San Mateo and San Luis Obispo Counties) exhibitors will not go through the Jr. Livestock Auction process on Saturday, September 15, 2012, unless the animal is a champion as listed in Auction Rule 3 above. All other Out-of-Area market animals will not be sold under the auspices of the Santa Cruz County Fair Jr. Livestock Auction.

Out-of-area exhibitors will be provided with an Animal Disposition form at the end of their market show. The exhibitor will have two options: take the animal home via live pick-up on Sunday, September 16, after 5:00 p.m., OR secure a buyer and send the animal to the processor. Exhibitors electing the second option will be charged a $150 processing fee; all cut and wrap costs will be the responsibility of the exhibitor. Animal Disposition forms must be returned to the Livestock Secretary with the required fees no later than 10:00 a.m. on Sunday, September 16.

48. All junior exhibitors participating in the auction will be expected to volunteer as auction ring setup help, auction runners and/or to work at the buyer's appreciation dinner following the auction.

49. Heritage Foundation Donation Certificates will be available for purchase during the Fair. Contact the Livestock Office, at 831-761-9741, beginning September 10, 2012, for more information.

50. The Official Show Uniform, defined in this section, applies to all exhibitors participating in the Jr. Livestock Auction.

### OFFICIAL SHOW UNIFORMS

**4-H EXHIBITORS**

For boys:
- 4-H cap of appropriate color (green through 8th grade, white for 9th grade and above)
- All-white shirt, long- or short-sleeved, button front and collar - no sleeveless shirts allowed
- White or new dark black jeans (no acid or stone washed or excessively baggy or worn jeans)
- 4-H tie

For girls:
- 4-H cap of appropriate color (green through 8th grade, white for 9th grade and above)
- All-white short- or long-sleeved blouse or shirt, button front and collar – no sleeveless blouses allowed
- White shirt or jeans OR new dark black jeans (no acid or stone washed or excessively baggy or worn jeans)
- 4-H tie or scarf

Cap must be worn, not tucked in a pocket. Shirt/blouse must be tucked in. No sweat pants or see-through or revealing styles allowed. Belts should be worn if trousers have belt loops. Footwear and belts must be clean and/or polished. If boots are worn with pants, they must be inside trouser legs. Boots must be worn to show cattle.

NOTE: Any of the 4-H jackets available from the National 4-H Supply Service may be worn with either uniform for both boys and girls when a jacket is needed.

**FFA EXHIBITORS**

Official FFA Uniform to be worn by all FFA exhibitors and helpers in individual and chapter groups while showing at fairs and livestock shows:
- white trousers
- white dress shirt or blouse (short- or long-sleeved) with the FFA emblem attached to left pocket
- official FFA blue necktie for boys or FFA blue scarf for girls

The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any type shall not be worn with the official show uniform while showing. Boots must be worn to show cattle.

**INDEPENDENT JUNIOR EXHIBITORS**

For boys:
- All-white shirt, long- or short-sleeved, button front and collar.
- White or new dark black jeans (no acid or stone washed or excessively baggy or worn jeans).
- Dark solid color tie.

For girls:
- White skirt or jeans, or new dark black jeans (no acid or stone washed or excessively baggy or worn jeans).
- All-white blouse or shirt, long or short sleeved, button front and collar - no sleeveless blouses allowed

Shirt/blouse must be tucked in. No sweat pants or see-through or revealing styles allowed. Belts should be worn if trousers have belt loops. Footwear and belts must be clean and/or polished. If boots are worn with pants, they must be inside trouser legs. No ball caps or hats allowed. Boots must be worn to show cattle.
The Awards Ceremony will be held on Sunday, September 16, 2012 at 1:00 PM in the Main Livestock Arena (time approximate following Best-Dressed Goat Contest). Exhibitors are encouraged to attend. An adult representative from each club or charter is required to attend.

Thank you letters for all awards must be written and submitted to the Livestock Office within 24 hours after the show for which the award was given.

The Junior Livestock Committee will present sponsored awards to the following FFA and 4-H:

**HERDSMANSHP:**
- FFA beef, sheep, swine
- 4-H beef, sheep, swine
- Junior dairy goats, dairy cattle, market goats

**DAIRY GOATS:**
- Dairy Goat Youth Award
- Star Milker Contest

**SHOWMANSHIP:**
- 4-H Beginning Showmanship
  - beef, sheep, swine, meat goat, dairy goat, dairy cattle
- 4-H Novice Showmanship
  - beef, sheep, swine, meat goat, dairy goat, dairy cattle
- 4-H Junior Showmanship
  - beef, sheep, swine, meat goat, dairy goat, dairy cattle
- 4-H Senior Showmanship
  - beef, sheep, swine, meat goat, dairy goat, dairy cattle
- FFA Novice Showmanship
  - beef, sheep, swine, meat goat, dairy goat, dairy cattle
- FFA Senior Showmanship
  - beef, sheep, swine, meat goat, dairy goat, dairy cattle
- Supreme Showman sheep, swine, beef, market goats
- FFA Novice & Senior Round Robin Showmanship
- 4-H Junior & Senior Round Robin Showmanship

Additional Awards depending on entries.

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**LIVESTOCK DEPARTMENT**

**Code of Conduct - Exhibitors, Leaders, Parents**

All exhibitors, leaders and exhibitors' parents/guardians (if applicable) agree to:

1. Follow the general rules and regulations governing entries, exhibits, judging, and payment of premiums as stated in the Entry Guide.
2. Follow any rules relating specifically to a department in which they are exhibiting.
3. Exhibitors are expected to show the animals they enter in the fair. Exhibitors who do not show their animals will be asked to leave the fairgrounds and remove their animals and tack.
4. Exhibit proper conduct according to the following guidelines:
   a. Show respect for the rights of others and be courteous at all times
   b. Respect the property of others
   c. Demonstrate sportsmanship in the show ring, judging contests, and meetings
   d. Be honest and not take unfair advantage of others
   e. Refrain from loud, boisterous talk; foul language; and/or horseplay
   f. No consumption of any alcoholic beverages or drugs (prescription drugs accepted) if under age of 21
   g. No smoking or use of other tobacco products is allowed in the Livestock Area. Smoking or use of other tobacco products is prohibited if under age 18 in the livestock camping area.

Violation of any of these rules may result in the expulsion of the exhibitor, the club or chapter and their animals from the fairgrounds, the forfeiture of premiums or auction sales checks and/or the prohibition of participating in future Santa Cruz County Fairs.
Santa Cruz County uniquely offers a ratio of health food to conventional grocery stores much higher than many other counties. Even within traditional grocery stores, one can observe increasing amounts of organic, grass and vegetarian fed beef, pork, lamb, poultry (including eggs) and dairy products for sale. Many restaurants in our area also offer these items on a regular basis. Santa Cruz County now has at least eight health food stores in North County alone — with literally tons of grass, organic and vegetarian fed products being purchased and consumed every week.

With the introduction of the Natural Fed divisions into our four traditional market departments, the Livestock Committee offers our exhibitors the opportunity to raise and show livestock that supports our county’s changing lifestyle trends.

In addition to the rules below, all animals and exhibitors entered in the Natural Fed divisions must also meet all other Livestock requirements for each respective species.

**New For 2012** — Exhibitors will exhibit their natural fed entries in traditional market classes instead of separate classes. At the end of each market show, all natural fed exhibitors will return to the ring for the selection of Champion Natural Fed.

1. All exhibitors must provide letters containing three separate signatures (one from a parent/guardian, another from an advisor, third from the exhibitor — see samples below) confirming all requirements of this class have been adequately met. A designated member of the Livestock Committee must approve and sign off on all entries before weigh-in. Any entries that do not meet requirements for the Natural Fed division may participate in conventional market classes providing all other entry requirements of those classes are met. In the case of independent exhibitors a second parent, guardian, relative or close observer can provide a letter in the absence of a club advisor.

2. **Restricted Period** — All animals in Natural Fed divisions must have all sources of food during the restricted period completely from grass, certified organic feed and/or organic plant material. Any hay utilized must be from an organic source. The restricted feeding periods are as follows:
   a. Swine minimum 80 days prior to fair weigh in
   b. Lambs minimum 80 days prior to fair weigh in
   c. Goats minimum 80 days prior to fair weigh in
   d. Steers minimum 180 days prior to fair weigh in

   Please note the restricted periods may be longer than ownership requirements for traditional market classes and do not end until the fair is completed on Sunday night unless the livestock department is unable to accommodate separate pens or stalls. Still, the exhibitor should make every effort to maintain the integrity of the feeding program throughout the fair.

3. Exhibitors must provide proof of adequate purchases of certified organic feed and/or hay for bringing each entry to market. Original, non-forged feed receipts denoting “organic” or feed receipts denoting brand and also providing original feed tags to match are satisfactory. Receipts denoting any organic hay used must also be furnished upon request. **Save your feed tags and receipts!**

4. No conventional feeds, antibiotics, growth regulators, hormones or synthetic materials can be consumed or administered to the animals at any time during the restricted periods. Only natural forms of health care (including de-wormers) may be used for Natural Fed animals during the restricted periods. When customary or necessary, livestock should be properly de-wormed with products such as Natural WormGuard, WORMINIL or other herbal/daeotomaceous earth combinations. Traditional synthetic de-wormers (such as Safeguard, Ivermectin, Atgard, Dectomax and others) cannot be utilized. Should any natural fed animal receive antibiotic or synthetic supplements during the restricted period, they may still participate in conventional classes providing any medications administered are within proper withdrawal periods for sale and both the exhibitor and the entry meet all other market livestock entry qualifications.

5. Animals not meeting specific species requirements for type and conformation may be judged unsuitable for sale. In the case of pasture or grass fed animals, entries not meeting visual condition expectations for traditional live grade requirements can still be considered sale-eligible as this may be customary for grass fed.

6. Market animals not meeting minimum weight requirements may show in traditional feeder classes providing all other department requirements are met. Overweight swine may opt to move to the Open Carcass department or go home.

7. Refrain from using any synthetic products on the exterior of the animals exhibited in the Natural Fed divisions. Natural products (plant based shampoos, conditioners, gels, oils, etc.) may be utilized but are not required for show or sale. All animals are expected to be clean and well-groomed.

8. The additional documentation required for entries in Natural Fed divisions includes letter (see samples below) confirming all requirements of this class have been adequately met. A designated member of the Livestock Committee must approve and sign off on all entries before weigh-in. Any entries that do not meet requirements for the Natural Fed division may participate in conventional market classes providing all other entry requirements of those classes are met. In the case of independent exhibitors a second parent, guardian, relative or close observer can provide a letter in the absence of a club advisor.

9. All Entries may be subject to blood draw, urine, hair or feces analysis during the fair at the discretion of the livestock or department chairpersons to confirm absence of antibiotics, growth regulators, synthetic hormones or any other synthetic compounds.

**Entries**: Use Market Entry Form. All Natural Fed animals will enter in their respective market classes AND in the Natural Fed division in the department for judging.

**Judging**: For 2012, entries received from 4-H, FFA and independent exhibitors will be judged together.
NATURAL FED DIVISIONS CONTINUED

Natural Fed Division Sample Letters (Note: these samples can be copied and signed providing they are thoroughly read and understood).

Required of all exhibitors entering the Natural Fed Divisions.

I. Letter From Exhibitor
   (submit one per entry)
   September 10, 2012 (note date should be as of weigh in)

TO: SCCF Livestock Committee
RE: My 2012 SCCF Market Entry, Natural Fed Division

_____ (list beef, hog, lamb or goat)

This letter with my name printed clearly and signature below is to declare in writing that I have followed all rules, regulations and descriptions pertaining to the entry of a market animal to be exhibited in a Natural Fed Division at the 2012 Santa Cruz County Fair.

I understand that my entry may be subject to blood withdrawal, hair, urine or feces analysis at discretion of the livestock committee or department head to confirm the absence of antibiotics or any other synthetic substances.

I understand that test results showing the presence of antibiotics or other synthetic substances, or proof that my project was not properly cared for within the written rules and regulations of the Natural Fed division, will result in punitive measures including but not limited to immediate removal of the animal from the fair, probation from future fairs plus any civil or penal codes of law that may apply. Any awards or premiums will be surrendered and the entry may be declared unsuitable for sale. I understand and agree that all decisions of the livestock committee chairperson are final without recourse.

Respectively Submitted,

____________________
Printed Name of Exhibitor
____________________
Signature of Exhibitor

II. Letter From Parents & Advisor of Exhibitor
   (submit two or one letter cosigned)
   September 10, 2012 (note: should be dated as of weigh in date)

TO: SCCF Livestock Committee
RE: 2012 SCCF Market Entry, Natural Fed Division for
    ______________________ (list name and club of exhibitor)

This letter is to acknowledge that I am familiar with the exhibitor listed above and, to the best of my ability, know and trust that he or she has acted in good faith to raise a market animal to compete within the specific rules, regulations and guidelines of the Natural Fed divisions as outlined within the livestock department section of the 2012 SCCF entry guide book.

Respectively Submitted,

____________________  _____________________
Printed Name of Parent  Printed Name of Advisor
____________________  _____________________
Signature of Parent  Signature of Advisor

Respectively Submitted,

____________________
Printed Name of Exhibitor
____________________
Signature of Exhibitor
### DEPARTMENTAL RULES AND INFORMATION:

Please check in with the clerk at the registration table.

the show of at least one adult from each participating 4-H Santa Clara Counties. The committee requests assistance for Rabbit show limited to Santa Cruz, Monterey, San Benito and

their own rabbits and be available to put them on the table.

This is a youth only show. Youth must be able to handle their placed on entry. Judges decisions are final.

Awards are paid from entries made by the judge's clerks on the "Official Judging Sheets" and not from award stickers placed on entry. Judges decisions are final.

This is a youth only show. Youth must be able to handle their own rabbits and be available to put them on the table.

Rabbit show limited to Santa Cruz, Monterey, San Benito and Santa Clara Counties. The committee requests assistance for the show of at least one adult from each participating 4-H club or FFA chapter.

Please check in with the clerk at the registration table.

### DEPARTMENTAL RULES AND INFORMATION:

1. The entry limit for the Rabbit Show will be two entries per exhibitor per class per division. The show limit will be 250 rabbits. Entries after the first 250 animals will be returned with entry fee monies. ALL RABBIT ENTRIES ARE TO BE MADE ON THE ENTRY FORMS FOUND IN THIS BOOK. ENTRY FORM MAY BE DUPLICATED.

2. Official ARBA sanctioned show.

3. Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders Association, Inc. shall apply to all District Fair rabbit shows provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture. Legs will be awarded according to American Rabbit Breeders Association, Inc. rules.

4. All animals must be identified by legible, permanent ear marking in left ear which MUST correspond to those on the entry form. Pet rabbits are excluded from required ear markings.

5. Any duplication of ear markings by one exhibitor in the same Breed and Class will not be allowed. Entries with duplicate ear numbers will have one of those rabbits eliminated. The entry fee will not be returned.

6. Animals will be shown and judged in Showroom divisions recognized by the ARBA. Divisions will be established by the number of rabbits entered in any given breed and any given variety within that breed. ANY DIVISION LISTED THAT RECEIVES AN INSUFFICIENT NUMBER OF ENTRIES MAY BE DROPPED, AND THE RABBITS ENTERED WILL BE PLACED WITH OTHERS OF THAT BREED OR IN THE APPROPRIATE “ALL OTHER” DIVISION.

7. The judge will eliminate those animals which have disqualifications from competition. They will count when computing the number of rabbits shown in the class.

8. It is the responsibility of the exhibitor to take the rabbit to the show table when the class is called for it to be judged. Those rabbits absent at the time of judging do not count when computing the number of rabbits in the class.

9. Rabbits entered in a class, which are the wrong sex, breed, or variety is to be eliminated from the class and the number in the class corrected accordingly.

10. All Best of Breeds must stay for Best in Show. If youth leave prior to Best in Show all rabbit premiums may be forfeited.

11. The exhibitor is to check the show cards at the beginning of the Rabbit Show and report any discrepancies to the Show Secretary immediately. NO CHANGES WILL BE ALLOWED DURING THE SHOW. Substitutions can only be made within the same division, sex, variety and class and must be submitted in writing ten (10) days prior to the show date.

12. Pedigree papers or a Bill of Sale showing the required ownership period (30 days) may be used instead of a pedigree if ear number and other required entry information are shown on the Bill of Sale. This should be available upon request the day of the show.

13. The age in months (3 months) must be entered on the entry form for each animal entered; however, rabbits are to be entered by weight and age (see showroom classes).

14. MEATPEN: 1st and 2nd Place meat pens by youth to be sold at the Junior Livestock Auction Saturday, September 15, 2012. If top entries do not meet minimum quality standards, the Rabbit Auction will be canceled. RABBIT MEAT PEN AUCTION DOES NOT COUNT AS A JUNIOR LIVESTOCK MARKET ANIMAL AND CAN BE SOLD IN ADDITION TO OTHER LIVESTOCK. Exhibitors’ mandatory Jr. Livestock Auction picture fee will be deducted from auction check. Only animals bred and raised by exhibitor are eligible for entry. 4 H Leader’s or FFA Advisor’s verification needed on entry form.

15. Exhibitors must attend the Santa Cruz County Fair Rabbit Show with their rabbits. Consideration will be given to those showing other species on a case-by-case basis, with prior notice in writing.

16. Thank you letters for awards are due at the end of the show.
BEST IN SHOW * BEST RESERVE IN SHOW
BEST MEAT PEN
BEST OF BREED
BEST HEAVYWEIGHT IN SHOW * BEST LIGHTWEIGHT IN SHOW

PREMIUMS OFFERED PER CLASS

<table>
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<tr>
<th>Class</th>
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LIGHTWEIGHT RABBITS - DEPARTMENT 255

DIVISION

1. AMERICAN FUZZY LOP
2. DUTCH
3. THRIANTA
4. HAVANA
5. HOLLAND LOP
6. JERSEY WOOLY - SELF
7. JERSEY WOOLY - SHADED
8. JERSEY WOOLY - ALL OTHERS
9. MINI LOP - BROKEN
10. MINI LOP - SOLID
11. HIMALAYAN
12. MINI REX - BROKEN
13. MINI REX - ALL OTHER COLORS
14. NETHERLAND DWARF
15. ANY OTHER LIGHTWEIGHT

CLASS

1. Senior Buck  6 months of age and older, or over maximum junior weight
2. Senior Doe   6 months of age and older, or over maximum junior weight
3. Junior Buck  under 6 months of age
4. Junior Doe   under 6 months of age

HEAVYWEIGHT RABBITS - DEPARTMENT 255

DIVISION

20. CALIFORNIAN
21. ENGLISH LOP
22. ANY OTHER HEAVYWEIGHT

CLASS

1. Senior Buck 8 months of age and older, or having attained minimum senior weight
2. Senior Doe  8 months of age and older, or having attained minimum senior weight
3. Intermediate Buck 6 months and under 8 months or having attained maximum junior weight
4. Intermediate Doe 6 months and under 8 months or having attained maximum junior weight
5. Junior Buck  under six months of age
6. Junior Doe   under six months of age

OTHER RABBITS AND FUR ANIMALS - DEPARTMENT 255

PREMIUMS OFFERED PER CLASS

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<tr>
<th>Class</th>
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DIVISION 25 - PET RABBITS

NOTE: Limit of two (2) entries per exhibitor

CLASS

1. Exhibitors 8 years & under – Buck
2. Exhibitors 8 years & under – Doe
3. Exhibitors 9-11 years – Buck
4. Exhibitors 9-11 years – Doe
5. Exhibitors 12 years & up – Buck
6. Exhibitors 12 years & up – Doe

DIVISION 26 - FUR ANIMALS

NOTE: Animals must have been shown and qualified in regular breed classes to compete.

CLASS

1. Any Other, White
2. Any Other, Color
3. Netherland Dwarf
4. Rex
5. Mini Lop
6. Wool

JUNIOR RABBIT SHOWMANSHIP - DEPARTMENT 270

DEPARTMENTAL RULES AND INFORMATION

1. Exhibitor must be neatly dressed and in uniform. See Official Show Uniforms in this entry guide.
2. The Rabbit must be entered in breed class youth division competition (except FFA and 4-H members 19 years of age), including pet rabbits.
3. The rabbit must be owned and shown by the exhibitor in Showmanship competition.
4. Showmanship class determined by age on September 14, 2012.
5. There will be NO advancement to the next Showmanship Division.
7. ENTRY FEE: $3.00. PRE-REGISTRATION IS REQUIRED.

PREMIUMS OFFERED PER CLASS

Ribbons for 1st through 8th place, all classes

DIVISION 27 - RABBIT SHOWMANSHIP - Age on September 14 Determines Class

CLASS

1. MINI - Exhibitors 8 years of age or younger
2. 4-H BEGINNING - Exhibitors 9 to 10 years of age
3. 4-H NOVICE - Exhibitors 11 to 12 years of age
4. 4-H JUNIOR - Exhibitors 13 to 14 years of age
5. 4-H SENIOR - Exhibitors 15 to 19 years of age
6. FFA SENIOR
7. INDEPENDENT
JUNIOR RABBIT SHOWMANSHIP
DEPARTMENT 270 - CONTINUED

SCORECARD FOR RABBIT SHOWMANSHIP
I Holding & Carrying  4%
  Carrying rabbit to and from judging table  4
II Examining & Handling Rabbit  35%
  a Showing and saying ear number  2
  b Examination of ears  2
  c Examination of eyes  2
  d Examination of nose  2
  e Examination of teeth  2
  f Examination of toenails  3
  g Examination of legs  3
  h Examination of hocks  2
  i Examination of sex  2
  j Examination for abscesses (head, neck, side, back and underside)  4
  k Examination of tail  2
  l Turning rabbit over for exam  3
m Exhibitor’s control of rabbit  6
III Grooming and Posing  14%
  a Check fur  4
  b Posing rabbit correctly for breed  5
  c Control of rabbit during posed position  5
IV Appearance of Rabbit  7%
  a Condition, cleanliness, no stains, trimmed nails  5
  b Correct size for breed  2
V Appearance of Exhibitor  10%
  a Attitude  5
  b Proper dress: uniform neat and clean, hair back, tie tack on, no finger nail polish or flashy jewelry  5
VI Smoothness of Show person  20%
  a Rabbit’s overall response to handling  8
  b Smooth and orderly prepared routine  12
VII Knowledge  10%
  a Questions on breed or management  10
Total Score  100 points

FFA and 4-H RABBIT MEATPENS
DEPARTMENT 279

DEPARTMENTAL RULES AND REGULATIONS
1. Limit 2 entries per exhibitor.
2. An exhibitor may only sell one (1) pen of rabbits.
3. Grand Champion & Reserve Grand Champion will be sold at the Jr. Livestock Auction. If same exhibitor owns both Grand and Reserve Grand Champion meat pens, only the Grand Champion Meat pen will be sold.
5. ENTRY FEE: $5.00 each pen of three.
6. Meat Pens must be entered on Market Entry Form.
7. Exhibitors who are not entering large market or breeding animals do not pay wristband fee.

PREMIUMS OFFERED PER CLASS

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<tr>
<th>Place</th>
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GRAND CHAMPION MEAT PEN
RESERVE GRAND CHAMPION MEAT PEN

RIBBONS
1st through 8th Place

DEPARTMENT 279
DIVISION 1 -- MEAT ANIMALS
CLASS
1 Meat Animals
Three (3) rabbits, 3 to 5 pounds each, not over 70 days old – born on or after 7/6/2012. All breeds will be judged together. Each pen of three must be one breed and color. Animals may not be entered in any other class.

SCORECARD FOR LIVE JUDGING OF THREE RABBITS
Meat type  40 points
Condition of flesh  30 points
Uniformity  20 points
Fur  10 points
Total Score  100 points
JUNIOR LIVESTOCK CATTLE
Kevin Hurley, Chair

FFA and 4-H REGISTERED PUREBRED BREEDING ANIMALS
DEPARTMENT 300

DEPARTMENTAL RULES AND REGULATIONS
1. Cattle breeding show is open to counties of Santa Cruz, Monterey, San Benito, Santa Clara, San Mateo and San Luis Obispo. (See general rule 3 for pen space.) Maximum 6 (six) breeding animals per exhibitor and a maximum of 8 (eight) exhibitors for breeding show. Exhibitors will be selected by date entry received & date-stamped by Fair Office and pen space. Send Fair entry form via registered mail or hand deliver to fair office for proof of delivery date.
2. All Breeds must be from recognized Breed Associations.
3. Classes will be divided into English Breeds (Shorthorn, Angus, and Hereford) and All Other Breeds.
   - All females twenty-four (24) months of age or older at the opening day of the Fair must: (1) have a calf; or (2) have a veterinarian's certificate of pregnancy; or (3) have a veterinarian’s certificate stating that the animal is or has been an embryo producing female.
   - If no entries are received for a class, that class will be cancelled.
4. No livestock exhibit owned solely by a chapter or club, conducted as a joint project by two or more individuals, or jointly owned by two or more individuals is eligible in this department. No partnerships or club/chapter-owned animals allowed.
5. COLOR RULE: Junior Beef exhibitors will be permitted the use of artificial coloring containing lacquer on tail-heads, tails, switches, and legs for the purpose of coloring light colored animals. Natural coloring is found on the body. In no case will artificial coloring of any kind be used for the purpose of concealing breed defects.
6. Champion females and bull will compete for Supreme Champion.
8. Use BREEDING ANIMAL entry form. Entry fee $5.00.

PRIZE MONEY

CHAMPION BULL * RESERVE CHAMPION BULL
CHAMPION FEMALE * RESERVE CHAMPION FEMALE
SUPREME CHAMPION

DIVISION 1 - ENGLISH BREEDS
DIVISION 2 - ALL OTHER BREEDS

FFA and 4-H MARKET BEEF
DEPARTMENT 275

DEPARTMENTAL RULES AND REGULATIONS
1. Mandatory Market Beef Ear Tagging and Brand Inspection, May 30, 2012 from 4 pm to 7 pm at the 101 Livestock Sales Yard. Scales will be open for weighing animals as a courtesy to our exhibitors.
2. A Brand Inspection made out to exhibitor, an Out Billing from an Auction Sales Yard, or a Bill of Sale showing 120 consecutive days ownership is required. If animal is dropped by one of your own cows, a Yellow Slip must be presented. Proof of ownership must be shown at time of Mandatory Ear Tagging and must be presented at scale before weighing at Fair.
3. A Yellow Transportation Slip (74-0364) must accompany all cattle.
4. Wild market beef will not be permitted to show or sell.
5. COLOR RULE: See Breeding Beef.
6. All breeds judged together.
7. ALL FFA AND 4-H Market beef going through the Santa Cruz County Fair Jr. Livestock Auction will be entered in the Junior Super Steer Contest. See Junior Super Steer Contest rules for details.
8. Danish System of Judging. To select Champion and Reserve Champion for Auction purposes each weight lot will also be judged by the American System.
9. Santa Clara County entries limited to 10 animals. San Mateo and San Luis Obispo limited to 3 animals. See Market Animal Rule 7.
11. Minimum weight 1000 lbs.
12. Use MARKET entry form. Entry fee $5.00.

After weighing, market beef may be divided into weight lots by the Livestock Committee for convenience in judging. All underweight animals will show in feeder class. Underweight animals will not be sold in Junior Livestock Auction. All market beef will participate in the Junior Super Steer Contest if judged market ready. All beef entries will return to ring at end of Market show for Junior Super Steer Carcass Live judging.

Any animal that meets qualifying weight of 1000 lbs may compete for champion and reserve; however, the auction buyer will only be obligated to pay the maximum weight of 1300 lbs.
MARKET BEEF DEPARTMENT 275 Continued

MARKET BEEF SCORECARD

GRADE

Market Ready  Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.

Not Market Ready  Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

GRADES

1 st, 2 nd, 3 rd, 4 th, 5 th

PREMIUMS OFFERED PER CLASS

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<th>Place</th>
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<tr>
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RIBBONS

1 st through 7 th Place

DIVISION 7 - MARKET BEEF BRED BY EXHIBITOR

CLASS 1 - Bred and Fed Market Beef

DIVISION 9 - NATURAL FED

CLASS 1 - Natural Fed Market Beef

To recognize and encourage the quality of local breeders and raisers of market beef.

DIVISION RULES AND REGULATIONS

1. Class open to market beef entered and exhibited at the Santa Cruz County Fair Market Beef classes that were born, raised and finished within the qualified entry counties of Santa Cruz, Monterey, San Benito, Santa Clara, San Mateo and San Luis Obispo.

2. Entries must show proof of being born, raised and finished in the six qualifying counties. Contestants need not own sire or dam of market animal but must show proof or affidavit of purchase from a qualified county producer.

3. FFA, 4-H and Independents will show together.

4. Designate your animal as bred and fed at the May 30 Ear Tagging event at 101 Livestock.

5. Use MARKET entry form. No entry fee.

CHAMPION * RESERVE CHAMPION

DIVISION 10 - JUNIOR SUPER STEER CONTEST

CLASS 1 - Junior Beef Carcass

A. Carcasses will be judged for USDA Quality and Yield Grades. Yield Grade is converted to an estimate of Percent Boneless Retail Cuts which is used as the Carcass Index, and adjusted for Quality Grade and carcass weight. The carcasses are then ranked by the Index.

B. Carcasses must be "A" maturity and grade Select + or better to qualify.

C. The Junior Super Steer will be selected using combined results from the live judging classes and the Junior Carcass Contest. The Carcass Contest will count 75% and live judging 25% toward the Super Steer ranking.

RIBBONS

1 st through 7 th Place

MARKET BEEF BRED BY EXHIBITOR

To recognize and encourage the quality of local breeders and raisers of market beef.

DIVISION RULES AND REGULATIONS

1. All FFA and 4-H Market beef entered in the Santa Cruz County Fair that are eligible to go through the auction will be entered in the Junior Super Steer Contest. Animals found to be ineligible for market beef classes will also be disqualified from the Super Steer Contest. No additional entry fee required.

2. All eligible market beef for Junior Super Steer Contest will come back into ring after market show for live placing for Super Steer Contest. If animal is not shown for live placing, it will be disqualified from the contest.

3. To facilitate carcass evaluation after the Fair all market beef sold through the Junior Livestock Auction must be processed by the Fair’s custom processors. No live pick up animals are eligible.

4. Awards will be presented at a time and place to be determined.

5. DO NOT INCLUDE ON ENTRY FORMS.

PREMIUMS OFFERED PER CLASS

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RIBBONS

1 st through 7 th Place
FFA and 4-H DAIRY CATTLE
DEPARTMENT 310

REGISTERED PUREBRED BREEDING ANIMALS

DEPARTMENTAL RULES AND REGULATIONS

2. Dairy Cattle show is open to counties of Santa Cruz, Monterey, San Benito, Santa Clara & Merced (see general rule 3 for pen space). Maximum 10 dairy animals per exhibitor and a maximum 8 exhibitors for dairy cattle show. Exhibitors will be selected by date entry received & date-stamped by Fair Office and pen space. Send Fair entry form via registered mail or hand deliver to fair office for proof of delivery date.

3. FFA and 4-H to be judged together.

4. Refer to rule #1 Breeding Animals for ownership requirements.

5. ALL MILKING MAY BE DONE BY ADULT IN CHARGE.

6. American System of Judging

7. Use BREEDING ANIMAL entry form.

8. Entry fee $5.00.

PREMIUMS OFFERED PER CLASS

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<th>CLASS</th>
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9. Three entries per Club or Chapter.

RIBBONS

1st, 2nd, and 3rd Place

DIVISION 3 - FFA & 4-H ALL BREDS FEMALES

CLASS | Date of Calving
-------|----------------|
1 Junior Calf | 03/01/2012 and after |
2 Senior Calf | 09/01/2011 - 02/28/2012 |
3 Junior Yearling | 09/01/2010 - 02/29/2011 |
4 Two years - Under 3 years | 09/01/2009 - 08/31/2010 |
5 Three years - Under 4 years | 09/01/2008 - 08/31/2009 |
6 Four years - Under 5 years | 09/01/2007 - 08/31/2008 |
7 Aged Cow | Born prior to 09/01/2007 |

All owned by one exhibitor and entered as individuals. Limited to one (1) entry per exhibitor per class.

13 Best Two (2) Females: Owned by exhibitor.

14 Young Herd: One (1) bull, two (2) females, all senior yearlings or younger.

15 Produce of Dam: To consist of two (2) animals, any age, either sex, the produce of one cow. The dam must be identified by registration number.

UNREGISTERED PUREBRED GRADE OR CROSBBRED DAIRY CATTLE BY PUREBRED SIRE

DIVISION RULES AND REGULATIONS

1. By his signature as owner or agent on an entry blank, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.

2. A PERMANENT EAR TAG OR TATTOO NUMBER IS REQUIRED AND MUST BE SHOWN ON ENTRY FORM.

3. Animals that have been registered by a purebred breed association cannot be entered in this division.


5. Use BREEDING ANIMAL entry form.

6. Entry fee $5.00.

PREMIUMS OFFERED PER CLASS

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</tbody>
</table>

11 Three Dairy Cattle

DIVISION 4 - FFA CHAPTER GROUPS

DIVISION 5 - 4-H CLUB GROUPS

CLASS | Date of Calving
-------|----------------|
1 Three Dairy Cattle | Born prior to 09/01/2007 |
1. Flock numbers shall be used to identify all entries. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.

2. Registration numbers may not be used as flock numbers. Flock numbers and breeder’s initials, name, or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor.

3. Lambs must show lamb’s teeth.

4. Lambs born from purchased bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder’s ear tag.

5. Tail dock length will be checked as designated in State Rules.

6. Breed classes may be split at the discretion of the Committee.


8. Exhibitors may enter two (2) entries per class.

9. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for livestock, when registration certificates are checked. In the livestock department a minimum $5 penalty must be paid to prior to judging for each substitution made by the exhibitor in excess of two in the division. (State Rule #11-5)

10. All registered and unregistered entries must be verified prior to show day.

11. Any sheep that shows signs of fungus at any time during the fair (including Sunday) must be removed by the exhibitor immediately. The exhibitor is responsible for his/her animal(s) until tack-out on Sunday, September 16, 2012.

12. Use breeding animal entry form. Entry fee $2.00.

PREMIUMS OFFERED PER CLASS

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DIVISION 1 - SUFFOLK

DIVISION 2 - HAMPSHIRE

DIVISION 3 - ALL OTHER BREEDS

CHAMPION RAM * CHAMPION EWE

RESERVE CHAMPION RAM * RESERVE CHAMPION EWE

Rams

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Ewes

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<tbody>
<tr>
<td>3</td>
<td>09/01/2011 - 06/30/2012</td>
</tr>
<tr>
<td>4</td>
<td>09/01/2010 - 08/31/2011</td>
</tr>
</tbody>
</table>

GROUPS

All owned by one exhibitor and entered as individuals. Limited to one (1) entry per exhibitor per class.

5. Pair of Ewe Lambs: Two ewe lambs bred by exhibitor.

6. Pair of yearling ewes bred by exhibitor.

7. Young flock: One ram lamb and two ewe lambs bred by exhibitor.

DIVISION 4 - WETHER SIRE EWES

DIVISION RULES AND REGULATIONS

1. A permanent ear tag is required.

2. Animals, which have been registered by a purebred breed association, cannot be entered in this division.


CHAMPION WETHER SIRE EWE

RESERVE CHAMPION WETHER SIRE EWE

Class

<table>
<thead>
<tr>
<th></th>
<th>Date of Lambing</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>02/16/2012 - 06/30/2012</td>
</tr>
<tr>
<td>2</td>
<td>01/01/2012 - 02/15/2012</td>
</tr>
<tr>
<td>3</td>
<td>09/01/2011 - 12/31/2011</td>
</tr>
<tr>
<td>4</td>
<td>09/01/2010 - 08/31/2011</td>
</tr>
<tr>
<td>5</td>
<td>Born prior to 09/01/2010</td>
</tr>
</tbody>
</table>

GROUPS

All owned by one exhibitor and entered as individuals. Limited to one (1) entry per exhibitor per class.

6. Pair of Lambs: Two ewe lambs.

7. Pair of Yearlings: Two yearling ewes.

8. Pair of Aged Ewes: Two aged ewes.

9. Best pair: Any two ewes (any age) from those previously shown as individuals.

10. Get of sire: Any four ewes sired by same ram, bred by exhibitor.

DEPARTMENTAL RULES AND REGULATIONS

1. Copy of Bill of Sale or statement of ownership must be submitted with entry form, and breeder name must be recorded on entry form. The following information is required on Bill of Sale and must be present before animal is allowed to check in:

   - Breeder’s name and address
   - Scrape identification ear tag number
   - Breeder’s herd ID and animal number

2. Exhibitors may show two (2) market lambs but only sell one (1), unless both are champions. The exhibitor must inform the livestock office, within one (1) hour after the completion of the sheep shows which animal (by ear tag number) that they will sell. If a helper is required because the lambs are in the same class, the helper must be from the same organization as the exhibitor.

3. Although there is no maximum weight, auction payment will be adjusted to the 150 pounds maximum sale weight.

4. Market animals must arrive clean and dry and must have been shorn within one (1) week of the Fair. Infraction of these rules will result in animal not being weighed.

5. No force feeding or watering.

6. No artificial coloring of fleece or body of animal will be allowed. Hooves and horns may be polished or blackened. Infraction of this rule will result in disqualification.

7. Lambs exhibiting the callipygian genetic trait will be disqualified.

8. Tail dock length will be checked as designated in State Rules.
9. All breeds judged together.
11. Santa Clara County entries limited to 10 animals. See Market Animal Rule 7.
12. Lambs must show lambs teeth.
13. Any sheep that shows signs of fungus at any time during the fair (including Sunday) must be removed by the exhibitor immediately. The exhibitor is responsible for his/her animal(s) until load-out on Sunday, September 16, 2012.
15. Animals in livestock classes must be properly cared for at all times. See General Rule 12.
16. Use MARKET entry form. Entry fee $5.00.

MARKET LAMB SCORECARD

GRADE

Market Ready
USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.

Not Market Ready
Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cutability.

NOTE:
1. Fairs may allow for additional grouping systems within the Market Ready lambs for sale purposes.
2. All underweight animals may show in feeder class. Any lamb judged NOT Market Ready will not be sold in the Junior Livestock Auction.
3. The buyer will pay only the maximum qualifying weight; 145 pounds for lambs.
4. To select Champion and Reserve Champion for Auction purposes each weight lot will also be judged by the American System.

GRAND CHAMPION * RESERVE GRAND CHAMPION
CHAMPION * RESERVE CHAMPION

DIVISION 1 - FFA MARKET LAMB
DIVISION 2 - 4-H MARKET LAMB

CLASS
1 Wether or Ewe Lambs, 110 lbs and over

FFA AND 4-H FEEDER LAMBS

DIVISION RULES AND REGULATIONS
1. All Breeds judged together.
2. Danish System of Judging.

PREMIUMS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st Group (Fancy)</th>
<th>2nd Group (Choice)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4.00</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

DIVISION 3 - FFA SINGLE FEEDER LAMB
DIVISION 4 - 4-H SINGLE FEEDER LAMB

CLASS
1 Lambs 75 to 109 pounds

BRED AND FED MARKET LAMB

DIVISION RULES AND REGULATIONS
1. Class breakdown to be determined by number of animals entered.
2. Animal must be entered in a market or feeder class.
3. Class open to market lambs entered and exhibited at the Santa Cruz County Fair Market Lamb classes that were born, raised and finished within the qualified entry counties of Santa Cruz, Monterey, San Benito and Santa Clara.
4. Entries must show proof of being born, raised and finished in the four qualifying counties. Contestants need not own ram or ewe of market animal but must show proof or affidavit of purchase from a qualified county producer. These lambs will be judged after the completion of the Market Show.
5. 4-H, FFA and Independent will be judged together.
6. Use MARKET entry form. No entry fee.

CHAMPION * RESERVE CHAMPION

DIVISION 7 - MARKET LAMB BRED BY EXHIBITOR

CLASS
1 Bred and Fed Market Lamb

NATURAL FED LAMBS

DIVISION RULES AND REGULATIONS
1. All market lambs, 4-H, FFA and independent, will be judged together.
2. Animals must be entered in market class.
3. Entries must conform to Natural Fed rules section of this entry guide.
4. Use MARKET entry form. No entry fee.

DIVISION 9 - NATURAL FED

CLASS
1 Natural Fed Market Lamb

FFA CHAPTER AND 4-H CLUB GROUPS
**DIVISION 1 - ALL BREEDS**

**BOARS**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Date of Farrowing</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Fall Pig or Junior Yearling 01/01/2011 - 12/31/2011</td>
</tr>
<tr>
<td>2</td>
<td>January Pig 01/01/2012 - 01/31/2012</td>
</tr>
<tr>
<td>3</td>
<td>February Pig 02/01/2012 - 02/28/2012</td>
</tr>
<tr>
<td>4</td>
<td>March Pig 03/01/2012 - 03/31/2012</td>
</tr>
</tbody>
</table>

**FEMALES**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Date of Farrowing</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Fall Pig or Junior Yearling 01/01/2011 - 12/31/2011</td>
</tr>
<tr>
<td>6</td>
<td>January Pig 01/01/2012 - 01/31/2012</td>
</tr>
<tr>
<td>7</td>
<td>February Pig 02/01/2012 - 02/28/2012</td>
</tr>
<tr>
<td>8</td>
<td>March Pig 03/01/2012 - 03/31/2012</td>
</tr>
</tbody>
</table>

**GROUPS**

All owned by one exhibitor and entered as individuals. All animals entered in group entries must be of one breed. Limited to one (1) entry per exhibitor per class.

**CLASS**

9. **YOUNG HERD:** One boar and three sows, not over Fall pig age.

10. **GET OF SIRE:** Four animals any age by same sire.

**DIVISION RULES AND REGULATIONS**

1. By his signature as the owner or agent on any entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred.

2. A permanent ear tag or tattoo number or ear notching is required and must be shown on entry form.

3. Animals, which have been registered by a purebred association, cannot be entered in this division.


**MARKET HOG SCORECARD**

**GRADE**

**Market Acceptable**

U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

**Not Market Acceptable**

Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

After weighing, market hogs may be divided into weight lots within the 210 to 275 pound limitations desired by the Livestock Committee for convenience in judging. All underweight animals will show in feeder class. Animals will not be sold in Junior Livestock Auction.

To select Champion and Reserve Champion for Auction purposes each weight lot will also be judged by the American System.

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
</tr>
<tr>
<td>$15.00</td>
</tr>
</tbody>
</table>

**CHAMPION SOW**

**RESERVE CHAMPION SOW**

**DIVISION 2 - ALL BREEDS (Females)**

**CLASS**

<table>
<thead>
<tr>
<th>Date of Farrowing</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Fall Pig or Junior Yearling 01/01/2011 - 12/31/2011</td>
</tr>
<tr>
<td>2 January Pig 01/01/2012 - 01/31/2012</td>
</tr>
<tr>
<td>3 February Pig 02/01/2012 - 02/28/2012</td>
</tr>
<tr>
<td>4 March Pig 03/01/2012 - 03/31/2012</td>
</tr>
</tbody>
</table>

**PREMIUMS OFFERED PER CLASS**

<table>
<thead>
<tr>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15.00</td>
<td>$13.00</td>
<td>$10.00</td>
<td>$7.00</td>
</tr>
</tbody>
</table>

**FFA and 4-H MARKET HOGS**

**DEPARTMENT 277**

**DIVISION 1 - MARKET HOGS**

**CLASS**

1. Market Hogs (Gilts & Barrows in same class).

210 to 275 pounds
FFA AND 4-H FEEDER HOGS

DIVISION RULES AND REGULATIONS
1. All breeds judged together.
2. Danish System of Judging.

PREMIUMS OFFERED PER CLASS

<table>
<thead>
<tr>
<th>1st Group</th>
<th>2nd Group</th>
</tr>
</thead>
<tbody>
<tr>
<td>US No. 1 Grade</td>
<td>US No. 2 Grade</td>
</tr>
<tr>
<td>$6.00</td>
<td>$3.50</td>
</tr>
</tbody>
</table>

DIVISION 3 - FFA SINGLE FEEDER PIG
DIVISION 4 - 4-H SINGLE FEEDER PIG

CLASS
1. Feeder Pigs, 60 to 110 pounds
2. Feeder Pigs, 111 to 209 pounds

FFA CHAPTER AND 4-H CLUB GROUPS

DIVISION RULES AND REGULATIONS
1. From best group of three (3) market hogs, previously shown as individuals.
2. Each group must be owned by members of one Chapter or Club.
3. One group per Club or Chapter.

RIBBONS
1st, 2nd and 3rd Place

DIVISION 5 - FFA CHAPTER GROUPS
DIVISION 6 - 4-H CLUB GROUPS

CLASS
1. Three Market Hogs

BRED AND FED MARKET HOG

DIVISION RULES AND REGULATIONS
1. Class breakdown to be determined by number of animals entered.
2. Animal must be entered in a market or feeder class.
3. Class open to market hogs entered and exhibited at the Santa Cruz County Fair Market Swine classes that were born, raised and finished within the qualified entry counties of Santa Cruz, Monterey, San Benito and Santa Clara.
4. Entries must show proof of being born, raised and finished in the four qualifying counties. Contestants need not own boar or sow of market animal but must show proof or affidavit of purchase from a qualified county producer.
5. 4-H, FFA and Independent will be judged together.
6. Use MARKET entry form. No entry fee.

CHAMPION * RESERVE CHAMPION

DIVISION 7 - MARKET HOG BRED BY EXHIBITOR

CLASS
1. Bred and Fed Market Hog

NATURAL FED MARKET HOGS

DIVISION RULES AND REGULATIONS
1. All market hogs, 4-H, FFA and independent will be judged together.
2. Animals must be entered in market class.
3. Entries must conform to Natural Fed rules section of this entry guide.
4. Use MARKET entry form. No entry fee.

DIVISION 9 - NATURAL FED
CLASS 1 - Natural Fed Market Hog

JUNIOR LIVESTOCK MEATGOATS

Christa Jennings, Chair

FFA and 4-H MARKETGOATS

DEPARTMENT 278

DEPARTMENTAL RULES AND REGULATIONS
1. Market animals must be groomed and bathed and arrive in show condition. No body clipping at the Fair.
2. The following information is required on Bill of Sale and must be present with Entry Form before animal is allowed to check in:
   - Breeder's name and address
   - Birth date of Animal
   - Scrapie identification ear tag number: breeder's herd ID and animal number
3. All market goats much have a scrapie tag - tattoos will not be accepted.
4. Although there is no maximum weight, auction payment will be adjusted to the 110 pounds maximum sale weight.
5. NO FORCE FEEDING OR WATERING.
6. NO ARTIFICIAL COLORING of body of animal will be allowed. Hooves may be polished or blackened. Infraction of this rule will result in disqualification.
7. WETHERS and DOES, any breed or crossbred goat less than 12 months of age showing kid teeth. All breeds judged together. Goats must be disbudded or dehorned, no horns will be allowed.
8. Market Goats must remain in assigned pens.
9. Market Goats will be sold by the pound at the Junior Livestock Auction.
10. Danish System of Judging. To select Champion and Reserve Champion for Auction purposes each weight lot will also be judged by the American System.
11. Santa Clara County entries limited to 10 animals. See Market Animal Rule 7.
12. Any goat that shows signs of fungus at any time while on the fairgrounds must be removed by the exhibitor immediately. The exhibitor is responsible for his/her animal(s) until load-out on Sunday, September 16, 2012.
13. General Rule 12 applies to all market goats.
15. Use MARKET entry form. Entry fee $5.00.

MARKET GOAT (CHEVON) SCORECARD

GRADE
Market Ready
USDA Prime or Choice quality with 12th rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable, average or greater conformation and cutability.

Not Market Ready
Good or lower quality grade with 12th rib back fat range <.08 or >.22; under finished goats grading USDA good or lower; below average conformation or cutability

After weighing, market goats may be divided into weight lots for convenience in judging.

All underweight animals will show in feeder class. Underweight animals will not be sold in Junior Livestock Auction.

GRAND CHAMPION * RESERVE GRAND CHAMPION
CHAMPION * RESERVE CHAMPION
DIVISION 1 - FFA MARKET GOAT
DIVISION 2 - 4-H MARKET GOAT
CLASS 1 Market Goats, 65 pounds and over

DIVISION 3 - FFA SINGLE FEEDER GOAT
DIVISION 4 - 4-H SINGLE FEEDER GOAT
CLASS 1 Feeder Goats, 50 to 64 pounds

DIVISION 5 - FFA CHAPTER GROUPS
DIVISION 6 - 4-H CLUB GROUPS
CLASS 1 Three Market Goats

DIVISION 7 - MARKET GOAT BREED BY EXHIBITOR
CLASS 1 Bred and Fed Market Goat

DIVISION 8 - NATURAL FED MARKET GOAT
DIVISION 9 - NATURAL FED
CLASS 1 Natural Fed Market Goat

Entries in this department will be doe goats that are used to produce meat-quality kids. This will be mainly Boer and Boer cross does but could also include does of other meat breeds. Registered and unregistered does will show together.

DEPARTMENT RULES AND REGULATIONS
1. Animals must be owned by exhibitor pursuant to State rules.
2. A permanent ear tag or tattoo number is required and must be shown on entry form.
3. Commercial doe animals must have either an official Scrapie tag or must be appropriately tattooed.
4. All does must be able to be led and handled in the show ring.
5. Animal must be groomed and bathed and arrive in show condition.
6. Use BREEDING Animal Entry Form. Entry fee $2.00 per animal.

PREMIUMS OFFERED PER CLASS
1st Group 2nd Group
Fancy $4.00 Choice $2.00

SUPREME CHAMPION DOE * RESERVE SUPREME CHAMPION DOE
CLASS 1 Kid 01/01/2012 – 07/31/2012
2 Yearling Born in 2011
3 Two years old and older Born prior to 01/01/2011

REGISTRATION MEN AND WOMEN
JUNIOR DAIRY GOATS
DEPARTMENT 340
Jenny Roberts, Chair

AREA: All 4-H Clubs, FFA Chapters and independent exhibitors located in the State of California. Limited to first 250 animals (refer to General Livestock rules).

DEPARTMENT RULES AND REGULATIONS
1. This is an official ADGA show and their rules shall govern provided they do not conflict with State rules.
2. ALL ANIMALS WILL BE VET CHECKED ON ARRIVAL AND BEFORE BEING PLACED IN ASSIGNED PENS.
3. Any animal with abscesses in any condition or any other contagious disease MUST BE REMOVED FROM THE FAIRGROUNDS IMMEDIATELY.
4. Animals must arrive clean, body clipped and in show condition.
5. Purebred animals must have a “Certificate of Registry” (Blue border) issued by the American Dairy Goat Association to be eligible. Experimentals, grades, native on appearance and native on performance animals may all be shown as long as they have a “Certificate of Recordation.”

REGISTRATION MEN AND WOMEN
7. Nigerian Dwarf Goats registered with the Nigerian Dwarf Association must ALSO be registered by ADGA. The Fair will provide standard metal goat pens. Exhibitors are responsible for bringing any additional penning materials they deem necessary for the security of their animals, e.g., netting.  

8. Original certificates with the name of the exhibitor printed as owner are required. Signed transfers are not acceptable. For does under 6 months of age, a stamped duplicate is acceptable only if faxed directly from ADGA to the Fair Office before the end of check-in time. The office fax number is (831)-761-5827. Certificates may not be faxed for older animals.  

9. A permanent tattooed ID is required. Make sure the tattoo matches the registration papers for your animal before the fair.  

10. The base date for computing the age of the animal is September 13, 2012.  

11. American system of judging.  

12. Junior and senior doe shows are not separately sanctioned.  

13. Breeds will show in the following order: LaMancha, AOP, Registered Nigerian Dwarf, Alpine, Recorded Grades  

14. Use BREEDING Animal Entry Form. Entry fee $2.00 per animal.  

<table>
<thead>
<tr>
<th>PREMIUMS OFFERED PER CLASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
</tr>
<tr>
<td>$18.00</td>
</tr>
</tbody>
</table>

BEST DOE IN SHOW, BEST UDDER  

DIVISION 1 - ALPINE  
DIVISION 2 - RECORDED GRADES  
DIVISION 3 - LAMANCHA  
DIVISION 4 - AOP (Nubian, Oberhasli, Saanen, Sable, Toggenburg)  
DIVISION 5 - REGISTERED NIGERIAN DWARF  

GRAND CHAMPION DOE, RESERVE GRAND CHAMPION DOE  
(Per Division)  

CLASS 1 Three Dairy Goats  

11. GET OF SIRE: Three does sired by same buck, at least one to be a yearling or older in milk. One entry by same buck per exhibitor. Indicate registration number of Sire on entry form.  

12. BEST THREE FEMALES: Three does owned and entered by same exhibitor.  

FFA CHAPTER AND 4-H CLUB GROUPS  

DIVISION RULES AND REGULATIONS  
1. Group of three (3) dairy goats from the group of dairy goats previously shown as individuals.  
2. Each group must be owned by members of one Chapter or Club, no more than two (2) animals may be owned by one exhibitor.  

<table>
<thead>
<tr>
<th>RIBBONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st, 2nd and 3rd Place</td>
</tr>
</tbody>
</table>

DIVISION 7 - FFA CHAPTER GROUPS  
DIVISION 8 - 4-H CLUB GROUPS  

CLASS 1 Three Dairy Goats  

BEST DRESSED GOAT CONTEST  
Held Sunday in Main Arena – see Livestock Schedule for time.  

Anyone can participate, but goats must be entered in market or breeding classes. If you are not a registered exhibitor, borrow a goat from someone who is. It's all for fun -- no entry fee, no entry form.  

Juniors and adults will show together. Ribbons and awards only; no premiums will be paid.  

CLASS 1 Best Dressed Goat  
- Contestant/Goat Look Alike  
- Fair Theme  
- Most Original/Humorous  

ADGA Star Milker Contest  
Official ADGA milking competition rules shall be followed as long as they do not conflict with any of the Fair’s rules.  

Milking Competition Schedule  
Preliminary milk-out – Tuesday morning, September 11 7:00 a.m.  
1st Milk weighing and testing session – Tuesday evening, September 11, 7:00 p.m.  
2nd Milk weighing and testing session – Wednesday morning, September 12, 7:00 a.m.
DAIRY GOAT YOUTH AWARD

Sponsored by the Central Coast Counties Dairy Goat Association

A Belt Buckle will be awarded to the 4-H or FFA member who best exemplifies the Dairy Goat Industry.

Complete the entry form provided in this book. Submit with your entries by the entry deadline along with a one-page essay describing yourself and your Dairy Goat Project, Limited to youth’s 9-19 years of age. Award will be given to the youth that best represents Dairy Goats during the Santa Cruz County Fair. In order to be fair to all exhibitors, previous winners of this award are not eligible to compete. A minimum score of 80 points will be required.

100 points total as follows:

- 25 points Possible for PUBLIC IMAGE as shown by proper preparation or grooming of animals, cleanliness of exhibitor, and proper condition and health of animals.
- 25 points Possible for CLEANLINESS as indicated by the Clean Stall (competition) score card. Includes cleanliness of animal and exhibitor.
- 15 points* Possible for KNOWLEDGE, as conveyed to the public. Winners will answer questions politely, present a positive view of dairy goats, and inform the public factually with information on breed characteristics, milk production and husbandry.
- 15 points Possible for DISPLAY. Posters, pictures, charts, articles, clippings or by any method of educating the public in a pleasing manner.
- 10 points* Possible for ENTHUSIASM or ATTITUDE, which will include enjoyment of the project and love of Dairy Goats.
- 5 points Possible for SHOWMANSHIP, based on placing of that individual in whatever level he or she enters: 5 points for first place, 4 for second, and so on.
- 5 points Possible for CLASS PLACING: 5 points for first place, 4 for second and so on. The average of the youngster’s animals’ placing will be used to achieve the owner’s score. (group placing, championships, etc. not counted)

* These categories to be scored after talking to ALL contestants.

WINNERS IN THE ABOVE AREAS WILL BE DETERMINED IN THREE CATEGORIES OF SCOPE:

- Youngsters owning fewer than five animals
- those with five to ten animals
- those with more than ten animals

This is done so that the handicap of caring for different size herds can be overcome.

From the three semi-finalists, juniors who wish to be considered for the award must be available for interviews after the Junior Show. The interview will cover: Individual goals; size and scope of project; knowledge of costs and income for the project; prior awards or recognition; participation in the decision of the project (the why, how, where and when); history of his or her project; any failures or mistakes?

FFA and 4-H SHOWMANSHIP

DEPARTMENT 270

DEPARTMENTAL RULES AND INFORMATION

1. Showmanship contests are open to all exhibitors entered in FFA and 4-H livestock division classes. Entry MUST BE INCLUDED on Market or Breeding Animal Entry Forms. A minimum score of 80 points will be required.
2. Animals shown in showmanship classes must be owned, fitted and shown by the exhibitor in Junior Division Market, feeder and/or Breeding Livestock classes. Animals may not be brought to the fairgrounds specifically for showmanship classes. Exhibitor’s animal that is moved to Carcass is eligible to participate in showmanship.
3. All contestants are required to wear the official 4-H Club uniform or FFA uniform for Showmanship Contests.
4. Independent Junior exhibitors will dress in a like manner of FFA/4-H exhibitors.
5. Independent Junior exhibitors 12 years of age or older who have never shown that particular type of animal before will compete in the junior showmanship classes where provided or Senior Showmanship where no junior showmanship classes are provided.
6. AGES REQUIRED FOR SHOWMANSHIP CLASSES ARE THE EXHIBITOR’S AGE ON THE DATE OF THE SHOWMANSHIP CLASS.
8. No unaltered male livestock will be permitted in any Showmanship Class.
9. Entry Fee: $3.00

JUDGING: Showmanship classes may be prior to or after the market classes at the discretion of the judge and/or show chair.

CLASSES may be divided by the judge for convenience in judging.

The top three showmen in each class may show in the final round of the next higher class of that species at this Fair, if the judge allows. This shall have no bearing on the Showmanship status of these showmen in subsequent years at this Fair. All showmen shall start in the appropriate class for their age (as of the show date) for each year’s Fair.

AWARDS: Ribbons for First through Eighth Place shall be awarded in Beginning, Novice and Junior Showmanship Classes.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>FFA NOVICE Exhibitor who has never shown this species prior to the current year in any fair or show as 4-H, FFA or independent exhibitor. This does not include jackpot shows.</td>
</tr>
<tr>
<td>2</td>
<td>FFA SENIOR Exhibitor who has shown this livestock species.</td>
</tr>
<tr>
<td>3</td>
<td>4-H BEGINNING Exhibitors 9 to 10 years of age.</td>
</tr>
<tr>
<td>4</td>
<td>4-H NOVICE Exhibitors 11 to 12 years of age.</td>
</tr>
<tr>
<td>5</td>
<td>4-H JUNIOR Exhibitors 13 to 14 years of age.</td>
</tr>
<tr>
<td>6</td>
<td>4-H SENIOR Exhibitors 15 to 19 years of age.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>FFA NOVICE Exhibitor who has never shown this species prior to the current year in any fair or show as 4-H, FFA or independent exhibitor. This does not include jackpot shows.</td>
</tr>
<tr>
<td>2</td>
<td>FFA SENIOR Exhibitor who has shown this livestock species.</td>
</tr>
<tr>
<td>3</td>
<td>4-H BEGINNING Exhibitors 9 to 10 years of age.</td>
</tr>
<tr>
<td>4</td>
<td>4-H NOVICE Exhibitors 11 to 12 years of age.</td>
</tr>
<tr>
<td>5</td>
<td>4-H JUNIOR Exhibitors 13 to 14 years of age.</td>
</tr>
<tr>
<td>6</td>
<td>4-H SENIOR Exhibitors 15 to 19 years of age.</td>
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</table>
Sheep, Swine, Beef and Market Goat species only: Top 5 4-H Senior and top 5 FFA Senior Showmanship winners will compete against each other for this honor immediately following the last showmanship class for each species.
1. No entry fee.
2. Entry is voluntary – no substitutions.
3. All other showmanship rules will apply.
4. Jacket will be awarded to overall winners in each species.

**ROUND ROBIN SHOWMANSHIP**

Judging time: Sunday, September 16, 2012 9AM
Senior 4-H AND FFA followed by Junior 4-H and Novice FFA

**DEPARTMENTAL RULES AND INFORMATION**

1. Contestant is to have won the showmanship contest in the species of beef, dairy cattle, sheep, swine, market goat, dairy goat, horses, rabbits or poultry. Participants in Round Robin Showmanship must be residents of Santa Cruz, Monterey, San Benito, Santa Clara or Merced Counties.
2. Species to be shown are beef, dairy cattle, sheep, swine, market goats and dairy goats. Horses and rabbits will not be shown in Round Robin.
3. Competition will be completed when each contestant has shown all species. Final results will be based on a total point system. Tie breaker question(s) will break a tie.
4. All exhibitors must wear boots.
5. All participants must provide their own equipment, e.g. cane, show stick, etc.
6. Contestants will be disqualified if they are getting coached during a competition. Once judging has begun, no talking to contestants will be allowed. This rule will be strictly enforced.
7. All Showmanship first place winners in each species, 4-H Junior and Senior and FFA Novice and Senior, will be required to sign in at the Livestock Office by 8:00 PM on the day following their species show day to sign up for Round Robin. After 8:00 PM, or if the first place finisher declines or is ineligible, the slot will be filled by second place winners through 8th place sequentially, and be contacted by the Round Robin Coordinator.

**FFA and 4-H LIVESTOCK EDUCATIONAL DISPLAYS**

**DEPARTMENT 266**

Elaine Kennedy, Chair

**AREA**

Open only to Residents of Santa Cruz, Monterey, San Benito and Santa Clara Counties

**ENTRY DEADLINE**

AUGUST 4, 2012

**RECEIVING DATE**

All exhibits will be received at the Livestock Office on Sunday, September 9, 2012 9:00 am - 4:00 pm

**DEPARTMENTAL RULES AND INFORMATION**

1. Livestock educational displays provide individuals and clubs/chapters an opportunity to acquaint the public with information about beef, sheep, swine, goats (dairy, market, breeding), dairy cattle, rabbits, sheep, swine and poultry. Content for entries in miscellaneous class will pertain to areas of livestock animal science or husbandry not represented by another class.
2. These are to be individual or club/chapter exhibits and are not part of a Club or Chapter Clean Pen display. The Committee will display exhibits.

**SCORECARD FOR EDUCATIONAL DISPLAY**

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</table>

**DIVISION 1** 4-H/FFA CLUBS/CHAPTERS

**DIVISION 2** 4-H JUNIOR INDIVIDUAL

Exhibitor age equal to or less than 13 years on January 1, 2012

**DIVISION 3** 4-H/FFA SENIOR INDIVIDUAL

Exhibitor age 14 to 18 years old on January 1, 2012

**CLASS**

1. Beef
2. Sheep
3. Swine
4. Goat
5. Dairy Cattle
6. Rabbits
7. Poultry
8. Miscellaneous Livestock Information

**HERDSMANNSHIP CONTEST**

**DEPARTMENT 267**

Junior Livestock Committee
The Herdsmanship Contest will recognize club and chapter livestock exhibits that ensure the well-being of the animals, are neat and attractive, provide information that is interesting or educational about the species, and promote FFA and 4-H programs to the public.

All clubs/chapters will be entered in the contest and will be judged according to the scorecard below. Independent exhibitor groups will be judged with 4-H clubs.

All exhibits will be inspected daily during the Fair.

Daily total points will be posted outside Livestock Office; daily winners in each species will receive ribbons. Overall winners for each species will be awarded prizes at the Awards Ceremony on Sunday, September 16, 2012. In the event of a tie for overall species winners, Sunday’s score will serve as a tiebreaker. Species winners must turn in thank you letters by 2 p.m. on Sunday or forfeit the award to the runners-up.

Herdsmanship duties are the responsibility of exhibitors rather than leaders and parents. Leaders and parents may supervise and provide minimal assistance in the interest of safety from outside of pens and stalls, but exhibitors are encouraged to do duties they are capable of doing. Points will not be awarded if the parents/leaders perform the work.

Area of responsibility will extend to all alleys surrounding each exhibit.

Pens will be inspected after 8AM and 5PM, Tuesday through Saturday, and after 8AM on Sunday.

DIVISION 1 - HERDSMANSHIP CONTEST

CLASS 1  FFA Beef
CLASS 2  FFA Sheep
CLASS 3  FFA Swine
CLASS 4  4-H Beef
CLASS 5  4-H Sheep
CLASS 6  4-H Swine
CLASS 7  Dairy Goats
CLASS 8  Dairy Cattle
CLASS 9  Market Goats

SCORECARD FOR HERDSMANSHIP AWARD

Overall Decorations & Educational Display = 150 points
Display effects (overall appearance) = 50 points
Educational effects, posters, etc. = 50 points
Club/chapter sign or banner = 50 points
Condition of Animals (judged twice daily) = 20 points
Points awarded per inspection
- Clean and comfortable, clean bedding = 10 points
- Fed and watered regularly = 10 points
Stalls and General Club Area (judged twice daily) = 20 points
Points awarded per inspection
- Aisles, pens, tack area = 10 points
- Clean and unobstructed, stall signs present and legible = 10 points
Herdsmanship Conduct (judged twice daily) = 10 points
Points awarded per inspection
- Courteous and friendly to public and other exhibitors; exhibits positive attitude and teamwork = 10 points

Total possible points:

Overall decorations and educational display = 150
Daily Inspections 50 points x 11 inspections = 550
Total = 700

OPEN LIVESTOCK JUDGING CONTEST
DEPARTMENT 268
Shary Greene, Chair

Friday, September 14, 2012 6:00 PM.

REGISTRATION: 5:00 – 5:30 PM.

Open to everyone. Places of contest will be posted in Livestock Office. Team members must be from one club or chapter and adult leaders must be from one club or chapter.

1. Any individual may enter. Does not have to be a member of any club or chapter. (Boy or girl must be under 18 years of age.)
2. The three top individuals of 4-H Clubs, 4-H Leaders, FFA Chapters, or FFA Advisors from one (1) club / chapter may compete for the team award.
3. Any contestant, who confers with another individual without authorization, while the contest is in progress, shall be immediately barred from the contest by the individual in charge.
4. All contestants will be graded as follows: Correct placing will be 50 points in each class.
5. If the highest-ranking teams in judging of stock are tied in total points the team, so tied with the highest-ranking contestants in judging all divisions shall be designated as the winning team of the contest. If the highest ranking individuals of the highest ranking teams are tied, the teams so tied that has the next highest ranking individuals shall be designated as the winning team, and so on until the tie is broken. The same system shall be applied to teams that may be tied in judging the different kinds of livestock by ascertaining the team that has the highest-ranking individuals. Individual competition ties to be broken by a weight-guessing contest.

AWARDS:
* High Individual in Junior Open
* High Individual in Adult Open
* Adult Team
* FFA Team
* 4-H Team

Ribbons - to third place
**OPEN CARCASS CONTEST**

**DEPARTMENT 260**
Darrell Luena and Ben Wildman, Chairs

SPONSORED BY
Freedom Meat Lockers, Freedom
Chestnut Identity Apparel, Brookdale
Country Hills Feed, Watsonville
Lloyd’s Tire, Santa Cruz

<table>
<thead>
<tr>
<th>ENTRY DEADLINE</th>
<th>Saturday, AUGUST 4, 2012, 5:00 pm</th>
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</thead>
</table>
| RECEIVING      | Monday, September 10, 2012, 8:00 AM - 7:00 PM – Hogs, Beef
                | 3:30 PM – 7:00 PM – Lambs and Goats* |
|                | *Lambs and Goats must be checked by vet before unloading |
| WEIGH-IN       | Monday, September 10, 2012, 3:30-7:00 pm – Hogs, Lambs, Goats
                | 5:30-6:30 pm - Beef |
| PHOTOS         | Thursday, September 13, 2012, 6:00 pm after live judging |
| LIVE JUDGING  | Thursday, September 13, 2012, 6:00 pm |
| CARCASS JUDGING| Sunday, September 16, 2012, 10:30 am Freedom Meat Lockers |

AWARDS PRESENTATION
Following Carcass Judging, Light BBQ lunch sponsored by Freedom Meat Lockers.

| ENTRY FEES | |
|------------||
| Carcass Beef - $124.00 per animal |
| Carcass Hogs - $100.00 |
| Carcass Lambs - $90.00 |
| Carcass Goats - $80.00 |
| $10.00 Picture Fee |
| Includes first day bedding, judging, processing and a percentage will be added to a pot for prize money. |
| $80.00 Feed & Clean – Monday to Friday – see below |

DEPARTMENT RULES & REGULATIONS

1. Open to Santa Cruz, Monterey, San Benito and Santa Clara County residents.
2. Exhibitor must be at least 9 years of age or in the 4th grade by January 1, 2012.
3. Photos will be taken on show day.
4. Exhibitors must show their own animals.
5. Only one entry per person per species.
6. Animals must arrive in show condition.
7. All carcass animals must remain in assigned stall area.
8. Carcass animals must be properly cared for and stalls must be kept clean during the entire length of the Fair. Stalls must be cleaned each day and the work must be completed by 8:00 AM.
9. Exhibitor may elect Feed & Clean service during the fair. Service includes feeding (your feed) and watering and cleaning pen while animal is at the fairgrounds. Cost is $80 per exhibitor. Proceeds to be used for fundraising for carcass contest awards.
10. The carcass will remain the property of the exhibitor. The carcass can be picked up after the contest, or cutting instructions can be left at Freedom Meat Lockers. Cutting and wrap costs to be paid by owner.
11. The Open Carcass Champion will be selected using combined results from Live & Carcass Judging. Live Judging will count 20% and Carcass Judging will count 80% toward the overall combined ranking to determine the Open Carcass Champion.
12. Ribbons will be awarded to the top 5 entries. A trophy belt buckle will be awarded to the champion. Premiums will be awarded to the top 3 entries. Animals whose weight is outside the species limits are not eligible for awards or premiums. Super Swine winners will not receive any premiums or buckles unless sponsors for such prizes are secured.
13. Market beef, goats, lambs or hogs that do not meet the weight requirements of the appropriate department at the time of weigh-in may enter but not place in the Open Carcass Contest provided they meet the weight requirements for the carcass division and the division entry limit has not been reached. Original entry fees will be forfeited and the entry fees listed above will be due and payable on Tuesday, September 11, 2012, in the Main Fair Office.
14. See species-specific rules below.
15. First day bedding will be provided. Carcass exhibitors are responsible for additional bedding.
16. Use OPEN CARCASS entry form.

**PREMIUMS OFFERED PER SPECIES**

| 1st | Buckle, ribbon and percentage of award pool |
| 2nd through 3rd | ribbons and percentage of award pool |

**OPEN BEEF CARCASS CONTEST**

**DIVISION 1 -- OPEN BEEF CARCASS CONTEST**

1. Exhibitor must own cattle (steers or heifers) for 120 consecutive days prior to the opening of the Fair. Brand inspection and bill of sale or other proof of ownership must be presented at scale before weighing at Fair. A Yellow Transportation slip must accompany all cattle.
2. A minimum live weight for beef is 1000 pounds.
3. The contest is limited to 15 entries, to be accepted on a first-come time-dated basis. Entries from Santa Cruz County will be accepted first. Entries from all other counties will be accepted up to 15-entry limit.
4. Exhibitors must be present to assist in loading of cattle for processing and a percentage will be added to a pot for prize money. The top 5 entries will be awarded premiums or buckles unless sponsors for such prizes are secured.
5. Wild steers will not be permitted. Cattle must be halter-broken and shown by owner.

**CLASS 1: Open Beef Carcass Live Judging**

1. Cattle will be shown and judged on conformation, finish, muscling, and estimated USDA Yield and Quality Grades.
2. American system of judging.
3. Ribbons will be awarded to the top five (5) entries.

**Open Beef Carcass Judging**

1. Carcasses will be judged for USDA Quality and Yield Grades. Yield Grade is converted to an estimate of Percent Boneless Retail Cuts, which is used as the Carcass Index, and adjusted for Quality Grade and carcass weight. The Index then ranks the carcasses.
2. Carcasses must be “A” maturity and grade Select + or better to qualify.
OPEN LAMB CARCASS CONTEST

DIVISION 2 – OPEN LAMB CARCASS CONTEST

1. Exhibitor must own the animal 60 days prior to the opening of the Fair. Proof of ownership must be presented at the time of weigh-in.
2. All sheep must have scrapie tag – NO EXCEPTIONS.
3. The contest is limited to 20 entries, to be accepted on a first-come time-dated basis. Entries from Santa Cruz County will be accepted first. Entries from all other counties will be accepted up to 20-entry limit.
4. Minimum live weight for lambs is 100 lbs, no maximum weight.
5. Lambs must be shorn one (1) week prior to the Fair and MUST ARRIVE AT THE FAIR IN SHOW CONDITION.
6. The contest will be limited to wether or ewe lambs less than 12 months old. Any cryptorchids or ram lambs will not be accepted and will be disqualified.
7. Any carcass that has undergone an excessive amount of trimming or has parts removed during slaughter or one that is condemned by USDA meat inspection will be disqualified.
8. Lambs found with cryptorchidism will not be eligible for awards.

CLASS 1: Open Lamb Live Judging

1. Swine will be shown and judged on conformation, finish, muscling, and estimated USDA Yield and Quality Grades.
2. After weighing, carcass hogs may be divided into weight classes for judging. Possible weight classes include:
   - 200-240 pounds
   - 241-260 pounds
   - 261-280 pounds
3. American system of judging.
4. Ribbons will be awarded to the top five (5) entries.

CLASS 2: Super Swine – 300 Pounds and over

1. Limited to five (5) hogs.
2. Judge to determine placings.
3. Winners will receive ribbons only – they will not receive premium checks.

Open Swine Carcass Judging

1. Carcasses will be judged for USDA Quality and Yield Grades.
2. Essential carcass traits:
   - Loin eye 4.5 — maximum back fat 1.5 at 10th rib fat depth
   - Muscle color and marbling score to average 2.0-4.0
3. Minimum Carcass Weight is equal to or greater than 70% of bottom weight for class.
   - 200-240 pounds = 140 pounds
   - 241-260 pounds = 169 pounds
   - 261-280 pounds = 183 pounds
4. Maximum Carcass Weight is equal to or less than 70% of top weight for class.
   - 200-240 pounds = 168 pounds
   - 241-260 pounds = 182 pounds
   - 261-280 pounds = 196 pounds
5. Must have acceptable belly score
6. Judge to determine placings for super swine carcasses.
OPEN GOAT CARCASS CONTEST

DIVISION 4 – OPEN GOAT CARCASS CONTEST

1. Exhibitor must own the animal 60 days prior to the opening of the Fair. Proof of ownership must be presented at the time of weigh-in.
2. All goats must have scrapie tags – NO EXCEPTIONS
3. The contest is limited to 20 entries, to be accepted on a first-come time-dated basis. Entries from Santa Cruz County will be accepted first. Entries from all other counties will be accepted up to 20-entry limit.
4. Minimum live weight of 75 lbs, no maximum.
5. The contest will be limited to wether or doe goats, any breed or crossbreed less than 12 months of age showing kid teeth and must be disbudded or dehorned.
6. Any cryptorchids or bucks will not be accepted.
7. Carcass contest animals need not be shaved.
8. Any carcass that has undergone an excessive amount of trimming or has parts removed during slaughter or one that is condemned by USDA meat inspection will be disqualified.
9. Goats found with cryptorchidism will not be eligible for awards.

CLASS 1: Open Goat Live Judging

1. Goats will be shown and judged on conformation, finish, muscling, and estimated Quality and Yield Grades.
2. American system of judging.
3. Ribbons will be awarded to top five (5) entries.

Open Goat Carcass Judging

1. Carcass evaluation will include Quality, Yield, rib-eye area and leg score.

DID YOU REMEMBER …

✓ TO COMPLETELY FILL IN YOUR ENTRY FORM?
✓ TO FILL IN THE DEPARTMENT, DIVISION AND CLASS NUMBERS?
✓ TO FILL IN YOUR AGE AND BIRTHDATE IF YOU ARE A JUNIOR EXHIBITOR?
✓ TO HAVE A LEADER AND PARENT SIGN YOUR FORM? Santa Cruz County Fair requires all signatures at time entry form is turned in!
✓ TO Request and include payment for parent passes and RV parking on your entry form
✓ TO INCLUDE ENTRY FEES?
✓ TO INCLUDE YOUR BILL OF SALE FOR MARKET ANIMALS?
✓ TO INCLUDE THE RELEASE OF LIABILITY FORM?
✓ TO READ THE RULES REGARDING THE COMPETITION?
✓ TO INCLUDE YOUR SCRAPIE TAG NUMBER for MARKET/CARCASS LAMB AND GOAT ENTRIES?
✓ INDEPENDENT LIVESTOCK EXHIBITORS – Send in a picture of your animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, swine and goats. Liability insurance is required. Request special entry form via email to santacruzlivestockcommittee@gmail.com.
✓ SUBMIT ENTRY FORMS AND FEES BY THE AUGUST 4, 2012 DEADLINE
### 2012 Santa Cruz County Fair Competitive Exhibits Department

**Market Entry Form**

*Entry Forms, Entry Fees, Bill of Sale & Release of Liability Forms*

**Due August 4, 2012**

**Mail to** Santa Cruz County Fair – Livestock Entry
2601 East Lake Avenue, Watsonville, CA 95076

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**Printed Name of Exhibitor**

- Street or Box #
- City, State, Zip
- County
- Phones: Daytime
- Evening
- Cell
- Email - PREFERRED
- Age as of January 1, 2012
- Date of Birth

**4-H Club, FFA Chapter or Youth Group Name**

**Printed Leader’s Name**

**Leader’s Phone (cell preferred)**

You may show one and sell one hog OR market goat OR show two and sell one market lamb. You may also show one and sell one market beef animal. You may also show two meat pens of rabbits – only top two pens sell. Should you enter more animals than you may show, you must notify the livestock office before weigh-in which entries will be scratched – no entry fees will be refunded.


**ENTRY FEE $5.00 PER MARKET ANIMAL – Species can be combined on one form**

<table>
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<tr>
<th>Dept*</th>
<th>Division</th>
<th>Class</th>
<th>Sex</th>
<th>Date of Birth Mo Day Yr</th>
<th>Tattoo # Ear Tag #</th>
<th>Breed</th>
<th>Breeder Name/Purchase Date</th>
<th>Scrapie Tag # (goats and sheep)</th>
<th>Mandatory Entry Fees</th>
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270 ➔ Fill In Showmanship Division & Class Here – See Showmanship Rules

**ENTRY FEE $3.00**

**I agree to abide by all rules and regulations contained in the Santa Cruz County Fair Entry Guide and understand that such rules and regulations are incorporated with and become a part of this agreement. I understand that information contained in this form may be released to the media.**

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair.

The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**Additional Mandatory Entry Fees**

- Exhibitor Wristband (Pay for one only) $ 10.00
- Security Fee $ 2.00
- Picture Fee ($10.00 per entry) $ 2.00

**Total Mandatory Entry Fees**

**Optional Purchases**

- Parent/Sibling Passes $20 each  ____ x $20

Use Livestock Camping Form for RV/Tent Camping

**Total Fees Submitted**

**Exhibitor’s Signature**

Date

**Parent’s Signature (if under 18)**

Date

**Club Leader/Advisor Signature**

Date

**Enclose**

- Entry Form
- Entry Fees
- Bill of Sale
- Signatures
- Release of Liability

(Office Use Only – Receipt # ____________________)
I, ________________________________ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at the Santa Cruz County Fair ("the Fair"): 

**LIVESTOCK EXHIBITOR**

[ Insert description of activities which Participant will engage in ]

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE. I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: ________________________.

PARENT OR GUARDIAN'S INITIALS (if under 18) ________________________________.

As consideration for being permitted by the Fair, the County of Santa Cruz ("the County") and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at ________________________________ California on ________________________________ 20 ______

PARTICIPANT/RELEASOR

________________________________________________________

________________________________________________________

Address

Address

PARENT OR GUARDIAN

________________________________________________________

________________________________________________________

Address

Address

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.
**2012 Santa Cruz County Fair Competitive Exhibits Department**

**Breeding Entry Form**

**Entry Forms, Entry Fees, Release of Liability Forms**

**Due August 4, 2012**

**Mail to**
Santa Cruz County Fair – Livestock Entry
2601 East Lake Avenue, Watsonville, CA 95076

Get a great deal on fair admission!

Order your Pre-Sale Admission Tickets by enclosing the ticket form found in the entry guide and your check with your entry form.

---

**Printed Name of Exhibitor**

Street or Box #

City, State, Zip

County

Phones: Daytime Evening Cell

**Email - PREFERRED**

Age as of January 1, 2012 Date of Birth

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**4-H Club, FFA Chapter or Youth Group Name**

**Printed Leader’s Name**

**Leader’s Phone (cell preferred)**

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**USE SEPARATE FORM FOR EACH DEPARTMENT. USE ADDITIONAL ENTRY FORM FOR MORE ENTRIES.**

<table>
<thead>
<tr>
<th>Departments</th>
<th>Departments</th>
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<tbody>
<tr>
<td>300 (Breeding Beef), 310 (Dairy Cattle)</td>
<td>320 (Breeding Sheep), 330 (Breeding Swine), 340 (Dairy Goats), 350 (Commercial Meat Does)</td>
</tr>
</tbody>
</table>

**ENTRY FEE $5.00 PER ANIMAL**

**ENTRY FEE $2.00 PER ANIMAL**

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**Dept Div Class Sex Date of Birth Tattoo # Ear Tag # Breeder Scrapie Tag# (goats/sheep) Registration # Animal Name Sire Reg # Dam Reg # Mandatory Entry Fee**

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<tr>
<th>Dept</th>
<th>Div</th>
<th>Class</th>
<th>Sex</th>
<th>Date of Birth</th>
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<th>Ear Tag #</th>
<th>Breeder Scrapie Tag# (goats/sheep)</th>
<th>Registration #</th>
<th>Animal Name</th>
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**270 ➝ Fill In Showmanship Division & Class Here – See Showmanship Rules**

**$ 3.00**

---

I agree to abide by all rules and regulations contained in the Santa Cruz County Fair Entry Guide and understand that such rules and regulations are incorporated with and become a part of this agreement. I understand that information contained in this form may be released to the media.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair.

The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.

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**Additional Mandatory Entry Fees**

**Exhibitor Wristband (Pay for one only)**

**Security Fee**

**Total Fees from Additional Pages**

**Total Mandatory Entry Fees**

**Optional Purchases**

**Parent/Sibling Passes**

$20 each ___ x $20

Use Livestock Camping Form for RV/Tent Camping

---

**Total Fees Submitted ____________**

---

**Exhibitor’s Signature**

Date

**Parent’s Signature (if under 18)**

Date

**Club Leader/Advisor Signature**

Date

---

Enclose

☐ Entry Form ☐ Entry Fees ☐ Signatures ☐ Release of Liability

(Office Use Only – Receipt # ___________________)

---
I, ____________________________ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at the Santa Cruz County Fair ("the Fair"):  

LIVESTOCK EXHIBITOR  
[ Insert description of activities which Participant will engage in ]

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: ________________________.

PARENT OR GUARDIAN'S INITIALS (if under 18) ________________________________.

As consideration for being permitted by the Fair, the County of Santa Cruz ("the County") and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at ___________________________ California on ___________________________ 20   

PARTICIPANT/RELEASOR
________________________________________

________________________________________

Address ____________________________

________________________________________

Address ____________________________

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.
# 2012 Santa Cruz County Fair Competitive Exhibits Department

**Breeding Entry Form Additional Entries**

<table>
<thead>
<tr>
<th>Entry Forms, Entry Fees, Release of Liability Forms</th>
<th>Due August 4, 2012</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mail to</td>
<td>Santa Cruz County Fair – Livestock Entry 2601 East Lake Avenue, Watsonville, CA 95076</td>
</tr>
</tbody>
</table>

Get a great deal on fair admission! Order your Pre-Sale Admission Tickets by enclosing the ticket form found in the entry guide and your check with your entry form.

Printed Name of Exhibitor

Street or Box #

City, State, Zip

County

Phones:

Daytime  
Evening  
Cell

Email - PREFERRED

## ADDITIONAL PAGE FOR MORE ENTRIES. Departments 300, 310, 320, 330, 340 and 350 only.

**USE SEPARATE FORM FOR EACH DEPARTMENT**

<table>
<thead>
<tr>
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<th>Div</th>
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<th>Sex</th>
<th>Date of Birth Mo Day Yr</th>
<th>Tattoo #</th>
<th>Breeder</th>
<th>Sex</th>
<th>Registration #</th>
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</tbody>
</table>

EXHIBITOR'S SIGNATURE

PARENT'S SIGNATURE (if under 18)

CLUB LEADER/ADVISOR SIGNATURE  

**TRANSFER TOTAL TO PAGE 1**

Total Fees This Page

Enclose

- Entry Form
- Entry Fees
- Signatures
- Release of Liability

(Office Use Only – Receipt # _________________)
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LIVESTOCK EXHIBITOR
[ Insert description of activities which Participant will engage in ]

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

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Executed at ___________________________________ California on ___________________________ 20_____

PARTICIPANT/RELEASOR

________________________________________________________

________________________________________________________

Address ____________________________________________________________________________________________

PARENT OR GUARDIAN

________________________________________________________

________________________________________________________

Address ____________________________________________________________________________________________

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.
**Rabbit Show Entry Form**

**Entry Forms, Entry Fees, Release of Liability Forms**

Due August 4, 2012

Mail to: Santa Cruz County Fair – Livestock Entry
2601 East Lake Avenue, Watsonville, CA 95076

Get a great deal on fair admission!

Order your Pre-Sale Admission Tickets by enclosing the ticket form found in the entry guide and your check with your entry form.

---

**Printed Name of Exhibitor**

**Street or Box #**

City, State, Zip

County

**Phones:**
Daytime
Evening
Cell

Email - PREFERRED

Age as of September 14, 2012

Date of Birth

**4-H Club, FFA Chapter or Youth Group Name**

**Printed Leader’s Name**

**Leader’s Phone (cell preferred)**


**MEAT PENS MUST BE ENTERED ON MARKET ENTRY FORM.**

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<th>Division</th>
<th>Class</th>
<th>Breed</th>
<th>Variety (color)</th>
<th>Sex (D/B)</th>
<th>Jr/Int or Sr</th>
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<tr>
<td>255</td>
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<td>Am. Fuzzy Lop</td>
<td>Spotted</td>
<td>D</td>
<td>Sr</td>
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**Showmanship – Rabbit MUST be entered above**

Class Determined by Age on September 14, 2012

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I agree to abide by all rules and regulations contained in the Santa Cruz County Fair Entry Guide and understand that such rules and regulations are incorporated with and become a part of this agreement. I understand that information contained in this form may be released to the media.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair.

The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.

**Entry Fees This Page**

<table>
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<th>Entry Fees additional Pages</th>
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<th>Mandatory Entry Pass</th>
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<th>Total Mandatory Fees</th>
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Optional Purchases

Parent/Sibling 1-Day Pass - Purchase on Advance Ticket Form at front of Entry Guide

<table>
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<th>Total Fees Due</th>
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</table>

Exhibitor’s Signature

Parent’s Signature (if under 18)

Club Leader/Advisor Signature

Date

Enclose

☐ Entry Form  ☐ Entry Fees  ☐ Signatures  ☐ Release of Liability

(Office Use Only – Receipt # __________________)
I, ____________________________ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at the Santa Cruz County Fair ("the Fair"):  

**LIVESTOCK EXHIBITOR**  
[ Insert description of activities which Participant will engage in ]

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE. I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: ____________________________.

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Executed at ____________________________ California on ____________________________ 20________

PARTICIPANT/RELEASOR

______________________________

Address ______________________________

______________________________

Address ______________________________

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.
### Rabbit Show Entry Form - Additional Entries

#### Entry Forms, Entry Fees, Release of Liability Forms
**Due August 4, 2012**

#### Mail to
Santa Cruz County Fair – Livestock Entry  
2601 East Lake Avenue, Watsonville, CA  95076

---

### Printed Name of Exhibitor

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<th>Street or Box #</th>
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<th>Email - PREFERRED</th>
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### ADDITIONAL PAGE FOR MORE ENTRIES.

#### Department 255 – Rabbits only.

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<th>Division</th>
<th>Class</th>
<th>Breed</th>
<th>Variety (color)</th>
<th>Sex (D/B)</th>
<th>Jr/Int or Sr</th>
<th>Band # or Ear #</th>
<th>Entry Fee</th>
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**TRANSFER TOTAL TO PAGE 1**

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<th>Exhibitor’s Signature</th>
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<th>Parent’s Signature (if under 18)</th>
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<th>Club Leader/Advisor Signature</th>
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**Enclose**

- [ ] Entry Form  
- [ ] Entry Fees  
- [ ] Signatures  
- [ ] Release of Liability

(Office Use Only – Receipt # _________________)
I, ________________________________ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at the Santa Cruz County Fair ("the Fair"):

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[ Insert description of activities which Participant will engage in ]

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE. I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: ________________________.

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Executed at ________________________________ California on ________________________________ 20 __________

PARTICIPANT/RELEASOR

________________________________________

Address ________________________________

________________________________________

PARENT OR GUARDIAN

________________________________________

Address ________________________________

________________________________________

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.
**2012 Santa Cruz County Fair Competitive Exhibits Department**

<table>
<thead>
<tr>
<th>Open Carcass Entry Form</th>
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<tbody>
<tr>
<td>Entry Forms, Entry Fees &amp; Release of Liability Forms</td>
</tr>
<tr>
<td>Due August 4, 2012</td>
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<tr>
<td>Mail to</td>
</tr>
<tr>
<td>Santa Cruz County Fair – Livestock Entry</td>
</tr>
<tr>
<td>2601 East Lake Avenue, Watsonville, CA 95076</td>
</tr>
</tbody>
</table>

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**Printed Name of Exhibitor**

**Street or Box #**

**City, State, Zip**

**County**

**Phones:**
- **Daytime**
- **Evening**
- **Cell**

**Email - PREFERRED**

**Junior Exhibitors Only – fill in boxes below**

<table>
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<tr>
<th>Parent’s Phone (cell Preferred)</th>
<th>Age as of January 1, 2012</th>
<th>Date of Birth</th>
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<th>Tattoo #</th>
<th>Ear Tag #</th>
<th>Breed</th>
<th>Breeder Name/Purchase Date</th>
<th>Scrapie Tag # (goats and sheep)</th>
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---

**Additional Mandatory Entry Fees**

- **Exhibitor Wristband (Pay for one only)** $10.00
- **Security Fee** $2.00
- **Picture Fee** $10.00

**Total Mandatory Entry Fees** $10.00

**Optional Purchases**

- **Parent/Sibling Passes** $20 each ___ x $20

Feed & Clean Service - $80 payable at weigh-in

Use Livestock Camping Form for RV/Tent Camping

**Total Fees Submitted** ____________

---

**Exhibitor’s Signature**

**Parent’s Signature (juniors only)**

---

Enclose

- ☐ Entry Form
- ☐ Entry Fees
- ☐ Signatures
- ☐ Release of Liability

(Office Use Only – Receipt # ________________ )
I, ____________________________ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at the Santa Cruz County Fair ("the Fair"): LIVESTOCK EXHIBITOR [ Insert description of activities which Participant will engage in ]

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: ________________________.
PARENT OR GUARDIAN'S INITIALS (if under 18) ________________________________.

As consideration for being permitted by the Fair, the County of Santa Cruz ("the County") and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at __________________________ California on __________________________ 20___

PARTICIPANT/RELEASOR

________________________________________

________________________________________

Address

Address

PARENT OR GUARDIAN

________________________________________

________________________________________

Address

Address

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.
2012 Santa Cruz County Fair Competitive Exhibits Department

Entry Forms, Wristband Fees Due August 4, 2012

Mail to  Santa Cruz County Fair – Livestock Entry
2601 East Lake Avenue, Watsonville, CA  95076

<table>
<thead>
<tr>
<th>4-H Club, FFA Chapter or Youth Group Name</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Printed Name</td>
<td>Primary Leader/Advisor</td>
</tr>
<tr>
<td>Street or Box Number</td>
<td>Co-Leader/Co-Advisor (if applicable)</td>
</tr>
<tr>
<td>City, State, Zip</td>
<td></td>
</tr>
<tr>
<td>Daytime Phone</td>
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<tr>
<td>Evening Phone</td>
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<td>Cell Phone</td>
<td></td>
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<tr>
<td>Email Address - PREFERRED</td>
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</tr>
<tr>
<td>Location During Fair</td>
<td></td>
</tr>
</tbody>
</table>

Fill in Livestock Department Name and Number for which you are a leader or advisor of exhibitors. Use separate sheet for each department. Do not include Rabbit Show exhibitors.

### Project/Species Department and Department #

List the name of each exhibitor submitting entries for this department. You will be contacted via email in the event there are problems with the individual entries for the exhibitors listed here.

<table>
<thead>
<tr>
<th>Name of Exhibitor</th>
<th>Name of Exhibitor</th>
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</table>

I have reviewed and signed the entry forms for the exhibitors listed above and certify that the entries comply with rules contained in the Livestock Section of the 2012 Santa Cruz County Fair Entry Guide.

I agree as the Project Leader/Advisor associated with this youth exhibitor project and its animal(s) that I will encourage the exhibitors to comply with the rules.

<table>
<thead>
<tr>
<th>Leader/Advisor Signature</th>
<th>Leader Wristband - $20</th>
<th>Use Livestock Camping Form for RV/Tent Camping</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>Total Fees $</td>
</tr>
<tr>
<td>Leader/Advisor Signature</td>
<td>Date</td>
<td>Date</td>
</tr>
</tbody>
</table>

Co-Leader/Advisor Signature

(Office Use Only – Receipt # _______________)

Enclose
☐ Entry Form  ☐ Wristband/Camping Fees
I, _____________________________ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at the Santa Cruz County Fair ("the Fair"):  

LIVESTOCK EXHIBITOR  
[ Insert description of activities which Participant will engage in ]  

I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE. I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: ___________________________.  
PARENT OR GUARDIAN'S INITIALS (if under 18) _________________________________.  

As consideration for being permitted by the Fair, the County of Santa Cruz ("the County") and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.  

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.  

Executed at ____________________________ California on ____________________________ 20_________  
PARTICIPANT/RELEASOR  
________________________________________  
Address __________________________________  
________________________________________  
________________________________________  

PARENT OR GUARDIAN  
________________________________________  
Address __________________________________  
Address __________________________________  
Address __________________________________  

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.
**2012 Santa Cruz County Fair Competitive Exhibits Department**

**Dairy Goat Youth Award Application Form**

Application Form and Essay Due August 4, 2012

Sponsored by the Central Coast Counties Dairy Goat Association

Mail to
Santa Cruz County Fair – Livestock Entry
2601 East Lake Avenue, Watsonville, CA 95076

<table>
<thead>
<tr>
<th>Printed Name of Applicant</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Street or Box #</td>
<td></td>
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<tr>
<td>City, State, Zip</td>
<td>County</td>
</tr>
<tr>
<td>Phones: Daytime</td>
<td>Evening</td>
</tr>
<tr>
<td></td>
<td>Cell</td>
</tr>
<tr>
<td>Email - PREFERRED</td>
<td></td>
</tr>
<tr>
<td>Age as of January 1, 2012</td>
<td>Date of Birth</td>
</tr>
</tbody>
</table>

4-H Club, FFA Chapter or Youth Group Name

<table>
<thead>
<tr>
<th>Number of Years Enrolled</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breed(s) of goats raised</td>
</tr>
<tr>
<td>Total number of goats raised</td>
</tr>
</tbody>
</table>

List livestock-related projects:

List events/contests entered (Jr. Show, Showmanship, Dam & Daughter, Fitting Contest, Milk Production contest, clean pen, educational display, best dressed goat, etc.). Attach additional pages if necessary.

1. 8.
2. 9.
3. 10.
4. 11.
5. 12
6. 13.
7. 14

Other Fair volunteer work

Achievements

Awards

Please attach a one-page essay describing yourself and your Dairy Goat project.

**Applicant’s Signature**

**Parent’s Signature (if under 18)**

**Club Leader/Advisor Signature**

**Date**
<table>
<thead>
<tr>
<th>2012 Santa Cruz County Fair Competitive Exhibits Department</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Form Due No Later Than August 4, 2012</strong></td>
</tr>
<tr>
<td><strong>Mail to</strong> Santa Cruz County Fair – Junior Livestock Committee Application</td>
</tr>
<tr>
<td>2601 East Lake Avenue, Watsonville, CA 95076</td>
</tr>
</tbody>
</table>

(Page left blank intentionally)
The Livestock Committee invites you to become a part of our team by joining the Jr. Livestock Committee. As a member of the Jr. Livestock Committee, you will work hand in hand with the Livestock Committee preparing for and hosting our local fair. Please complete this application and return it to the Livestock Office.

Requirements for individuals interested in being on the Jr. Livestock Committee are:

- A desire to exhibit leadership
- A desire to work as a team player
- A desire to make a difference
- Must be between 13 and 20 years of age to become a member

**Application**

1. **Your Name**
   
   (please print clearly)

2. **Phone #**

3. **Email**

4. How many years have you participated in 4-H or FFA?

5. What types of animals have you shown at our fair?

6. What talents or special interests do you have that you would bring to the committee?

5. Name one thing you would like to improve at our fair and why.

6. Why would you like to be chosen to become a member of the Jr. Livestock Committee?
<table>
<thead>
<tr>
<th>2012 Santa Cruz County Fair Competitive Exhibits Department</th>
<th>Junior Livestock Auction</th>
</tr>
</thead>
<tbody>
<tr>
<td>Present at scale at time of weigh-in on September 10, 2012</td>
<td>Animal Medication Certification</td>
</tr>
<tr>
<td>DO NOT MAIL with ENTRIES</td>
<td></td>
</tr>
</tbody>
</table>

(Page left blank intentionally)
Every Market Animal Exhibitor at the 14th District Agricultural Association Santa Cruz County Fair must complete this form prior to sale of animal at the Junior Livestock Auction. Animal will not be eligible to sale if form is not signed.

Under penalty of perjury, we the undersigned certify that:

1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and/or Food & Drug Administration standards.

2. The withdrawal time required of any medication (including medicated feed), fungicide or pesticide administered has been adhered to. All withdrawal periods will end on weigh-in day.

As the owner of this market animal, I acknowledge I will be responsible for my animal if rejected at a processing center due to presence of drug residues. If drug residue is detected, I may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney’s fees and civil penalties (Food & Agriculture Code Section 14363).

I certify that the animal identified below was born and raised in the United States. __________ (initial)

<table>
<thead>
<tr>
<th>Animal ID#</th>
<th>Animal Species</th>
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</table>

<table>
<thead>
<tr>
<th>Scrapie Tag Herd and Animal # (goats and lambs only)</th>
<th>4-H Club, Chapter or Youth Group Name</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

4-H/FFA/Independent Member

Parent/Legal Guardian (if exhibitor under 18)
Please submit one form for each camping unit (tent, camper, RV, etc.) Livestock Camping does not include parking or parent/sibling passes.

Printed Name of Responsible Adult
Street or Box Number
City, State, Zip
Daytime Phone
Evening Phone
Cell Phone
Email Address - PREFERRED
Club/Chapter Affiliation
Emergency Contact Name & Phone

List the name of each person who will be staying in your camping unit.

Please indicate the type and size of the camping unit you will be bringing.

<table>
<thead>
<tr>
<th>TYPE</th>
<th>SIZE</th>
<th>CAMPING FEE</th>
<th>AMOUNT DUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tent</td>
<td></td>
<td>$40.00</td>
<td></td>
</tr>
<tr>
<td>Pick-Up Camper</td>
<td></td>
<td>$40.00</td>
<td></td>
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<tr>
<td>Trailer</td>
<td>$80.00 up to 30 feet; plus $5 for each foot over 30 feet</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Motor Home</td>
<td>$80.00 up to 30 feet; plus $5 for each foot over 30 feet</td>
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</tbody>
</table>

I have read and agree to abide by the rules listed on the back of this entry form. I understand that space is limited and there is no guarantee that space will be available when I arrive. If no space is available, fees submitted will be refunded.

I further understand that violation of the Livestock Camping Rules is just cause for my immediate removal from the fairgrounds by Fair Security.

Signature of Responsible Adult
Date

Enclose (Office Use Only – Receipt # _______________)
☐ Camping Reservation Form ☐ Camping Fees
**LIVESTOCK CAMPING RULES**

Camping is a privilege extended to Livestock Exhibitors, Leaders and their families. That privilege may be revoked at any time by the Santa Cruz County Fair. Livestock Camping is not open to the general public.

All youth exhibitors (under 19 years of age) must have an adult chaperone on site. All youth exhibitors must have prior approval of their leader or advisor in order to stay overnight at the Fair.

Exhibitors engaged in disruptive activities or failure to comply with rules and restrictions set forth by the Livestock Camping committee and the Santa Cruz County Fair Board of Directors will be disqualified and removed from the fairgrounds with the loss of all premiums and prizes. The Fair Manager, Livestock Committee Chairs and Livestock Camping Superintendents have the authority to dismiss exhibitors.

Non-exhibitors, such as family members, are required to follow the same requirements, rules and restrictions as Exhibitors.

No camping units or vehicles will be admitted to the Santa Cruz County Fairgrounds prior to 8 a.m. on Sunday before the Fair. Any vehicles arriving early will be subject to towing at the owner’s expense. Exception: Livestock Committee members, Fair Board Directors and Security.

Requests for camping space must be made via Livestock Camping Form. Fees for camping are listed on the form and are based on the type of unit that will be used.

Camping spaces are available on a first-come basis, with priority given to animal exhibitors, leaders and fair personnel.

1. Units exceeding 30 feet in length will be required to pay a premium of $5.00 for each foot over 30 feet. Camping units will be placed at the discretion of the Livestock Camping Superintendent.
2. A designated adult is responsible for all persons staying in their assigned space. Youth exhibitors are not allowed to remain overnight unsupervised by a parent/guardian. **THIS RULE WILL BE STRICTLY ENFORCED.** If at any time a camping unit is found with youth without a chaperone, parents will be called to pick up their children and the camping unit must leave the Livestock Camping area.
3. Limited electrical hook-ups may be available. Campers must bring their own electrical adapters and extension cords, 12 gauge at a minimum.
4. Electrical junction boxes and cables located in the camping area are expensive and should be left alone. Campers who drive over or otherwise damage electrical equipment will be fined $400 per damaged item.
5. **NO GREY WATER MAY BE DUMPED ON THE GROUND,** either from holding tanks into dug holes or from containers onto the ground. **NO WASTE DUMPING ALLOWED IN THE CAMPING AREA.** Closest waste dump is located at Pinto Lake Park. Violation of this rule will result in the camper’s immediate removal from the grounds.
6. All camping units must be in place before 8 p.m. on Monday. No automobiles, trucks, etc. are allowed in the camping area after they have unloaded. Parking for support vehicles is available on a space-available basis in the lot adjacent to the Livestock Campground. Stock trailers may be parked in the exit field in the southeast corner of the fairgrounds. No stock trailers may be parked in the campground or adjacent parking lot. Violators will be towed at the owner's expense. No attempt will be made to find the owner. This rule will be enforced starting on Monday at 8 p.m.
7. Camping units must leave the campgrounds on the last day of the Fair, no later than 7 p.m.
8. Quiet hours are 10 p.m. to 6 a.m. No generators are to be used during this time except for approved medical necessities. Generators will not be operated for more than two hours in any eight-hour period outside of quiet hours.
9. Each sleeping accommodation must have a usable fire extinguisher, and campers must know how to use it.
10. Responsible use of alcoholic beverages is required. **Alcohol must be consumed in campsites only.** Outside alcohol may not be brought into the Livestock Arena, tent or barns.
11. Secure all valuables. Santa Cruz County Fair, its employees and volunteers are not responsible for any loss, theft or damage.
**Santa Cruz County Fair**

**Youth Organization Entry Form – Department #100 - #105**

Entry Forms and Entry Fees due by Saturday, August 4, 2012
Online entries due by Saturday, August 18, 2012 @ 11:59PM
Mail to: Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

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<table>
<thead>
<tr>
<th>Printed Name of Exhibitor</th>
<th>Last:</th>
<th>First:</th>
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<tbody>
<tr>
<td>Street or Box #</td>
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<td>City, State, Zip</td>
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<td>Phones: Daytime</td>
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<td>Cell</td>
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<td>Email:</td>
<td></td>
<td></td>
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<tr>
<td>Age as of Sept. 13, 2011</td>
<td></td>
<td>Date of Birth</td>
</tr>
<tr>
<td>4-H Club, or Youth Org.:</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Dept</th>
<th>Section</th>
<th>Class</th>
<th>Description of Entry</th>
<th>Years in this project</th>
<th>Entry Fee</th>
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<table>
<thead>
<tr>
<th>Total Entry Fees</th>
<th>Amount Enclosed</th>
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<tbody>
<tr>
<td></td>
<td>Circle One:</td>
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<tr>
<td></td>
<td>Cash</td>
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</tbody>
</table>

**Hold Harmless/Read and Sign**

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Premium Book; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair’s decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

<table>
<thead>
<tr>
<th>Exhibitor's Signature</th>
<th>Date</th>
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</thead>
<tbody>
<tr>
<td>Parent’s Signature (if under 18)</td>
<td>Date</td>
</tr>
<tr>
<td>Leader’s Signature</td>
<td>Date</td>
</tr>
</tbody>
</table>
We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.
## Santa Cruz County Fair
### Interactive Science – Department #162

Entry Forms and Entry Fees due by Saturday, August 4, 2012

**Mail to:** Santa Cruz County Fair  
2601 East Lake Avenue, Watsonville, CA 95076

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### Printed Name of Exhibitor:

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<th>Last:</th>
<th>First:</th>
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<th>Street or Box #:</th>
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<tr>
<th>City, State, Zip:</th>
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<tr>
<th>County</th>
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<th>Phones:</th>
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<tr>
<th>Date of Birth:</th>
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<tr>
<th>School:</th>
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### Dept.  Section  Class  Description of Entry  Entry Fee

<table>
<thead>
<tr>
<th>162</th>
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</table>

| Total Entry Fees  Amount Enclosed |
|-------------------------------|----------------|
|                               |             |

Circle One:  Cash  Check  Check #

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### Hold Harmless/Read and Sign

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Premium Book; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair’s decision regarding any violation of the rules.

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I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

### Exhibitor’s Signature  Date

| Parent’s Signature (if under 18)  Date |
|--------------------------------------|--------|
|                                      |        |
We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.
Printed Name of Exhibitor | Last: | First:  
--- | --- | ---  
Street or Box #:  
City, State, Zip:  
Phones: Daytime | Evening | Cell  
Email:  
Age as of Sept. 11 2012 | Date of Birth  
FFA Chapter:  

<table>
<thead>
<tr>
<th>Dept</th>
<th>Section</th>
<th>Class</th>
<th>Description of Entry</th>
<th>Entry Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>
This form may be photocopied  

Total Entry Fees  
Amount Enclosed  
Circle One:  Cash  Check  Check #:  

Hold Harmless/Read and Sign  
Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Premium Book; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair’s decision regarding any violation of the rules.  
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Exhibitor’s Signature: Date:  
Parent’s Signature (if under 18): Date:  
Leader’s Signature: Date:  

139
We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.
## Santa Cruz County Fair
### Fine Arts Entry Form – Department #190 - #195

Entry Forms and Entry Fees due by Saturday, August 4, 2012
Online entries due by Saturday, August 17, 2012 @ 11:59PM

Mail to: Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

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### Printed Name of Exhibitor

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<th>Sale Amount or Not For Sale</th>
<th>Entry Fee</th>
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### Exhibitor’s Signature

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### Parent’s Signature (if under 18)

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### Leader’s Signature

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We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.
**Santa Cruz County Fair**  
**Agriculture / Horticulture Entry Form**

Entry Forms and Entry Fees due by *Saturday, September 8, 2012*

*Online entries due by Friday, September 7, 2012 @ 11:59PM*

**Mail to:** Santa Cruz County Fair  
2601 East Lake Avenue, Watsonville, CA  95076

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Total Entry Fees

Total from Side 2

Amount Enclosed

Circle One:  
Cash  
Check  
Check #

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Santa Cruz County Fair
Floriculture Entry Form – Department #240

Entry Forms and Entry Fees due by Saturday, August 4, 2012
Or September 2, 2011 by 4PM for Orchids and Cut Flowers
Online Entries Deadline: September 7, 2012 @ 11:59PM, excludes gardens.
$22.00 maximum fee does not apply for online entries.

Mail to: Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

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Circle One: Cash  Check  Check #

Hold Harmless/Read and Sign

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**Santa Cruz County Fair**  
**Floriculture Entry Form – Department #240**  
Entry Forms and Entry Fees due by Saturday, August 4, 2012  
Or September 2, 2011 by 4PM for Orchids and Cut Flowers  
Online Entries Deadline: September 7, 2012 @ 11:59PM, excludes gardens.  
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**Mail to:**  Santa Cruz County Fair  
2601 East Lake Avenue, Watsonville, CA 95076  

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Total Entry Fees
Total from Side 2
Amount Enclosed

Circle One: Cash Check Check #

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### Santa Cruz County Fair

**Home Arts Entry Form – Department #220 - #230**

Entry Forms and Entry Fees due by Saturday, August 4, 2012
Online entries due by Saturday, August 18, 2012 @ 11:59PM
Mail to: Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

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**TOTAL FOR SIDE 2**

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**We now accept online entries for MOST departments. Please go to [www.santacruzcountyfair.com](http://www.santacruzcountyfair.com) for more information.**
### Santa Cruz County Fair

**Handspun / Handwoven Entry Form – Department #221**

**Entry Forms and Entry Fees due by Saturday, August 4, 2012**
**Online entries due by Saturday, August 18, 2012 @ 11:59PM**
**Mail to:** Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

**Printed Name of Exhibitor**

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**Dept Section Class Description of Entry**

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<th>Description of Entry</th>
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**Total Entry Fees**

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**Amount Enclosed**

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<th>Circle One:</th>
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Printed Name of Exhibitor | Last: | First:
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Street or Box #
City, State, Zip | County
Phones: Daytime | Evening | Cell
Email
Age as of Sept. 11, 2012 | Date of Birth

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<th>Description of Entry</th>
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PLEASE REMEMBER TO ATTACH A PHOTO OF YOUR COLLECTION(S) TO THIS ENTRY FORM OR IT WILL NOT BE ACCEPTED!!!

This form may be photocopied

Total Entry Fees
Amount Enclosed

Circle One: Cash Check Check #

Hold Harmless/Read and Sign
Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Premium Book; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair’s decision regarding any violation of the rules.

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I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

Exhibitor’s Signature | Date
--- | ---
Parent’s Signature (if under 18) | Date
We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.
### Santa Cruz County Fair

**Homebrew Entry Form – Department #170**

**Entry Forms and Entry Fees due by Saturday, August 26, 2012**  
**Online entries due by Saturday, August 25, 2012 @ 11:59PM**  
**Mail to:**  
Santa Cruz County Fair  
2601 East Lake Avenue, Watsonville, CA  95076

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<td>Homebrew Club:</td>
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**If you enter online you must mail or deliver your homebrew by entry receiving day!**

This form may be photocopied

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<th>Total Entry Fees</th>
<th>Amount Enclosed</th>
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We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.
Santa Cruz County Fair
Amateur Winemaking Entry Form – Department #175
Entry Forms and Entry Fees due by Saturday, August 4, 2012, by 5:00 PM
Online Entry Deadline: August 3, 2012 @ 11:59PM. Must bring entry by receiving date
Mail to: Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

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</tbody>
</table>

Dept | Section | Class | Description of Entry | Entry Fee
---|---------|------|-----------------------|--------

If you enter online you must mail or bring in your wine by entry deadline date!

This form may be photocopied

<table>
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<tr>
<th>Total Entry Fees</th>
<th>Total from Side 2</th>
<th>Amount Enclosed</th>
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</thead>
</table>

Circle One: Cash | Check | Check #

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I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

Exhibitor’s Signature | Date
---|---

We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.
(EXAMPLE)

Name Sam Jones
Address 189 Mission Street
City Santa Cruz Zip 95060
Phone 831-588-9463
Email samjones@sbcglobal.net
Description Syrah
Vintage 2006 Section 2 Class 11

NOT FOR SALE

Santa Cruz County Fair Amateur Wine Department #175
Name ________________________________________
Address ______________________________________
City _____________________ Zip _________________
Phone ________________________________________
Email ________________________________________
Description ___________________________________
Vintage__________ Section ________Class _________

NOT FOR SALE

Santa Cruz County Fair Amateur Wine Department #175
Name ________________________________________
Address ______________________________________
City _____________________ Zip _________________
Phone ________________________________________
Email ________________________________________
Description ___________________________________
Vintage__________ Section ________Class _________

NOT FOR SALE

Santa Cruz County Fair Amateur Wine Department #175
Name ________________________________________
Address ______________________________________
City _____________________ Zip _________________
Phone ________________________________________
Email ________________________________________
Description ___________________________________
Vintage__________ Section ________Class _________

NOT FOR SALE

Santa Cruz County Fair Amateur Wine Department #175
Name ________________________________________
Address ______________________________________
City _____________________ Zip _________________
Phone ________________________________________
Email ________________________________________
Description ___________________________________
Vintage__________ Section ________Class _________

NOT FOR SALE

Santa Cruz County Fair Amateur Wine Department #175
Name ________________________________________
Address ______________________________________
City _____________________ Zip _________________
Phone ________________________________________
Email ________________________________________
Description ___________________________________
Vintage__________ Section ________Class _________

NOT FOR SALE

Santa Cruz County Fair Amateur Wine Department #175
Name ________________________________________
Address ______________________________________
City _____________________ Zip _________________
Phone ________________________________________
Email ________________________________________
Description ___________________________________
Vintage__________ Section ________Class _________

NOT FOR SALE
**Santa Cruz County Fair**

**Photography Entry Form – Department #210**

Entry Forms and Entry Fees due by Saturday, August 4, 2012

Online entries due by Saturday, August 18, 2012 @ 11:59PM

Mail to: Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

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<th>Circle One:</th>
<th>Cash</th>
<th>Check</th>
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**Hold Harmless/Read and Sign**

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<tr>
<td>Parent’s Signature (if under 18)</td>
<td>Date</td>
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We now accept online entries for MOST departments. Please go to [www.santacruzcountyfair.com](http://www.santacruzcountyfair.com) for more information.
MODEL RELEASE

For and in consideration of my engagement as a model by ____________________________, hereafter referred to as the photographer, on terms or fee hereinafter stated, I hereby give the photographer, his legal representatives and assigns, those whom the photographer is acting, and those acting with his permission, or his employees, the right and permission to copyright and/or use, reuse and/or publish, and republish photographic pictures or portraits of me, or in which I may be distorted in character, or form, in conjunction with my own or a fictitious name, on reproduction thereof in color, or black and white made through any media by the photographer at his studio or elsewhere, for any purpose whatsoever; including the use of any printed matter in conjunction therewith.

I hereby waive any right to inspect the finished photograph or advertising copy or printed matter that may be used in conjunction therewith or to the eventual use that it might be applied.

I hereby release, discharge and agree to save harmless the photographer, his representatives, assigns, employees or any person or persons, corporation or corporations, acting under his permission or authority, or any person, persons, corporation or corporations, for whom he might be acting, including any firm publishing an/or distributing the finished product, in whole or in part, from and against any liability as a result of any distortion, blurring, or alteration, optical illusion, or use in composite form, either intentionally or otherwise, that may occur or be produced in the taking, processing or reproduction of the finished product, its publication or distribution of the same, even should the same subject me to ridicule, scandal, reproach, scorn or indignity.

I hereby warrant that I am under/over twenty-one years of age, and competent to contract in my own name insofar as the above is concerned.

I am to be compensated as follows:

I have read the foregoing release, authorization and agreement, before affixing my signature below, and warrant that I fully understand the contents thereof.

Dated:________________________

Name:______________________________ L.S. Address:____________________________________________

Witness:____________________________ L.S. Address:____________________________________________

I hereby certify that I am the parent and/or guardian of ____________________________________, an infant under the age of twenty-one years, and in consideration of value received, the receipt of which is hereby acknowledged, I hereby consent that any photographs which have been or are about to be taken by the photographer may be used by him for the purposes set forth in original release hereinabove, signed by the infant model, with the same force and effect as if executed by me.

Parent or Guardian:____________________________________________________ L.S.

Address:________________________________________________________________________

Photographer: 1 – Fill in terms of employment
2 – Strike out words that do not apply
# Santa Cruz County Fair

## Poetry Entry Form – Department #200

Entry Forms and Entry Fees due by Saturday, August 4, 2012

Online Entries not available.

**Mail to:** Santa Cruz County Fair  
2601 East Lake Avenue, Watsonville, CA 95076

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## Poetry Entry Form – Department #200

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**YOUTH ENTRIES ONLY!!**

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We now accept online entries for MOST departments. Please go to www.santacruzcountyfair.com for more information.
### Santa Cruz County Fair

**Poultry Entry Form – Department #250**

Entry Forms and Entry Fees due by Saturday, August 4, 2012

Online entries not available

**Mail to:** Santa Cruz County Fair  
2601 East Lake Avenue, Watsonville, CA 95076  
**PLEASE PRINT CLEARLY WITH BLACK OR BLUE INK!**

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<th>Printed Name of Exhibitor</th>
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**Age as of Sept. 11, 2012**

**Date of Birth**

**Youth Organization:**

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Total Entry Fees

Total Fees From Side 2

Amount Enclosed

Circle One:  Cash  Check  Check #

**Hold Harmless/Read and Sign**

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We now accept online entries for MOST departments. Please go to [www.santacruzcountyfair.com](http://www.santacruzcountyfair.com) for more information.
# Lego Contest Entry Form – Department #160

**Santa Cruz County Fair**

### Entry Forms and Entry Fees
- **Due by Saturday, August 4, 2012**
- **Online entries due by Saturday, August 18, 2012 @ 11:59PM**
- **Mail to:** Santa Cruz County Fair  
  2601 East Lake Avenue, Watsonville, CA 95076

## Entry Forms and Entry Fees
- **Printed Name of Exhibitor**
- **Street or Box #**
- **City, State, Zip**
- **Phones: Daytime**
- **Evening**
- **Cell**
- **Email**
- **Age as of Sept. 11, 2012**
- **Date of Birth**

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