



The 4-H Green Sheets

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March 2011

State 4-H Field Day

May 28, 2011 at UC Davis, 9:00am – 6:00pm

<http://www.ca4h.org/Programs/Events/SFD/>

Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. During the event, 4-H members may participate in a variety of contests and educational activities.



Festival of Science: Curious about how things work? Want to know more about something? At the 2011 California State 4-H Field Day, University scientists will answer your questions! Provide your question ahead of the event and we will find the right scientists to provide an answer.

<http://www.ca4h.org/Projects/SET/Initiative/Questions/>

Judges needed for State Field Day! As part of the Field Day experience, we need judges. Counties who send members to Field Day are required to provide judges. For every 5 members that are sent in we ask that a county provide 1 judge. In past years it has been difficult to gather all the required judges. State Field Day coordinators will be holding counties accountable for sending judges. We ask that judges register at: <http://ucanr.org/sfdjudge>. Please contact Quang "Hogan" Tong at qtong@ucdavis.edu for more information.

Excepting proposals for fundraiser food booth - Lunch and/or snacks Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event. The event has a 'picnic' feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. Please contact Quang "Hogan" Tong at qtong@ucdavis.edu.

State Field Day: State Presentation Day Signups All members who have qualified for State Field Day Presentation and other events may register at: <http://ucanr.org/statefdr>. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. Please see <http://www.ca4h.org/Programs/Events/SFD/> for more information or contact Quang "Hogan" Tong at qtong@ucdavis.edu.

Mission Statement for the California 4-H Youth Development Program

"The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development."



Leader Information:

Project Activities

It's time to sharpen up your shooting skills and start preparing for the **Twenty-Seventh Annual State 4-H Shooting Sports Match**, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match must be postmarked by March 7, 2011. For more information, please visit <http://www.ca4h.org/Projects/SET/ShootingSports/>

Attention Quilters and Sewers:

CA 4-H State Fashion Revue 2011 would appreciate your help. Make a quilt square, a quilt top, or a complete quilt for a wounded soldier. Special size for stretchers and gurneys, approximately 45 x 81 inches, are needed. Red, white and blue fabrics are preferred. If you make 12 1/2" x 12 1/2" squares then they can be combined with squares made by other people for a whole quilt. Bring or send your squares, quilt tops and quilts to State Fashion Revue at Olson Hall, UC Davis during State Field Day, **May 28, 2011**. Youth are invited to sew squares together and quilt during the morning SFR workshop. Please contact Lisa Kuntz, SFR youth co-chair, creulgirl101@yahoo.com or Mary Engebret, committee volunteer, at maryengebret@comcast.net with questions or suggestions.

Festival of Science: Curious about how things work? Want to know more about something? At the 2011 California State 4-H Field Day, University scientists will answer your questions! Provide your question ahead of the event and we will find the right scientists to provide an answer. <http://www.ca4h.org/Projects/SET/Initiative/Questions/>

World Water Day

March 22, 2011

<http://www.worldwaterday.org/>

Water is a basic requirement for all life, yet water resources are facing increasing demands from, and competition among, users. In 1992, the UN General Assembly designated 22 March of each year as the World Day for Water. The 2011 theme is "Water for Cities."

4-H History Preservation Program

Over the past century, 4-H has been at the forefront of experiential education, including both programs and processes. The stories of these unique ideas and their successful outcomes cannot be lost. To this end, in close collaboration with national 4-H headquarters at USDA, National 4-H Council, State and County 4-H programs, the **4-H History Preservation Program** will help obtain, digitize, and share 4-H history.

<http://4-hhistorypreservation.com/>

4-H Quote--

"I was down to the Los Angeles Livestock Show, and saw these hundreds of farmer boys that had fattened and cared for a calf, or pig, or sheep, themselves. It's a thing called the 4-H Club. Somebody was inspired when they founded that. It's all over the country. By golly, they are a great bunch of kids, and they have some fine stock."

-- Will Rogers, 1934

Incentives & Recognition

4-H Awards and Pins: Ever wonder what all those pins mean on 4-H member's hats? The State 4-H Office has assembled a webpage listing the commonly used 4-H pins. The list provides information about the honor, the process to receive the pin, and for 4-H Club leaders, where to purchase. For more information, please visit <http://www.ca4h.org/Resources/Awards/>

The **2011 National 4-H Salute to Excellence (STE) Awards** will be accepting nominations December 10, 2010 through March 1, 2011 for 4-H Volunteer of the Year (less than 10 years of service) and Outstanding Lifetime 4-H Volunteer (10 years or more). The regional awardees will each receive \$200 to be donated to any 4-H program of their choice and the national winners will each receive \$1,000 to donate. In addition, the national winners will receive a trip (expenses paid) to the National Association of Extension 4-H Agents Annual Conference for their recognition at the Awards ceremony. Nomination information is available on the Council's online portal at <http://grants.4-h.org/> (click on *Funding Opportunities*). For further information, please contact JoAnne Leatherman at jleatherman@fourhcouncil.edu or (301) 961-2870.



Senior 4-H Member Opportunities:

State Ambassador Program

Applications are now available for the **2011-2012 4-H State Ambassador Team**. The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service. The deadline to apply is **March 25, 2011**. Interviews will be held in Fresno, Davis, and San Diego. Following the interviews there will be an information session for members and parents who would like to apply to be a State Ambassador starting at 5 PM. This is open to any future applicants. Please RSVP with Quang "Hogan" Tong at qtong@ucdavis.edu. For more information please see our website at: <http://www.ca4h.org/Projects/Leadership/SA/>

2011 Range Camp

Applications now Available!

April 22nd is the application deadline for "Range Camp", a week-long camp experience for students ages 15-18 who have an interest in the science and management of natural resources in California. Range Camp runs from June 19th-24th at the University of California's Elkus Youth Ranch just south of Half Moon Bay. More information and application forms can be downloaded from <http://casrm.rangelands.org/HTML/rangecamps.html> (bottom of page). Cost is \$400. Camp scholarships are available from agriculture and conservation organizations in many counties. Contact Marc Horney at Cal Poly, SLO for more information: (805) 756-7543; mhorney@calpoly.edu.



State Leadership Conference

July 28-31, 2011

<http://www.ca4h.org/Programs/Conferences/SLC/>



The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state.

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Financial Aid for State Leadership Conference -

Through a grant from Wells Fargo and assistance from the California 4-H Foundation, financial aid is available to delegates wishing to attend the 2011 State Leadership Conference. Applications are due by **May 13, 2011** and can be downloaded here at: <http://www.ca4h.org/files/53496.doc>

Be a 2011 SLC Presenter!

The Education committee of the State Leadership Conference would like to ask members, volunteers and staff to please consider presenting a session or workshop at SLC 2011. Sessions address many subject areas, but we ask that they emphasize the three National 4-H Mission Mandates. The mission mandates each focus on skills that youth need for success in the 21st century.

4-H Science, Engineering and Technology (SET) provides opportunities for youth to engage in the process of discovery and exploration in science, engineering, and technology.

4-H Healthy Living teaches the youth to lead healthy and productive lives both physically and mentally as they grow into adulthood.

4-H Citizenship is a strong focus in 4-H so that youth may become engaged and well-informed citizens in their community.

Tracks are five hours in length and will be presented on Friday, July 29. Mini tracks are two and a half hours in length and will be presented twice on Friday, July 29. Workshops are an hour and fifteen minutes in length and may be presented one to three times on Saturday, July 30.

Application deadline was January 14th though we will be accepting applications through winter and early Spring. The application can be found at:

<http://www.ca4h.org/files/70039.pdf>



Member Opportunities:

Presentation Day

County Presentation Day

March 26th, 2011

Stake Center (LDS Church of Santa Cruz)

220 Elk Street, Santa Cruz

Applications due to 4-H office by March 10th

Registration form on page 4

Section Presentation Day

April 9th, 2011

Anzar High School

Hosted by San Benito County 4-H

Please come, watch and support the tri-county area

4-Her's, who will be presenting their county gold

medal presentations.

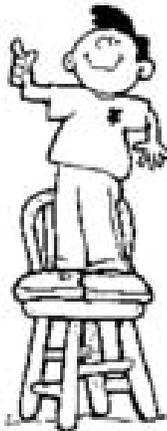
*Only county gold medal winners may present at Section.

Special Recognition at the 2011 State 4-H Presentation Day

May 28, 2011

http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on science, engineering and technology! This year's focus is on the natural properties and the human interactions with water. Potential topics include water quality, conservation, water cycle, effects on plants and organisms, water in cultural contexts, human impacts on water, phases and/or properties of water, storage and transportation.



State Activities

Fashion Cents, the 2011 Challenge category will be the \$15 Challenge.

Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art-Embellished.

In CS-Purchased, the limit has been reduced to \$100 for everything showing. The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WA-Embellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwiredbb.com. For event information, the Challenge flyer, and 2010 photos, see the SFR website at <http://www.ca4h.org/Programs/Events/SFR/>.

The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference. If you have any to share, please contact Sue Moore at samoore@ucdavis.edu.

California 4-H Photography Contest & Film Festival at the 2011 State 4-H Field Day

Event on May 28, 2011. Registration due by May 6, 2011.

<http://www.ca4h.org/Programs/Events/SFD/>

Start thinking now about the photography contest and film festival being planned for the 2011 State 4-H Field Day May 28, 2011 at UC Davis.

The California 4-H Technology Leadership Team will release the themes for both events January 2011. Both are open to all 4-H members (age 9 through 19). For more information, please contact: Photography Contest, John Trammell at tech-dude4h@gmail.com and Film Festival, Ashlyn Aiu at singthislouder@gmail.com.

Club Reports

This section is for club reporters to submit their club reports of meetings, events or activities going on important to the club.

Clubs may also use this section to submit project announcements and invite others to their projects.

Please submit articles by the 3rd Thursday of the month to Stephanie in the 4-H office, sfontana@ucdavis.edu

From Scotts Valley 4-H:

Community Service Quilting Project

Rosa Kitchen and Mindy Gillen will be leading a fun community service project on March 30 and 31 from 1-4 pm at Sue-Dees' fabric shop in Scotts Valley. We will be making quilt squares that will be put together to create quilts for wounded soldiers. All levels of sewers are welcome!

We will use red, white and blue fabrics. You can bring your own, bring extra to donate, or purchase some at Sue-Dees. We will provide sewing machines and cutting tools and guide the kids on how to make the square. (Parents are welcome to participate too!)

Questions? Contact Mindy at 4hscottsvalley@gmail.com

Santa Cruz County 4-H Presentation Day
Saturday, March 26th, 2011 – Stake Center (LDS Church of Santa Cruz)
220 Elk Street, Santa Cruz

Registration Form

Club: _____

Name: _____ Age: _____ Yrs in project: _____

Address: _____ City: _____ Zip: _____

Phone: (____) _____ E-mail: _____

Category: Primary (5-8 years old) Junior (Grades 4- 5)
 Intermediate (Grades 6- 8) Senior (Grades 9-12)

Type of Presentation:

Demonstrations (Team/Individual presentation. Demonstrations use the "show how" method to teach a skill.)

Illustrated Talks (Team/Individual presentation. Illustrated Talks use models or other visual aids to teach something.)

Scientific Demonstration and Illustrated Talks (Team/Individual presentation. Uses scientific steps to solve problems. School assignments or science fair projects are not appropriate for this category.)

Educational Display (Team/Individual presentation. An organized visual presentation of a program or a concept. This category is not a science fair project, collection or project exhibit.)

Prepared Speech (Individual presentation. Purpose is to persuade, inform or educate the audience on a single topic or issue. Notes may be used if they do not detract from the speech.)

Impromptu Speech (Individual presentation. Pre-announced topics are randomly drawn and the member has 3 minutes to develop a 5 minute maximum speech.)

Interpretive Reading (Individual presentation. Any published written work that is appropriate may be used. No costumes are allowed. Time limit is 5 minutes. Political and religious material is not appropriate.)

Cultural Arts (Individual or Group performance of dance, costumed dramatic reading, musical, dance or other performing arts.)

Share the Fun (Members may compete in this category in addition to one of the above. This is a group skit or presentation that focuses on health, safety, community pride, recreation, citizenship or other 4-H project or activity. Time limit is 15 minutes.) **Skits are not to exceed 8 people (per South Central Section Guidelines).**

Audio-Visual Presentations (Team/Individual presentation. Any informational or instructional programs presented with slides, video, or digital representations. This can be a team of 2 or done as an individual. **Presenters must provide all of their own equipment.** Time 5-10 minutes.)

Problem Solving Presentations (Uses a prepared fact pattern as the basis for developing an action plan. Can be one or two people. Time 5-10 minutes.)

Presentation Title: _____

If a team or group presentation, list others, attach list if necessary:

Name(s): _____

Does your presentation need to be done outside? Yes No

Are you presenting more than one presentation? Yes No

Will you be using audio/visual i.e. computer, slides, projector, other? Yes No

If yes, please list: _____

Please identify **any** special needs or circumstances that may impact the delivery of your presentation:

*This event is a potluck.. We encourage every family to participate in this fun community gathering. Please prepare a dish for 8—10 people.

What dish will you bring? _____

Return this form to the 4-H Office, 1432 Freedom Blvd., Watsonville, CA 95076 Fax: (831) 763-8006

Due to 4-H Office by March 10th, 2011

Forms must be received by this date. NO POSTMARKS. Forms can be emailed to the 4-H office at:

sfontana@ucdavis.edu



4H Camp 2011

**Camp planning meeting on March 14, 7:00.
At the Aptos Grange
2555 Mar Vista Drive.**

Come have some pizza and pick the theme, sign up for jobs, decide on the sweatshirts, plus more. We would prefer teens and Adults to help plan the camp.

Camp is July 22-25
Questions call:
Emily or Robin 688-4750

If you have an idea for a theme, call us and let us know and we will write up a list for everyone to choose from. To make sure people will vote for your theme, have ideas on how the theme will be used---names of groups etc...

TRY AND CALL YOUR IDEAS IN BY MARCH 13th 688-4750 -EMILY
OR ROBIN @ROBINSKAKES.COM

University of California
Agriculture and Natural Resources
4-H Youth Development Program



FREE

Engineering Workshop for After School Programs

TechXcite: Discover Engineering Santa Cruz County Workshop
Thursday March 31, 2011, 9:00am - 4:00pm
University of California Cooperative Extension Office
1432 Freedom Blvd, Watsonville, CA95076

TechXcite is a middle-school aged after-school engineering curriculum that is being developed at Duke University's Pratt School of Engineering. This curriculum is being developed as part of a National Science Foundation sponsored program and will be utilized in 4-H supported after-school programs across the country. The TechXcite curriculum offers a rich and vibrant exploration of engineering, mathematics, science and technology and is centered on seven themes.

Spring 2011 Modules:

Green building and water resources (building a water filter, designing a gutter system)
Racing with the Sun (solar powered car).

Curriculum links at <http://techxcite.pratt.duke.edu/curriculum/>

Benefits and Expectations:

Each participating organization will receive free training, curriculum, teaching kits, lunch, light breakfast and refreshments. Participating organizations will be expected to deliver the two modules in spring and summer 2011, and collect and complete evaluation data by July 31, 2011.

Workshop Registration:

Space is limited to the first 12 sites (4-H club, afterschool site, recreation center) that register. Each site may bring up to three participants. Please register each member from your site individually at: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6060> by **Friday, March 25, 2011.**

Contact Information

Lynn Schmitt-McQuitty
University of California Cooperative Extension
4-H Youth Development Advisor
lschmittmcquitty@ucdavis.edu
831-763-8026



2011 Intel International Science & Engineering Fair

For youth in high school

May 8-13, 2011 in Los Angeles

<http://www.societyforscience.org/isef>

The Intel International Science and Engineering Fair (Intel ISEF), the world's largest international pre-college science competition, provides an annual forum for more than 1,600 high school students from nearly 60 countries, regions, and territories to showcase their independent research.

Affiliated Fairs in California

- Contra Costa County Regional Science Fair, 03/31/2011 - 04/02/2011, <http://www.cccsef.org>
- Orange County Science and Engineering Fair, 04/02/2011 - 04/06/2011, <http://www.ocsef.org/>
- Central California Regional Science, Mathematics and Engineering Fair, 03/21/2011 - 03/24/2011, <http://www.fcoe.org/smefair>
- Tri-Valley Science and Engineering Fair, 03/22/2011 - 03/25/2011, <http://tvsef.llnl.gov>
- Los Angeles County Science and Engineering Fair, 04/14/2011 - 04/16/2011, www.lacoe.edu/sciencefair
- Palos Verdes Peninsula Unified School District Science and Engineering Fair, 03/23/2011 - 03/24/2011, <http://www.pvphs.com>
- Sacramento Regional Science and Engineering Fair, 03/18/2011 - 03/19/2011, <http://www.srsefair.org>
- Greater San Diego Science and Engineering Fair, 03/22/2011 - 03/27/2011, <http://www.GSDSEF.org>
- Synopsys Silicon Valley Science and Technology Championship presented by the Santa Clara Valley Science and Engineering Fair Association, 03/08/2011 - 04/03/2011, <http://www.science-fair.org>
- Santa Cruz Science Fair, 03/11/2011 - 03/12/2011, <http://science.santacruz.k12.ca.us>
- Monterey County Science and Engineering Fair, 03/25/2011 - 03/27/2011, <http://www.montereycountysciencefair.com>

2011 Google Science Fair

<http://www.google.com/events/sciencefair/>

For youth ages 13-18

Deadline: April 4, 2011

Google has partnered with NASA, CERN, National Geographic, Scientific American, and LEGO to create a totally new kind of STEM competition: a science fair that is more open, inclusive, and global than ever before. The subject categories are broad and encompass all areas of scientific interest. So whether you teach computer science, chemistry, biology or math, you can encourage your youth to enter.



MARCH 2011



SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10 Presentation Day Applications Due to 4-H Office	11	12
13	14	15	16	17 County Council Mtg. 7pm Aptos Grange	18	19
20 County Interview Day, Aptos Grange	21	22	23	24	25 Cesar Chavez Day UC Holiday Office Closed	26 County Presentation Day
27	28	29	30	31		

Upcoming 4-H Events & Deadlines

April 2011

- 9 Sub-Section Presentation Day, –San Benito County Hosting
- 21 County Council Meeting**
- 21 Newsletter articles due
- 30 4-H Spring Fair & Horse Show**

May 2011

- 12-15 Salinas Valley Fair
- 19 County Council Meeting**, Newsletter articles due, County Record Books Due
- 28 State 4-H Field Day, UC Davis
- 31 Memorial Day – Office Closed
- TBA** County Record Book Judging

4-H Youth Development Staff

Lynn Schmitt-McQuitty: Youth Development
Advisor lschmittmcquitty@ucdavis.edu

Lynn Schmitt-McQuitty

Stephanie Fontana: 4-H Program Representative
sfontana@ucdavis.edu

Hours: Wednesday: 8am-12pm, 1pm-5pm
Thursday: 8am-12pm, 1pm-5pm

Please call the office prior to your visit to check schedule changes that may occur

4-H Council Officers

President: Jennifer Pacella
Vice President: Stephanie Hedgpeth-Lopes
Secretary: Joan Wildman
Treasurer: Randy Turnquist

The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.

Deadline for newsletter articles:
Third Thursday of every month to the 4-H Office



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