

University of California Cooperative Extension

Santa Cruz County 4-H Youth Development Program



# The 4-H Green Sheets

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December /January 2011

## Snow Camp 2011 Pinecrest, CA

It's that time of year again! Join 4-H'ers from all over Santa Cruz County on **February 18-21, 2011**, at Snow Camp. Snow Camp is a semi-structured, family-oriented winter camp. Spend the weekend at Camp Sylvester in Pinecrest, just three miles from Dodge Ridge. Have breakfast and pack a lunch in the heated mess hall at camp before you take advantage of daytime activities on your own: ski and snowboard at Dodge Ridge; ice skate at Long Barn, sled at nearby hills or build the perfect snowman or sled run across the street from camp, play board games and cards in the mess hall. Come back to camp for hot cocoa, dinner and evening activities. Enjoy the heated cabins and hot showers, too! Camp chores will include kitchen help, restroom, cabin and common area cleanup. Chores will be assigned by cabin.

All 4-H members must be accompanied by a parent or other adult. All adults **MUST** have attended 4-H Leader Orientation and been fingerprinted prior to attending.

Cost of Snow Camp is \$100 per person, 9 years and older, \$80 per person ages 5-8

**Deadline for registration is by Friday, January 22, 2010**

We encourage each person to bring a box of hot cocoa or cider packets and a package of cookies to share. We'll have hot water for beverages going all day. Camp does not provide linens or bedding – make sure to bring sleeping bags, pillows and towels.

Fill out the registration form, 4-H medical release and 4-H Code of Conduct and send it, with your registration fees, to Snow Camp 2011, c/o Felton 4-H, 300 Moon Meadow Lane, Felton, CA 95018. 4-H registration forms are available at <http://ca4h.org/4hresource/forms/index.asp> under 4-H Enrollment Forms.

See you there!

Please call John Detke 335-1285 for more information

**Snow Camp Registration Form can be found on Page 6**

**For more information please visit**

**[http://cesantacruz.ucdavis.edu/Youth\\_Development/Camps\\_-\\_Conferences/](http://cesantacruz.ucdavis.edu/Youth_Development/Camps_-_Conferences/)**

### **Mission Statement for the California 4-H Youth Development Program**

*"The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development."*



## Leader Information:

### Awards Program

The Santa Cruz County 4-H Awards Program is now open. Please encourage youth in your project to apply for Bronze, silver, or gold medal interviews.

Bronze medals are completed at the club level by the project leader. Application can be found on page 7 of the Green Sheets or on the web at: <http://cesantacruz.ucdavis.edu/files/69008.pdf>

Silver & Gold applicants are interviewed at the county level by experience and knowledgeable past 4-H volunteers, community members or experts in the project's focus. Please see application page 8 or on the web at: <http://cesantacruz.ucdavis.edu/files/69011.pdf>

The scholarship program is current open to graduating high school age youth who will be attending college in the near future. Application and requirements can be found on the county 4-H website at: [http://cesantacruz.ucdavis.edu/Youth\\_Development/4-H\\_Forms\\_468\\_536\\_491\\_857\\_960/](http://cesantacruz.ucdavis.edu/Youth_Development/4-H_Forms_468_536_491_857_960/)

The All Star Leadership team application is open and accepting application for the 2011-2012 4-H Year. The 4-H All-Star Ambassador program feature the 'best of the best' of our county's leadership team. All-Stars work with the leadership team of Santa Cruz County to coordinate the County's many 4-H events, MC 4-H events, tech at LCORT and attend State Leadership Conference. Application and requirements can be found online at <http://cesantacruz.ucdavis.edu/files/69007.pdf>



### 4-H Goes International

The world is shrinking!! This isn't the opening line of a science fiction story. It's true! We live in a global community. In our inter-related world, events in one country affect others and we have many more opportunities to interact with people from around the world. Find out how you can begin to prepare yourself to be an active citizen in a global world by participating in the **4-H International Exchange** Programs. In 2011, California 4-H members and families will host students from **Costa Rica, Japan, and Norway**. In addition, 4-H members and leaders can travel outbound to **Australia**. The Japanese hosting applications are being accepted now with placement preference for early applications. The Norway hosting applications are due February 21 and the Costa Rica hosting applications are due March 21, but either can be submitted at any time. Applications for Australia are due Feb 1. Information is available at: <http://www.ca4h.org/Projects/Citizenship/International/> or by contacting Pat English at - [penglish@ucdavis.edu](mailto:penglish@ucdavis.edu) or 530-754-8520.

### Contests

The Agriculture Council of America has announced the **National Ag Day Essay Contest for 2011**. This year's theme is "American Agriculture: Your Food. Your Farmer." Students (grades 9-12) are invited to submit an original, 450-word essay or a two-minute video essay about the importance of agriculture. The national written essay winner and video essay winner receive a \$1,000 prize and round-trip ticket to Washington, D.C., for recognition during the Celebration of Ag Dinner held March 15 at the USDA. The deadline to apply is **February 4, 2011**. Visit [www.agday.org](http://www.agday.org) or [www.hpj.com/agdayessay](http://www.hpj.com/agdayessay) to read official contest rules and for more details regarding entry applications.



## Member Opportunities:

### Presentation Day

County Presentation Day will be March 26th, 2011 Stake Center (LDS Church of Santa Cruz) 220 Elk Street, Santa Cruz

**Registration form on page 5**

### Special Recognition at the 2011 State 4-H Presentation Day

May 28, 2011

<http://www.ca4h.org/Programs/Events/SFD/PD/Recognition/Opportunities/>

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on science, engineering and technology! This year's focus is on the natural properties and the human interactions with water. Potential topics include water quality, conservation, water cycle, effects on plants and organisms, water in cultural contexts, human impacts on water, phases and/or properties of water, storage and transportation.

### Club News

Corralitos 4-H members: There will be a tree decorating on Tuesday, *December 7, 2010*, at 4 p.m. Meet at the tree in front of Corralitos Market. We will put lights and ornaments on the tree for the community to enjoy. Kids will also bring toys for the Toys for Tots program. This is a very fun event! The Corralitos fire station will assist 4-Hers in loading toys on the fire truck by a bucket brigade line. Afterwards, the 4-Hers will celebrate at the Corralitos Community Center with a holiday party, including food and games. I hope you come!

Submitted by Cory Margo,  
Corralitos 4-H club reporter

### 4-H Travel Opportunities

Are you looking for a good way to enhance your leadership and civic engagement skills while you meet other 4-H members from across the state and nation? Find out more about the California and Washington Focus Programs on the web at: <http://www.ca4h.org/Projects/Citizenship/Focus/>. County teams are starting to form this fall with sign-ups due January 10. Start planning now to attend:

**California Focus**, June 17 – 21 in Sacramento  
**Washington Focus #1**

June 26 – July 4, Road to Democracy - Washington, D.C.; Williamsburg, Jamestown/ Yorktown

June 26 – July 2, Heritage Trail I – Washington, D.C.

**Washington Focus #2**

July 10 – 19, Global Journey - Washington, D.C., Philadelphia, & New York.

July 10 – 16, Heritage Trail II – Washington, D.C.

Financial assistance is available. Contact Pat English at: [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu).

### International Exchange

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## Member Opportunities (Cont.)

### State Activities

#### **Fashion Cents, the 2011 Challenge category will be the \$15 Challenge.**

Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art-Embellished. In CS-Purchased, the limit has been reduced to \$100 for everything showing. The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WA-Embellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at [chat2kd@unwiredbb.com](mailto:chat2kd@unwiredbb.com). For event information, the Challenge flyer, and 2010 photos, see the SFR website at <http://www.ca4h.org/Programs/Events/SFR/>.

*The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference. If you have any to share, please contact Sue Moore at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu).*

#### **4-H SCIENCE Video Challenge**

Due January 31, 2011

<http://www.4-h.org/videochallenge/>

All 4-H professionals, staff and volunteers are invited to produce their own digital video for front-line educators and volunteers to better implement 4-H science programs. The purpose of this contest is to build a vault of films to show great 4-H facilitation and learning in practice. We seek films that will help others know what inquiry-based learning looks like in real life.

#### **California 4-H Photography Contest & Film Festival at the 2011 State 4-H Field Day**

Event on May 28, 2011. Registration due by May 6, 2011.

<http://www.ca4h.org/Programs/Events/SFD/>

Start thinking now about the photography contest and film festival being planned for the 2011 State 4-H Field Day May 28, 2011 at UC Davis. The California 4-H Technology Leadership Team will release the themes for both events January 2011. Both are open to all 4-H members (age 9 through 19). For more information, please contact: Photography Contest, John Trammell at [techdude4h@gmail.com](mailto:techdude4h@gmail.com) and Film Festival, Ashlyn Aiu at [singthis-louder@gmail.com](mailto:singthis-louder@gmail.com).

### Grants

#### **Pay it Forward Minigrants**

Pay it Forward Foundation's - Pay It Forward Mini-Grants are designed to fund youth-identified projects with educational value that benefit their school, neighborhood, or greater community. Programs must illustrate how their projects will embody a "pay it forward" concept, where benefits multiply exponentially in the community. Grant applications are considered throughout the year. For more information go to <http://www.payitforwardfoundation.org/educators/grant.html>.

#### **Do Something Youth Grants**

U.S. and Canadian citizens 25 or under are eligible to apply for \$500 Plum Youth Grants. These grants are designed to further the growth and success of a recently created community action project or organization. Applications are accepted on a rolling basis and grants are awarded weekly. For more information and to apply <http://www.dosomething.org/grants/general/apply>

# Santa Cruz County 4-H Presentation Day

Saturday, March 26th, 2011 – Stake Center (LDS Church of Santa Cruz)  
220 Elk Street, Santa Cruz

## Registration Form

Club: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Yrs in project: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

\*\*\*\*\*

**Category:**     \_\_\_ Primary (5-8 years old)                     \_\_\_ Junior (Grades 4- 5)  
                   \_\_\_ Intermediate (Grades 6- 8)                 \_\_\_ Senior (Grades 9-12)

\*\*\*\*\*

**Type of Presentation:**

- Demonstrations** (Team/Individual presentation. Demonstrations use the "show how" method to teach a skill.)
- Illustrated Talks** (Team/Individual presentation. Illustrated Talks use models or other visual aids to teach something.)
- Scientific Demonstration and Illustrated Talks** (Team/Individual presentation. Uses scientific steps to solve problems. School assignments or science fair projects are not appropriate for this category.)
- Educational Display** (Team/Individual presentation. An organized visual presentation of a program or a concept. This category is not a science fair project, collection or project exhibit.)
- Prepared Speech** (Individual presentation. Purpose is to persuade, inform or educate the audience on a single topic or issue. Notes may be used if they do not detract from the speech.)
- Impromptu Speech** (Individual presentation. Pre-announced topics are randomly drawn and the member has 3 minutes to develop a 5 minute maximum speech.)
- Interpretive Reading** (Individual presentation. Any published written work that is appropriate may be used. No costumes are allowed. Time limit is 5 minutes. Political and religious material is not appropriate.)
- Cultural Arts** (Individual or Group performance of dance, costumed dramatic reading, musical, dance or other performing arts.)
- Share the Fun** (Members may compete in this category in addition to one of the above. This is a group skit or presentation that focuses on health, safety, community pride, recreation, citizenship or other 4-H project or activity. Time limit is 15 minutes.) **Can not exceed 8 members per Share the Fun Skit.**
- Audio-Visual Presentations** (Team/Individual presentation. Any informational or instructional programs presented with slides, video, or digital representations. This can be a team of 2 or done as an individual. **Presenters must provide all of their own equipment.** Time 5-10 minutes.)
- Problem Solving Presentations** (Uses a prepared fact pattern as the basis for developing an action plan. Can be one or two people. Time 5-10 minutes.)

\*\*\*\*\*

Presentation Title: \_\_\_\_\_

If a team or group presentation, list others, attach list if necessary:

Name(s): \_\_\_\_\_

Does your presentation need to be done outside?           \_\_\_ Yes           \_\_\_ No  
 Are you presenting more than one presentation?           \_\_\_ Yes           \_\_\_ No  
 Will you be using audio/visual i.e. computer, slides, projector, other?   \_\_\_ Yes           \_\_\_ No

If yes, please list: \_\_\_\_\_

Please identify **any** special needs or circumstances that may impact the delivery of your presentation:

\_\_\_\_\_

\*This event is a potluck.. We encourage every family to participate in this fun community gathering. Please prepare a dish for 8—10 people.  
 What dish will you bring? \_\_\_\_\_ Questions about the potluck can be answered by Brittany Newton, 227-3333, from the Santa Cruz County leadership team.



**Santa Cruz County 4-H Family Snow Camp**  
**February 18-21 2011**  
**Registration due by Friday, January 21, 2011**

<b>Name:</b>		<b>Club:</b>	
<b>Address:</b>		<b>Home Phone:</b>	
		<b>Cell Phone:</b>	
<b>Email:</b>			
<b>Emergency Contact:</b>		<b>Phone:</b>	

Family Registration				
Name	Gender	A/M/P*	Special Needs*	Cost*

- \*A/M/P:            Please indicate one:    Adult (over 19)      Member (9-19)      Primary (under 5-8)
- \*Special Needs:    Indicate any diet, medical or other needs
- \*Cost:                \$100.00 per adult or member; \$80.00 per primary member  
                              No late registrations will be accepted.

**Cost Includes:**        Three nights lodging at Camp Sylvester, Pinecrest, February 18-21, 2011  
 Breakfast, lunch and dinner on Saturday and Sunday  
 Breakfast on Monday; kitchen is available for use Friday night

Check in: 5:00pm -10:00 pm Friday, February 18, 2011;  
 Check out: 10:00 am Monday, February 21, 2011

Campers are each requested to bring a box of hot cocoa or cider packets and a package of cookies to share.  
 Camp does not provide linens or bedding - make sure to bring sleeping bags, pillows and towels.

Attendance at snow camp is a privilege. All Adult Members must have attended leader orientation and have been fingerprinted prior to attending camp. Members **MUST** be in good standing in their clubs and **MUST** abide by the 4-H Code of Conduct while at Family Snow Camp.

Please make checks payable to:            **Santa Cruz County 4-H Snow Camp**

**Mail Registration form by 1/21/11 to:**  
 Family Snow Camp 2011  
 c/o Felton 4-H  
 300 Moon Meadow lane  
 Felton, CA 95018

Questions?    Call John Detke or email: [jdetke@yahoo.com](mailto:jdetke@yahoo.com)

**SNOW CAMP 2011**

SANTA CRUZ COUNTY INFORMATION AND FORMS

**Bronze Medal Application**

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Address: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
 \_\_\_\_\_ Years in 4-H: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Project Area	Years in this Project	Judge's Signature	Date

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Community Club Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Form needs to be turned into the UCCE/4-H Office by Community Club Leader*

*Eligibility Requirements*

- ✓ Three years in a project, and has completed project materials or
- ✓ Thirteen years or older as of January 1st of the program year.
- ✓ Member should show growth in their project. This should be measured in part in relationship to 1) member's ability, 2) adult support, 3) size or increase in the project over time.

*Approved Areas:*

Citizenship                      Healthy Life Styles                      Science, Engineering & Technology

***Due to 4-H office by February 4<sup>th</sup>, 2011***

## Award Interview Application

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Address: \_\_\_\_\_

Birth Date: \_\_\_\_\_

\_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Project Area	Years in this project	Medal you have now	Award applying for <i>Silver or Gold</i>

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Community Club Leader's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Eligibility Requirements:

**Silver Medal**

- ✓ Five years in the project or
- ✓ Fourteen years or older as of January 1<sup>st</sup>, and has completed a minimum of two years in the project.
- ✓ Has knowledge well beyond the regular project materials. Members may have specialized in one aspect of the project.

**Gold Medal**

- ✓ Six years in the project or
- ✓ Sixteen years or older as of January 1<sup>st</sup>, and has completed a minimum of three years in the project.
- ✓ Member has knowledge well beyond the project material and has developed the project to a commercial undertaking, an avocation or lifetime hobby, or has skills beyond the competency of the average adult.

*Due to 4-H office by February 4<sup>th</sup>, 2011*





# DECEMBER 2010



SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16 Newsletter Articles Due	17	18
19	20	21	22	23	24 UC Holiday Office Closed	25
26	27	28	29	30	31 UC Holiday Office Closed	JAN 1 Happy New Year!

## Upcoming 4-H Events & Deadlines

### January 2011

17 Martin Luther King Jr. Day –Office Closed  
**20** County Council Meeting & Newsletter Articles due  
 28-30 LCORT-Wonder Valley Ranch, Fresno



### February 2011

#### **No County Council Meeting**

4 Bronze, Silver, Gold Medal App due to 4-H office  
 17 Newsletter articles due  
**18-21 Snow Camp**  
 21 Presidents Holiday - Office Closed

### 4-H Youth Development Staff

Lynn Schmitt-McQuitty: Youth Development  
 Advisor [lschmittmcquitty@ucdavis.edu](mailto:lschmittmcquitty@ucdavis.edu)

Stephanie Fontana: 4-H Program Representative  
[sfontana@ucdavis.edu](mailto:sfontana@ucdavis.edu)

**Hours:** Wednesday: 8am-12pm, 1pm-5pm

Thursday: 8am-12pm, 1pm-5pm

*Please call the office prior to your visit to check schedule changes that may occur*

### 4-H Council Officers

*President:* Jennifer Pacella

*Vice President:* Stephanie Hedgpeth-Lopes

*Secretary:* Joan Wildman

*Treasurer:* Randy Turnquist

The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.

**Deadline for newsletter articles:**

**Third Thursday of every month to the 4-H Office**



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