



The 4-H Green Sheets

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September 2008



National 4-H Week

Oct. 5th-11th, 2008

Celebrate being a 4-Her during National 4-H week. Wear your 4-H club shirts or uniform to school and around your community. Share your 4-H projects or experiences with your community during National 4-H week.

The 2008 National 4-H Week promotional kit is now available for download and customization for use in your communities. Visit www.4-HBrandNetwork.org to access templates for bookmarks, flyers, certificates and much more.

Spread the joy of 4-H!



QUESTIONS CALL:
JOAN FAVERO
438-1410

Santa Cruz County Fair 2008 Youth, Harvest Building Participation

Feature Booth Judging Sunday Sept. 7th 10AM

All club members and adults are welcomed to come and help judge the feature booths. Feature booths are judged on a point system.

Harvest Building Hosting Schedule

Please bring a presentation to do during your club's hosting time.

Tuesday -- September 9

12 NOON-2 PM
2 PM-6 PM Soquel 4-H
6 PM-10 PM

Wednesday -- September 10

12-2 PM
2 PM-6 PM La Selva Beach 4-H
6 PM-10 PM Corralitos 4-H

Thursday -- September 11

9 AM-12 NOON
12 NOON-2 PM
2 PM-6 PM Felton 4-H
6 PM-10 PM Pinto Lake

Friday -- September 12

9 AM-12 NOON
12 NOON-2 PM
2 PM-6 PM Boulder Creek 4-H
6 PM-10 PM Girl Scouts

Saturday -- September 13

10 AM-2 PM Boy Scouts
2 PM-6 PM Scotts Valley 4-H
6 PM-10 PM 4-H

Sunday -- September 14

10 AM-1 PM Aromas 4-H
1 PM-4 PM Boys and Girls Club
4 PM-8 PM Springfield 4-H

Each club or troop will furnish a team of at least 5 people which will include at least 1 adult to act as hosts in the Youth/4-H display during their appointed times. Members who would like to host but are unable to during their clubs time may contact the department chairman to schedule another time.



Leader Information:

Please encourage your older members to participate on the Santa Cruz County 4-H Leadership Team

Leadership team has so much to offer your older youth. The team participants will assist in putting on various 4-H events in the county, work with other members from around the county, help plan summer camp and attend leadership conferences. Every teen that participates in this leadership program gains an enormous amount of life skills in the area of leadership and citizenship.

The leadership team in our county is run by Robin Turnquist, a very dedicated 4-H Volunteer Leader. Leadership Team is for 7th grade and above.

Meets every 3rd Wednesday, 7pm at Robin Turnquist's house, 1528 Wilshire Drive, Aptos. Please call Robin for more information, 688-4750

2008 State 4-H Leaders' Forum



November 7-9, 2008

Get ready to rock the second weekend in November at the California State **4-H Leaders' Forum**. The 2008 Forum will be November 7-9 at beautiful Asilomar Conference Center in Pacific Grove, hosted by the South Central Section. The theme is "4-H Rocks." Volunteer leaders and staff will be "Building Solid Foundations" together for the 4-H youth development program.

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference.

Registration packets can be found online at:
<http://www.ca4h.org/conference/slf/>
Or call the 4-H office, 763-8015

Registration for rooms at the conference are due by Sept. 5th, 2008. Registrations for daily attendance at the conference will be accepted until Oct. 23rd, 2008.

Upcoming Fairs



Santa Cruz County Fair

"Let the Good Times Grow"
September 9th-14th, 2008

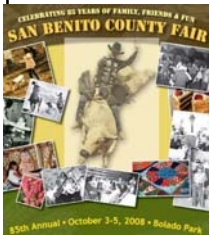
www.santacruzcountyfair.com

San Benito County Fair

"Celebrating 85 Years of Family, Friends, & Fun"
October 3rd-5th, 2008

www.sanbenitocountyfair.com

**Entries due
August 29th, 2008**





Leader Information Continued:

NEW 4-H Enrollment System



The California State 4-H Office and the 4-H enrollment task force is rolling out a new web-based enrollment and data system for 2008-2009, named 4hOnline.

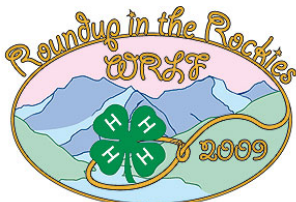
You may now re-enroll/enroll online via the website: <http://California.4honline.com>

*Re-enrolling families who have listed an email address on their past enrollment forms will receive an email between the dates of Aug. 28th—Sept. 2nd and will be asked to change their password and update *their profile (re-enroll online)*.

Please consider enrolling online. It lessens the paperwork for both the club leader and county staff. It is also a much faster way of re-enrolling.

For any questions regarding the new process please call, 763-8015, or email the 4-H office sfontana@ucdavis.edu

Western Regional 4-H Leaders Forum



Denver, Colorado
Feb. 25th-Mar. 1, 2009

Save the Date!

Info: <http://www.colorado4h.org/wrlf09/index.shtml>

Join the California 4-H email Listserve

Connect with leaders from around the state and receive project resources, ideas, and event announcements via email.

Project and subject areas vary from horses to section, shooting sports to Record book support groups.

<http://ca4h.org/4hresource/email/index.asp>

4-H Policy Reminder:

604.4 Insurance Certificates

Many license agreements for use of facilities require issuance of an insurance certificate, which provides evidence of appropriate insurance coverage by the University. Certificates of insurance provide information about the insurance coverage in force to protect the interests of another party.

They are issued by the University to outside organizations in connection with activities of the University. They are also issued to the University by insurance companies for independent contractors performing work for the University or by businesses providing services to the University.

Most of ANR's requests for certificates involve license agreements for use of outside (non-UC) facilities by 4-H YDP staff and volunteers in carrying out approved Cooperative Extension programs.

In reviewing requests for insurance certificates, the county director will require the following information:

1. Name and address of the person or organization to whom the certificate is to be issued,
2. Whether the person or organization requires to be named as additional insured on the insurance certificate,
3. Limits of insurance coverage required by the person or organization,
4. Effective dates and hours of use for coverage. Insurance certificates contain a standard 30-day notification clause for cancellation of coverage.
5. Reason for the certificate, including a brief description of the activity planned,
6. Name and address of the responsible Cooperative Extension staff member.

The insurance coverage applies to all use of facilities for which the University has assumed responsibility under contract as to its negligence, whether or not a certificate has been issued. The certificate merely provides documented evidence of coverage to the property owner.



Project News

Avian Bowl

By: Ryan Porter of Felton 4-H

"On Wednesday Aug 20, three teams from Santa Cruz County competed in the Avian Bowl at the California State Fair.

The Avian Bowl is where a whole bunch of teams from all over California compete together to test their knowledge about poultry and eggs. The Senior winners compete again in Kentucky in a National Championship. Our three teams were the Senior Super Chicks; Greta Steinbruner and Amanda Lachica, the Junior Super Chicks; Novella Evans and Emily Yanez and the Junior Marvelous Mallards; Myself, my brother, Joshua Porter and Jessica Jensen. We met each week to practice answering questions like "What grade is a perfectly round egg?", (Grade B), and "Name a variety of Heavy Goose", (Embden, African, or Toulouse). We didn't win, but we learned a lot and had a lot of fun. The Junior Super Chicks got a white ribbon. I'm looking forward to studying and competing again next year. If you like chickens and have a chance, you should sign up to participate in Avian Bowl."

Come to Avian Science Day and tour the UC Davis Campus

Avian Sciences Day is a fascinating look into the world of poultry led by Dr. Francine Bradley. Each year, 4-H and FFA members from all over California come for an entertaining and educational half day session. A variety of speakers cover different topics in a comfortable theater style seating room. No chickens are allowed but bring a sack lunch and lots of questions!

There is no fee or reservations required but you can take part in a carpool to UC Davis or, take advantage of the day and to tour the campus!

Avian Sciences Day is Saturday, October 4th. Contact Michelle Palmer, Junior Specialist @ 530-752-9040. mcpalmer@ucdavis.edu

Washington D.C. anyone?

Last June and July, local 4-H teens; Kaitlyn Barnard, Brittany Newton, Tanner Newton, Charles Stanley, Greta Steinbruner and Emily Turnquist, with chaperone Amy Turnquist, traveled to Washington D.C. to attend the National 4-H "Citizenship Washington Focus" (CWF). While staying at the National 4-H Conference Center with teens and chaperones from all over the U.S., they met with aides to both representative Sam Farr and Representative Ana Eshoo to discuss topics they feel are of concern to County 4-H families. These topics included; use of corn for ethanol production and the effect on feed costs, the light brown apple moth issue, and how the National Animal Identification System (NAIS) would impact 4-H livestock projects. "Representative Eshoo's aid had not even heard of NAIS, but promised to research it and inform Representative Eshoo. We felt like we really made a difference!" Said Greta Steinbruner of La Selva Beach 4-H at the recent county council meeting.

Aides complimented the Santa Cruz group on their supreme organization and knowledge of topics. The group also arranged to tour the Library of Congress, Capitol Hill and many other points of interest. After one week in D.C., the group traveled on to Philadelphia and New York City to tour other fascinating places.

The California State 4-H office has been very impressed by the Santa Cruz County delegation. Recently, State 4-H Youth Development Program Representative, Pat English invited all of the six delegates and chaperone to speak at the State Leaders Forum Workshop about the C.W.F. program. The Santa Cruz delegation has been twice interviewed by KSCO radio host Michael Olson on "Ag. Update."

SO, WHO WANTS TO GO NEXT SUMMER?

It is an excellent opportunity to meet other 4-H teens from through out the U.S. while bringing all the history and civic lessons to life.

Contact Robin Turnquist, 688-4750, by Oct. 1st, 2008 if you want to sign up of get further information.

This trip is a life changing experience!



Community Fire Victims Need Help!

Let's lend a helping hand to those who have been devastated by the recent fires in our county. For most, the anxiety of the Summit, Trabing, and Martin Fires has subsided, however, for the families whose homes were burned or damaged, needs still exist.

The Santa Cruz County Volunteer Center is working with the Red Cross and United Way to help those families and individuals severely affected by the fires. Many desperately still need assistance even though the fires where months ago.

As 4-H families, let's take on the compassionate challenge to help. We can adopt a family or send resources for distribution. I would like to appeal to each club to donate items needed by families, send a check to the volunteer center (100% goes to the victims) or organize a club fundraiser. The Corralitos 4-H Club is organizing a fundraiser and will match the amount raised.

As a community service group, and as compassionate citizens, lets us work together to help the unfortunate victims of local fires.

Contact Sharon at the Volunteer Center, 11am-3pm Weekdays, 427-5075.

Mail checks to 1010 Emeline Ave. Bldg. C Santa Cruz CA 95060 (Please note on check, "Fire Victims") You can also contact Stephanie Fontana at the 4-H office, 763-8015.



Camp News

Work Day at Camp Loma

The dust from the great activities of 4-H summer camp has settled (and been washed off all the campers!). A green meadow at camp would be nice, wouldn't it?

YOU CAN HELP MAKE IT HAPPEN!

On September 20 & 21, 9am to when we're done, the Camp Loma Sprinkler Project will install an automatic irrigation system and plant grass seed. We have many generous donations and discounts from local businesses and individuals, but we still need \$2,000 to fully complete the project. **You can send a tax-deductible contribution to "Santa Cruz County 4-H Camp" c/o 1528 Wilshire Drive, Aptos CA 95003.**

You can get a materials list from Greta Steinbruner by emailing her at greta@pacbell.net or phoning 685-2915. Come help us on the workdays! It will be fun and you'll learn all about irrigation system

4-H Summer Camp Reviewed

By: Joshua Porter

"Hi. My name is Joshua Porter from Felton 4-H. This is my second year in 4-H. This past July, I went with my brother Ryan to 4-H Camp Loma. It is a very fun place to go to, especially if you have friends going. If you don't have any friends going to camp you will soon find one. The counselors are nice and helpful and if you are feeling uncomfortable, or have any questions, they will always be able to help you. The day goes like this....great food for breakfast, classes in the morning (my favorites were badminton and hiking), great food for lunch, then lots of free time for swimming and hanging out with your new friends, more great food for dinner, then campfire with skits, songs, and lots of laughing. On the last night, all the high 4-Hers get together and do pranks! Ryan and I switched sleeping bags of two of our tent mates, but someone had already switched them, so we really were switching them back! All in all, it was a fun experience, and I can't wait until next year!"



Older Member Opportunities:

Scholarships

Hildebrand Scholarship is Back!

JAMES T. HILDERBRAND MEMORIAL SCHOLARSHIP/GRANT (Application on page 7)

The James T. Hilderbrand Memorial Fund has provided funds for a scholarship/grant to be awarded annually to a 4-H member for career development expenses. This will include college, trade school, an apprentice program, or other specific program designed to prepare you for a career.

ELIGIBILITY:

- Must be presently enrolled in the 4-H program.
- Must not have attained their 19th birthday at the time of selection.
- Must attend school in the Pajaro Valley Unified School District or is an Aromas 4-H Club member.
- Must have exhibited livestock at the Santa Cruz County Fair.
- Must have completed the sophomore year in high school.
- Scholarship/grant may be used up to four years after high school.

SELECTION:

- Will be based on application, record book, and an interview, if necessary.
- Interviews and selection will be made by persons familiar with the 4-H Youth Development program.
- Considerations that will be used to determine the recipient:

* Leadership * Citizenship * Service

RECORD BOOK - should contain the following:

- Personal Development Form
- 4-H Story (4-6 pages)
- Annual/Livestock Reports (for current projects)
- May have up to 3 pages of pictures
- If your record book has been done in Senior Record Book format it may be included in addition to the above records.

Application and Record Book are due: WEDNESDAY, SEPTEMBER 10th, 2008, to the Santa Cruz County Fair Livestock Office by 8:00 p.m.

*Award will be presented at the Santa Cruz County Fair.

*Record books will be returned to the Santa Cruz County 4-H office at the Agriculture Extension Building, 1432 Freedom Blvd., Watsonville, following the fair.

Funding Opportunity for Service-learning Projects

Each year the California State 4-H Office provides funds to members and volunteer leaders for service-learning projects through the **California 4-H Service Learning RFP**. Groups can request up to \$5,000 to fund activities that address significant environmental, economic and/or social issues affecting California's youth, families, and communities. The Service Learning RFP application is available on the web at:

<http://www.ca4h.org/citizenship/funding/index.asp>.

Examples of past projects are also listed. Application is due **September 15, 2008**.



National 4-H Conference

Applications for the **2009 National 4-H Conference** are now being accepted from 4-H members (age 16-19), 4-H volunteers and 4-H staff. The National 4-H Conference is premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. Join the California delegation by applying by **September 30, 2008**. More information is available at:

<http://www.ca4h.org/conference/n4hc/index.asp>



California 4-H Computer Corps

Do you have experience and interest in computers, the Internet, digital photography, GPS/GIS, or

other tech area? Join the **2009 California 4-H Computer Corps!** The 4-H Computer Corps increases the use and awareness of computer technology in the California 4-H Youth Development Program. 4-H members, age 15-19, 4-H volunteers and staff may apply by **September 30, 2008**. More information is available at:

<http://ca4h.org/wrp/compcorps/>

**JAMES T. HILDERBRAND MEMORIAL SCHOLARSHIP/GRANT
APPLICATION**

Name _____

Address _____

(Street) (City, State, Zip).

Telephone _____ Club _____ Year in 4-H/FFA _____

High School _____ Date of Birth _____

When will you graduate from high school (Month & Year)? _____

Already graduated? Yes _____ When? _____

What is your career interest at this time?

Outstanding accomplishments in citizenship demonstrated by service to the community and others through the 4-H/FFA Program.

Outstanding accomplishments in leadership demonstrated by work done at the club and community level to teach and cause others to assume leadership in 4-H/FFA. Also indicate leadership accomplishments at the Regional and State Level.

Name two people whom the judges may contact for further information about you (other than relatives).

(Name) (Address) (Telephone)

(Name) (Address) (Telephone)

Council Officers
 President: Robin Turnquist
 Vice President: Greta Steinbruner
 Treasurer: Randy Turnquist
 Secretary: Open
 The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.
 Deadline for newsletter articles is the third Thursday of every month.

4-H Youth Development Staff
 Lynn Schmitt-McQuitty: Youth Development Advisor
 lschmittmquitty@ucdavis.edu
Lynn Schmitt-McQuitty
 Stephanie Fontana: 4-H Program Representative
 sfontana@ucdavis.edu
 Hours: Tuesday: 7:00am-12:00pm
 Thursday: 2:30pm-7:30pm
 Friday: 1:00pm-6:00pm

September 2008	
1	Labor Day Holiday – Office Closed
5	State Leader's Forum Registration Due
6	S. C. C. Fair Booth LAST WORK DAY
7	Feature Booth Judging
9-14	Santa Cruz County Fair
15	Feature Booth Entries to be removed by clubs
18	Newsletter articles due
October 2008	
3-5	San Benito County Fair
5-11	National 4-H Week
16	County Council Meeting
16	State 4-H Record Books due to County Office
16	Newsletter articles due
16	Officer Training

Celebrate and wear your 4-H pride gear to school!
 Aptos Grange, 7pm
 4-H Office
 To 4-H Office

9AM-5PM S.C.C. Fair Harvest Building
 10AM S.C.C. Fair Harvest Building
 12PM-7PM, Harvest Building



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 COOPERATIVE EXTENSION
 Santa Cruz County
 1432 Freedom Blvd
 Watsonville, CA 95076-2741**

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**Important Information
 4-H Members, Leaders and Families.
 PLEASE READ!**



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607. (510) 987-0096.