

University of California Cooperative Extension

Santa Cruz County 4-H Youth Development Program



The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

4-H Office: (831) 763-8015 Coop. Ext. Office: (831) 763-8040 FAX: (831) 763-8006

4-H E-mail: sfontana@ucdavis.edu UCCE Website: <http://cesantacruz.ucdavis.edu>

October 2007

From Stephanie's Desk:

I want to thank all the leaders for their warm welcomes and support as I settle into the 4-H office. I've been on board for two months now and I am learning quickly what some of the needs of the 4-H clubs are. My job here as your county 4-H Program Representative is to assist you in what you do! Please never hesitate to call me with questions, a request for resources, or to just check in and see what's new with 4-H. I am always happy to help with whatever your club needs. I am very proud to be a part of 4-H and want to see our local programs grow to their fullest potential.

-Stephanie Fontana

Your Proud 4-H Program Representative!

Nation 4-H week

Attention all 4-H youth & 4-H leaders;

Let's all celebrate National 4-H week together!

National 4-H week is October 7th-13th. Take pride in your 4-H and wear your clovers all week long. Send out flyers, do announcements at school, and post advertisements in your local area inviting our community to come and share in the 4-H experience. For marketing materials log on to; <http://www.4-hbrandnetwork.org> for free print outs and adaptable flyers. OR just call Stephanie, 763-8015, for more resources or county brochures.

Asilomar 4-H Leader Forum Nov. 16th-18th, 2007



The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference. **Off-site housed delegates registration deadline: October 31st.** For more information on attending and registering go to <http://www.ca4h.org/conference/slf/index.asp> or call the 4-H office for a form to be mailed to you.



Club Leader Info:

Prudential “Spirit of Community” Awards

Can you think of any youth that have an outstanding community service project they’ve completed and need to be honored for?

This awards program recognizes middle and high school aged youth solely of the basis of volunteer work in their community. To be eligible to apply for this award, a 4-H member must have participated in a community service activity that occurred (at least in part) after 9/1/06. To apply online, go to: www.prudential.com/spirit, click on “Apply Now” and follow the on-screen instructions. For a paper copy call 877-525-8491.

4-H Supply Resources

Hats, ties, scarves, etc.

Leslie Carmen 4-H Supplies Call: (888)466-9433
Or, www.4hsupplies.com

4-H Wear and 4-H Pride Gear

Use the Source Book Catalog (available in the 4-H office) or www.4-hmall.org

Pins

Call the 4-H Office 763-8015

National 4-H News

New 4-H Commercial Running During *Horseland* TV Show on CBS



The 4-H commercial will air during *Kewlopolis* on CBS as part of a sponsorship opportunity with *Horseland* and DIC Entertainment, and we ask you to spread the word about the educational cartoon throughout the 4-H community. For more *Horseland* information, show times and to access downloadable promotional tools to help you let others know about *Horseland* and 4-H, go to: www.fourhcouncil.edu/horseland.aspx.

Around the Community:

Animals Need Homes

Kennolyn Camps (located in Soquel, on 8205 Glen Haven Road) needs for find homes for Valentine (a male goat) and six rabbits (3 does, 3 bucks). Call Jessy at 479-6714 ext. 447.

The Green Sheets

is the newsletter of the Santa Cruz 4-H County Council and the UC Cooperative Extension Office.

County Council Officers 2007-08

President - Robin Turnquist
Vice President - Greta Steinbruner
Treasurer - Randy Turnquist
Secretary - vacant

Staff

Lynn Schmitt-McQuitty
4-H Youth Development Advisor
lschmittmcquitty@ucdavis.edu

Stephanie Fontana

4-H Program Representative
sfontana@ucdavis.edu

Hours:

Tuesday: 7:00am—12:00pm
Thursday: 2:30pm—7:30pm
Friday: 1:00pm—6:00pm

**Deadline for newsletter articles:
3rd Thursday of each month**



Youth Opportunities:

4-H Youth Exchange

Interested in travel, how people live and work in other states or countries? Consider a exchange through the 4-H program. 4-H has international and stateside exchanges available.

Consider a international 4-H exchange. For more information log on to: <http://www.ifyeusa.org/>

If international travel isn't for you? Try a state to state exchange instead. They're just as fun and interesting. Log on to <http://exchanges.ces.ncsu.edu/> for more information about exchanging to another state in the USA.

Hear about one of our own 4-H members' exchange experience

See Australia through 4-H

"This summer I went to Australia as a 4-H youth ambassador and spent four weeks down under! I arrived in Melbourne with the other 12 youths and three chaperones. My host mother and daughter lived in Picola, a small town in northern Victoria. My host family and I went on day trips to various sites; a gold mining town (Bendigo), riding on a paddle wheel down Murray River, and looking for the Moooving cows in Shepparton. I saw Australia rules football, where the ball is dribbled down the field. The ball is shaped just like ours. During my stay I spent time with a vet doing his rounds. He treated sick dairy cows. I watched three surgeries to reposition one of the cow's stomachs. I enjoyed my time with my host family and hope to go back for an upcoming wedding in the spring. Four weeks sounds so long when I left, but it was soon time to say good-bye. The other 4-Hers and I spent two days in Sydney seeing the sites. I enjoyed seeing the Opera house both inside and out. Look in the green sheets for this coming years' opportunity to see Australia."

-Karen Williams
Scotts Valley 4-H

LCORT 2008

WHAT: Leadership Conference
Of Regional Teens
(LCORT)

WHEN: Jan. 25-27, 2008
Check-in time: Jan. 25,
6-9 p.m.

WHERE: **Wonder Valley Ranch**
6450 Elwood Road
Sanger, CA 93657

WHO: *7th-9th Grade 4-Hers
*County Leadership Teams (10th Grade & Above)
*State Ambassadors, Leaders and Staff

COST: \$95.00 – includes 2 nights lodging, 4 meals, (starting Saturday morning), snacks, and all registration materials (\$100 after December 1, 2007)

THEME: **Take the Lead**

WHY: To define and develop your leadership abilities. To have an opportunity to meet and share ideas with other youth your age. To expand your perspective on the world around you and to have an enjoyable time.

For more information and sign up forms,
Log on to: <http://www.ca4h.org/conference/secconf/index.asp>

Or call the office, 763-8015, and they will be mailed to you.

2008 State Field Day Helpers Wanted

The State 4-H office is in the process or recruiting 4-H members (age 9+), 4-H volunteers, & staff to help Plan this event. The event will take place on May 31st at UC Davis. Help is needed for the Presentation Day, Fashion Revue, & overall support. This is a great leadership, networking and learning opportunity for everyone. Being a part of a Large event staff is a wonderful way to learn new ways of putting on a managing an event.

PLEASE SEE THE ATTACHED FLYER



2008 California State 4-H Field Day Recruiting for Planning Committees



The State 4-H Office is recruiting for 4-H members (age 9 and above), 4-H volunteers and 4-H YDP Staff to help plan the 2008 State 4-H Field Day!

Date: May 31, 2008 (*the weekend following Memorial Day*)
Location: UC Davis, Wellman, Hart and Olson Halls

Areas of need:

For the **overall Field Day**, the following areas are in need of additional support staff:

- Assemblies – Plan the morning welcome and afternoon awards assemblies.
- 2009 Logo Design Contest – Organize and run the contest to determine the logo for 2009.
- Logistics – Help plan and organize signage, facilities setup, audio-visual needs, safety considerations, and overall support.
- Service Activity – For 4-H groups or individuals; plan a service-activity for the event (there may be multiple activities).

For the **State 4-H Presentation Day**, the following areas are in need of additional support staff:

- Youth Coordinator
- Judge's Recruitment and Orientation
- Room Host Recruitment and Orientation
- Morning Check-in (Registration Desk) – Organize morning check-in.
- Tally Room – Work in the tally room during the event helping to determine scores and assemble certificate packets.



For the **State 4-H Fashion Revue**, the following areas are in need of youth & adult volunteers:

The following areas are in need of youth & adult volunteers:

- Youth and Adult Coordinators
- Fashion Show: theme, decorations, line-up
- Commentary (2): practice with models, read during fashion show. Skill level required
- Program: Design, editing, printing, assembly
- Recruitment of Judges
- Donations and Awards
- Tally Room – Adults not related to any State Fashion Revue exhibitors
- Educational Workshops and Activities
- Refreshments
- Logistics: rooms and equipment



General Responsibilities and Benefits for All Committee Members

- Attend planning meetings and phone conferences
- Complete committee and individual responsibilities
- Help determine overall event schedule, timeline and guidelines
- Available to assist with setup tasks on May 30, 2008 at UC Davis
- Available on May 31, 2008, including the post-event evaluation meeting, at UC Davis.
- Field Day and Presentation Day planning committee members may not participate in any of the contests or events. Potential State Fashion Revue participants are encouraged to be involved in the committee, but their duties may be modified.
- Experience in organizing a large statewide event.

Apply

For more information, or to volunteer to help, please contact one of the following individuals for the specific area you wish to help with. Please include your name, county, contact information (address, phone and email) along with a brief explanation of why you are interested, what you'd like to help with, and any experience you have. The State 4-H Office along with Area Coordinators will fill positions based on interest and qualifications.

<p>Overall Field Day Steven Worker at smworker@ucdavis.edu or 530-754-8519</p>	<p>State 4-H Presentation Day Jacki Zediker at jkzediker@ucdavis.edu or 530-842-2711</p>	<p>State 4-H Fashion Revue Mary Engelbreth (707) 996-2981 maryengebreth@comcast.net, Sue Moore (209) 533-6990 samoore@ucdavis.edu Kylie Deal at dmtigers06@yahoo.com</p>
--	---	--



Youth Opportunities:

2008 4-H Computer Corps

California 4-H



Computer Corps

The 4-H Computer Corps is composed of youth (ages 15+), volunteers, and staff. They work on the State 4-H website, conduct computer trainings around the state, and help 4-H clubs design web pages. Applications to join are available online (and must be completed online) at: www.ca4h.org/wrp/comp corps. **Application dealing is October 31st.**

Dean Memorial Legacy Fund Program

The Dean Memorial Legacy Fund was established through The California 4-H Foundation by the generosity of Bob and Pat Dean. **The endowment provides financial resources to 4-H members within their 4-H Clubs.**

Eligibility:

Funding is available for California 4-H members or volunteers applying on behalf of their 4-H Club. *For the purposes of this funding, a 4-H Club is defined as youth enrolled as members in a chartered community club or project club where project work is done under the guidance of enrolled volunteer leaders and a written record is prepared by the members on their accomplishments.*

Criteria:

Funding is intended for activities that meet the following:

- Enable youth to develop citizenship, leadership, or life skills.
- Support the development of new and innovative 4-H projects benefiting 4-H members.
- Increase public awareness of the 4-H Youth Development Program.
- Expand the reach of the 4-H Youth Development Program (new youth, new audiences).

Provides continuing benefit to the applicant's local 4-H Club or project.

Application Info:

The proposal should be no more than two pages. Included the following responses:

- Describe who your group is and what you do
 - Explain reasons for funding, history of the project, and future goals
 - Explain how the project fits within the stated criteria
- Provide a complete budget for your project. Indicate which items are already funded by other sources and which still need to be funded

DUE: October 31st

2008 "National 4-H Salute to Excellence" Awards

Nominate your leader today! Has a 4-H leader you know made an impact on you? What better way to honor that special leader than to nominate them for a special awards?

There are two types of awards: The **Volunteer of the Year Award** is for individuals who have served as 4-H volunteers for less than 10 years at the county or state level. The **Outstanding Lifetime Volunteer Award** is for individuals who have served 10 or more years at the county or state level. Log on to: http://www.ca4h.org/4hresource/updates/attach/Salute_To_%20Excellence2008.doc for more information on nominating someone today or call the 4-H office, 763-8015 and Stephanie would be happy to help you out! **The nomination deadline is December 16th, 2007**

Project Leader Info:

4-H Project Leader Digest

This publication is to help aid leader's in their basic understanding of youth development program design, what 4-H is all about, and to answer questions volunteer leaders may have about working in the 4-H program. For a hard copy call Stephanie in the 4-H office or log on to: <http://anrcatalog.ucdavis.edu/pdf/21729.pdf> for the online version.

LEADERS MUST HAVE APPROVAL FROM THE YOUTH DEVELOPMENT ADVISOR PRIOR TO BEING CERTIFIED IN SHOOTING SPORTS.

Anyone interested in becoming a Shooting Sports volunteer must meet with the Youth Development Advisor, Lynn Schmitt-McQuitty prior to taking any discipline training. Participating in discipline training to become certified as a Shooting Sports Leader does not guarantee that you will be allowed to hold this project in your club. For additional information, or if you have questions, contact Lynn Schmitt-McQuitty at 763-8026 or lschmittmcquitty@ucdavis.edu



4-H CALENDAR

October

6	Avian Science Day	UC Davis	
7-13	National 4-H Week		
8	Columbus Day -Office Closed		
18	County Council Meeting	Aptos Grange	7 PM - 8:30 PM
18	State 4-H Record Books due to county office		
18	Newsletter Articles due		
TBA	Record Book training		
	Project Leader 101		
	Officer Training		

November

TBA	WRLF- Registration Due		
15	County Applications due for: All-Stars, Medals, & Scholarships		
15	County Council Meeting	Aptos Grange	7 PM - 8:30 PM
15	Newsletter Articles due		
15	<u>Club enrollment forms due to 4-H office</u>		
15	<u>2007-2008 Beginning Year Reports due</u>		
16-18	State Leaders Forum-Asilomar		
22-23	Thanksgiving Holiday		
TBA	Awards and Interviews Planning Meeting		
	Judges Names Due		

**UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION
Santa Cruz County
1432 Freedom Blvd
Watsonville, CA 95076-2741**

**FIRST CLASS MAIL
US POSTAGE PAID
PERMIT #200
SANTA CRUZ, CA**

Important Information

**4-H Members, Leaders and Families.
PLEASE READ!**



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.