University of California Cooperative Extension



Santa Cruz County 4-H Youth Development Program

1432 Freedom Blvd, Watsonville, CA 95076-2741<u>4-H Office:</u> (831) 763-8015 Coop. Ext. Office: (831) 763-8040 FAX: (831) 763-8006<u>4-H E-mail:</u> sfontana@ucdavis.eduUCCE Website: <a href="http://cesantacruz.ucdavis.edu">http://cesantacruz.ucdavis.edu</a>

November 2007

# From Stephanie's Desk:

I am very excited to hear that our 4-H Leadership team is planning on attending the Washington D.C. Citizenship Focus. They will be fundraising for this. Please help support their efforts to attend this Conference.

**DUE NOVEMBER 15th** (to the office): Annual club planner, annual budget, Community Club Contact Sheet, Committee list, Bank account info, and Affirmative Action Plan (these forms where all handed out at the October council meeting) and **all re/new enrollments.** 



Thursday Dec. 6th Aptos Grange 2555 Mar Vista Dr. 6:00pm Dinner & Dessert will be provided. Bring your own table service, canned food for the needy, and a dollar gift for the gift exchange. Call Robin 688-4750. Please RSVP One week prior. There will be games, singing, skits, and Mr. & Mrs. Claus.

# Up-coming Events

# Game Night

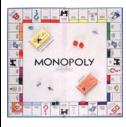
Nov. 9th 6:30pm Corralitos Community Center



Present by: Santa Cruz County 4-H Leadership Team

# BRING A FRIEND!

Pot-Luck snack & desserts (drinks provided) Bring a can of food for each Bingo card you want. All cans of food will be donated to Second Harvest.



### Prizes

If you have something around the house that can be used for a prize wrap it up and put gender & age on the outside or bring a dollar store prize.



For being selected to represent California at the 2008 National 4-H Conference in Chevy Chase, Maryland.



Mission Statement for the California 4-H Youth Development Program "The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development."



# 4-H Project Leader Digest

This publication is to help aid leader's in their basic understanding of youth development program design, what 4-H is all about, and to answer questions volunteer leaders may have about working in the 4-H program. For a hard copy call Stephanie in the 4-H office or log on to:<u>http://anrcatalog.ucdavis.edu/</u> <u>pdf/21729.pdf</u> for the online version.



# <u>IMPORTANT SHOOTING SPORTS</u> INFORMATION:

#### LEADERS MUST HAVE APPROVAL FROM THE YOUTH DEVELOPMT ADVISOR PRIOR TO BEING CERTIFIED IN SHOOTING SPORTS.

Anyone interested in becoming a Shooting Sports volunteer must met with the Youth Development Advisor, Lynn Schmitt-McQuitty, prior to taking any discipline training. Participating in discipline training to become certified as a Shooting Sports Leader does not guarantee that you will be allowed to hold this project in your club. For additional information, or if you have questions, contact Lynn Schmitt-McQuitty at 763-8026 or Ischmittmcquitty@ucdavis.edu

## Western Regional Leader's Forum (WRLF) 2008

March 6th-9th Boise, ID

http://www.4h.uidaho.edu/default.aspx?pid=10145 **Save the date!** Applications available online or call the 4-H office.

# 4-H Supply Resources

#### Hats, ties, scarves, etc.

Leslie Carmen 4-H Supplies Call: (888)466-9433 Or, www.4hsupplies.com

## 4-H Wear and 4-H Pride Gear

Use the Source Book Catalog (available in the 4-H office) or <u>www.4-hmall.org</u>

#### Pins

Call the 4-H Office 763-8015

# **4-H Volunteer E-Learning Course**

The 4-H Volunteer E-Learning Course was developed in collaboration with 13 Western Regional states. This course is primarily for 4-H volunteers who want an introduction to the 4-H youth development organization and its philosophy. This course is a pre-cursor to the 4-H volunteer orientation. Taking this course does not certify you as a 4-H volunteer leader.

When you finish this course you'll be able to define the purpose of 4-H, identify partners of the organization, explain where and how 4-H is conducted, and determine how to get started as 4-H volunteer.

The course takes approximately 20 minutes to complete



www.ca4h.org/volunteer/voltraining.asp

#### The Green Sheets

is the newsletter of the Santa Cruz 4-H County Council and the UC Cooperative Extension Office.

Staff Hynn Schnitt-Mafuith

Lynn Schmitt-McQuitty 4-H Youth Development Advisor Ischmittmcquitty@ucdavis.edu

#### County Council Officers 2007-2008

President - Robin Turnquist Vice President - Greta Steinbruner Treasurer - Randy Turnquist Secretary - Becky Steinbruner

Stephanie Fontana 4-H Program Representative sfontana@ucdavis.edu Deadline for newsletter articles: 3<sup>rd</sup> Thursday of each month

4-H Program Representative Office Hours:

Tuesday: 7:00am—12:00pm Thursday: 2:30pm—7:30pm Friday: 1:00pm—6:00pm



# 2008 State Field Day Helpers Wanted

The State 4-H office is in the process or recruiting 4-H members (age 9+), 4-H volunteers, & staff to help plan this event. The event will take place on May 31st at UC Davis. Help is needed for the Presentation Day, Fashion Revue, & overall support. This is a great leadership, networking and learning opportunity for everyone. Being a part of a large event staff is a wonderful way to learn new ways of putting on a managing an event. *Please contact Stephanie in the 4-H office for more Information or to join the team!* 

## Jr. Grand Nationals

April 4th-13th, 2008 Cow Palace, San Francisco Call for info: Vanessa Admas, (415) 404-4142 or email: vadams@cowpalace.com Merit Awards due in March 2008

For the 2008 show we are considering additional animal shows, as well as some non-livestock classes that still relate to agriculture. These may include agricultural related educational displays, speech contests, demonstrations, etc. These activities would enable youth that are not able to raise an animal, the opportunity to still have the "Cow Palace Experience."

# Camp Conference



April 18th-20th Camp Green Meadows **SAVE THE DATE!** This is for

those who are interested in improving their camp programs and developing their skills. More details will be available in December. Please share this with everyone interested in summer camp!

# 4-H Youth Exchange

Interested in travel, how people live and work in other states or countries? Consider a exchange through the 4-H program. 4-H has international and stateside exchanges available.

Consider a international 4-H exchange. For more information log on to: <u>http://www.ifyeusa.org/</u> **Finland was just added as a 2008 outbound exchange.** 

If international travel isn't for you? Try a state to state exchange instead. They're just as fun and interesting. Log on to <u>http://exchanges.ces.ncsu.edu/</u> for more information about exchanging to another state in the USA.

LCORT 2008

WHAT:Leadership Conference<br/>Of Regional Teens<br/>(LCORT)WHEN:Jan. 25-27, 2008<br/>Check-in time: Jan. 25, 6-<br/>0.n.m

Take the Lead

9 p.m.

WHERE: Wonder Valley Ranch 6450 Elwood Road Sanger, CA 93657 WHO: \*7<sup>th</sup>-9<sup>th</sup> Grade 4-Hers

\*7<sup>th</sup>-9<sup>th</sup> Grade 4-Hers \*County Leadership Teams (10<sup>th</sup> Grade & Above) \*State Ambassadors, Leaders and Staff

**COST:** \$95.00 – includes 2 nights lodging, 4 meals, (starting Saturday morning), snacks, and all registration materials (\$100 after December 1, 2007)

THEME: Take the Lead

WHY:

To define and develop your leadership abilities. To have an opportunity to meet and share ideas with other youth your age. To expand your perspective on the world around you and to have an enjoyable time.

For more information and sign up forms,

Log on to: <u>http://www.ca4h.org/conference/secconf/</u> index.asp

Or call the office, 763-8015, and they will be mailed to you. <u>All forms must be returned to the office by</u> <u>Dec. 1st.</u> 3





# 2008 "National 4-H Salute to Excellence" Awards

Nominate your leader today! Has a 4-H leader you know made an impact on you? What better way to honor that special leader than to nominate them for a special awards?

There are two types of awards: The **Volunteer of** the Year Award is for individuals who have served as 4-H volunteers for less than 10 years at the county or state level. The **Outstanding Lifetime** Volunteer Award is for individuals who have served 10 or more years at the county or state level. Log on to: http://www.ca4h.org/4hresource/updates/ attach/Salute To %20Excellence2008.doc for more how to present yourself and your horse! Are you information on nominating someone today or call the 4-H office, 763-8015 and Stephanie would be happy to help you out! The nomination deadline is December 16th, 2007

# Around the Community:

#### Animals Need Homes:

Kennolyn Camps (located in Soquel, on 8205 Glen Haven Road) needs to find homes for Valentine (a male goat) and six rabbits (3 does, 3 bucks). Call Jessy at 479-6714 ext. 447.

#### Nigerian Dwarf Goats Need homes

Janine has four Nigerian Dwarf Goats and one African Pygmy to give a way to a good home. They are moving and sadly can't take their herd with them. The goats are all five year old weathers. Please call Janine at 724-6062 or email Janine@got.net All the goats were bottle fed and make great pets!

## State 4-H Equine Field Day



#### A day of educational workshops & more for 4-H horse leaders, members and parents!

Saturday, November 10, 2007, 8:45 AM – 4:00 PM Salinas Valley Fair, King City, CA Pre-registration is due November 1, 2007. Cost is \$20 per person. Group rate is \$15 each for a group of 10 or more. \$25 at the door.

#### Questions? Contact Jeanne George at 530-527-3101 or jlgeorge@ucdavis.edu.

#### http://ca4h.org/projresource/horse/ FieldDay2007.pdf

Overnight RV parking is available at the site. Contact the Salinas Valley Fair for rates and reservations, 831-385-3243

Come watch demonstrations on equine massage, driving, polo, jumping, and reining! Invited clinician will share knowledge about getting respect from the ground up and building a relationship with your horse! Learn about winning showmanship tips on ready to compete in a trail trials? Opportunity to judge a horse conformation class and learn from a pro! What's up with the miniature horses? Learn what gymkhana is all about from a champion barrel racer! Be informed about variety of equine health issues i.e. nutrition & feeds, corrective shoeing, or care of pregnant mare & foal to name a few. What is Hippology and horse bowl? Participate in a mock competition to learn more about these state and national contests. Hear the recent state award-winning demonstrations and public speeches and help them prepare for national. Your chance to be the "judge"!

**NEW is a TACK SWAP!** Bring your unwanted items and set your price! 10% of sale price will support state equine educational programs!

# Santa Cruz County 4-H Family Snow Camp 2008

Join 4-H families from all over Santa Cruz County on February 15-18, 2008, at Family Snow Camp. Snow Camp is a semi-structured, family-oriented winter camp. Spend the weekend at Camp Sylvester in Pinecrest, just three miles from Dodge Ridge. Have breakfast and pack a lunch in the heated mess hall at camp before you take advantage of daytime activities on your own: ski and snowboard at Dodge Ridge; ice skate at Long Barn, sled at nearby hills or build the perfect snowman or sled run across the street from camp, play board games and cards in the mess hall. Come back to camp for hot cocoa, dinner and evening activities. Enjoy the heated cabins and hot showers, too! But wait! What would camp be without chores??? Camp chores will include kitchen help, restroom, cabin and common area cleanup. Chores will be assigned by cabin.

#### \*\*\*NEW for 2008\*\*\*

\* All adults MUST have attended 4-H Leader Orientation and been live-scanned/ finger printed \* \*All Youth and Adults going must have current enrollments filled out and to the office NO LATER THAN the registration deadline of Jan. 24th\*

Cost of Snow Camp is \$90 per person, 9 years and older, \$75 per person under 9 Deadline for registration is by Thursday, January 24<sup>th</sup>, 2008

We encourage each person to bring a box of hot cocoa or cider packets and a package of cookies to share. We'll have hot water for beverages going all day. Camp does not provide linens or bedding - make sure to bring sleeping bags, pillows and towels.

Fill out the registration form, 4-H medical release and 4-H Code of Conduct and send it, with your registration fees, to Snow Camp 2008, c/o Felton 4-H, 429 Hillview Drive, Felton, CA 95018. 4-H forms are available at <a href="http://ca4h.org/4hresource/forms/index.asp">http://ca4h.org/4hresource/forms/index.asp</a> under 4-H Enrollment Form **OR** Call the 4-H Office and forms will be mailed to you.

Please call Fred Hill at 335-2219 or email: <u>hill429@pacbell.net</u> for more information.

#### Directions: <u>www.campsylvester.org</u>

580 East towards Stockton

I-205 East towards Tracy/Stockton

Merge onto I-5 North then merge 120 East toward Sonora/Manteca. Merge onto I-99 North toward Sacramento, exit onto East Yosemite/120 East Take 120 East toward Sonora in Manteca (stay with 120 through Escalon to Oakdale) In Oakdale, turn left to 108 East (stay with 108 East through Sonora to Pinecrest)

Camp Sylvester/Dodge Ridge is located 30 miles east of Sonora

Turn Right off Highway 108 to Pinecrest, then onto Dodge Ridge Road and you are there Camp Sylvester is on the left hand side. If you reach Dodge Ridge Ski Resort – you've gone too far!!





Novem	nber		
15	County Applications due for: All-Stars, Medals, & Scholarships		
15	County Council Meeting	Aptos Grange	7 PM - 8:30 PM
15	Newsletter Articles due	4-H Office	
15	Club enrollment forms due to 4-H office		
15	2007-2008 Beginning Year Reports due		
16-18	State Leaders Forum-Asilomar		~
22-23	Thanksgiving Holiday	le la	0
TBA	Awards and Interviews Planning Meeting		1
	Judges Names Due	(fi	TEAN MILES
Decem	hor	¥.	F HAN BRE
	nty Council Meeting	N	
1	WRLF– Early Bird Registration Due		WHO CONTRACTOR
13	Newsletter Articles due	4-H Office	
13 14	Christmas –Office Closed	4-H Office	
14	HAPPY HOLIDAYS!		
Januar	v		
1	New Years Day - Office Closed		
17	County Council Meeting	Aptos Grange	7 PM - 8:30 PM
17	Newsletter articles due	4-H Office	
17	Applications due: All-Star, Medals, Scholarship	4-H Office	
21	MLK Jr. Holiday - Office Closed		
25-27	LCORT	Wonder Valley Ranch	

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION Santa Cruz County 1432 Freedom Blvd Watsonville, CA 95076-2741

<u>Important Information</u> 4-H Members, Leaders and Families. PLEASE READ!

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