



# The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

4-H Office: (831) 763-8015 Coop. Ext. Office: (831) 763-8040 FAX: (831) 763-8006

4-H E-mail: [sfontana@ucdavis.edu](mailto:sfontana@ucdavis.edu) UCCE Website: <http://cesantacruz.ucdavis.edu>

May 2010

## Music & Marshmallows

May 21st, 2010

5:30pm-7:30pm

Rio Del Mar Beach (look for the clovers)

***Please bring a friend!***

Come and join our 4-H families for an evening of campfire songs, story telling and roasting marshmallows & hot dogs on an open fire.

***ALL ARE WELCOME!***



## "Around the World in 4 Days"

Camp Loma 4-H Camp  
2010

**When:** July 23-26, 2010

**Where:** Camp Loma, Santa Cruz Mountains

[www.camloma.org](http://www.camloma.org)

**Forms:** [http://cesantacruz.ucdavis.edu/Registration\\_2010/](http://cesantacruz.ucdavis.edu/Registration_2010/)

Or call the 4-H office, 763-8015

Forms are due: **June 1st, 2010**

To Robin Turnquist, 688-4750, 1528 Wilshire Drive, Aptos, CA 95003





## Leader Information:

### Policy Reminder

#### Contracts & Facility Use Agreements

##### Chapter 10: Business, Insurance, & Risk Management in the 4-H Program

##### Section II B. Business & 4-H Councils

4-H councils, units and adult volunteers are not allowed to sign or enter into contracts of any kind on behalf of the UC, nor otherwise obligate The Regents of the University of California in any way. All agreements and/or contracts must be executed by an authorized UC employee; at the county level this is the county director. When service contracts such as transportation and facility agreements, independent contractors or purchase orders are needed to conduct the business of a 4-H council or unit 4-H staff and county directors can follow the process outlines in the [Requesting a Contract Flow-chart](#).

##### Section XII License Agreements for Use of Facilities (FUA)

##### A. Authority

County directors are the only county-based administrators authorized to execute license agreements. All FUA's should name 'The Regents of the University of California' as the Licensor. **Under no circumstances should 4-H YDP staff, adult volunteers or members sign FUA's for any type of 4-H YDP activities**

### Funding & Scholarships



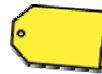
**Save the Redwoods League** is dedicated to supporting K-12 teachers, environmental educators, and interpretive naturalists in their redwood education

efforts. Grants are available for a wide range of projects. These awards typically range from \$500 to \$3,000 and **due June 30, 2010**. For more information, visit <http://www.savetheredwoods.org/education/edgrants.shtml>

#### The American Honda Foundation Grants



(<http://corporate.honda.com/america/philanthropy.aspx?id=ahf>) are available for 4-H youth! Founded to commemorate 25 years of America Honda Motor, the grants have given nearly \$25 million to group organizations since 1984. These grants were developed to support youth education, specifically in the areas of science, technology, and engineering. The deadline for applying is between **August 1<sup>st</sup> and November 1<sup>st</sup>, 2010**.



#### Best Buy @15 Community Grants-

Through the @15 Community Grants Program, **BEST BUY** teams across the United States select non-profit organizations that provide positive experiences to help teens excel in school, engage in their communities, and develop leadership skills. This year, the Best Buy Children's Foundation will give \$2 million through their Community Grants Program to support programs that serve a diverse population of young teens in the areas of learning, life skills, leadership or relationship development. This is an annual grant program with applications accepted **June 1-July 1, 2010**. Maximum award is \$10,000. For details, please visit: [http://www.bestbuy-communityrelations.com/community\\_grants.htm](http://www.bestbuy-communityrelations.com/community_grants.htm)



California's  
4-H Volunteers

California 4-H Volunteer's has a special website for leader's to network, Blog, receive newsletters, and review online volunteer leader courses.

Check it out: <http://ucanr.org/4-hvolunteers/>



## Member Opportunities:

### Incentives & Recognition



The **Golden Clover Awards** recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due post-marked by **May 31, 2010**. The 2010 applications are now available on the state website at: <http://www.ca4h.org/4hresource/ir/goldenclover>. Please nominate a worthy candidate that you believe is deserving of this great honor. Please direct questions to Quang "Hogan"

Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).



The EPA has announced the **4th Annual Rachel Carson Contest** and is seeking entries for creative projects in the areas of poetry, photography, essays and dance. Entries need to be from a team of two or more. Entry deadline is **June 16, 2010**. For more

information, visit: <http://www.epa.gov/aging/resources/thesenseofwonder/index.htm>.

**AmeriCorps Video and Photo Contest-** The Corporation for National and Community Service (CNCS) is asking the public to help recruit the next class of AmeriCorps members by participating in the 2010 AmeriCorps Video and Photo contest. The contest, which **runs through June 4**, asks participants to submit 60-second videos or still photos showing how AmeriCorps serves in local communities. The grand prize is a 4-day, 3-night all expenses paid trip for two to Washington DC, made possible by United HealthCare. For more information, visit the contest website at [www.americorpscontest.org](http://www.americorpscontest.org).

### Programs



#### 4-H ATV Safety



The new **ATV Safety online mini site** is now available! The ATV site is sponsored by the Specialty Vehicle Association of America (SVIA) and the ATV Safety Institute (ASI). The site promotes safe and responsible use of ATVs, thereby reducing accidents and injuries that may result from improper ATV operation by the rider. Great new interactive tools and resources are available, including e-Learning Courses, Safety Tips, and ATV Safety Videos. As a member, you can access various features, including the ATV Riding Game- "Tread-sylvania," GeoMapping, and a Calendar and Discussion Forum. We encourage you to visit the site at [www.4-h.org/atvsafety](http://www.4-h.org/atvsafety) and become a member.



**Range camp** is a week-long program for high school students (14-18) which focuses on environmental science and natural resource management. This year's camp will run from **Sunday, 6/20 to Friday, 6/25, at the**

**Elkus Youth Ranch** in Half Moon Bay. In addition to lectures and outdoor activities related to these topics, we'll be discussing professional careers and related fields of study at the college/university level. The camp brochure, announcement flyer, and application forms can all be downloaded from the bottom of <http://www.rangelands.org/casrm/HTML/rangecamps.html>



# 4-H Workshops, Conference's & Project Announcements



## Baby Sitter Training

**4-H Train-the-Trainer Babysitting** courses are offered. The 4-H Military Partnership Program is offering professional development training opportunities to all *4-H Staff, 4-H Volunteers, and Military and Community Partner Agency personnel* on the 4-H Military Babysitting Curriculum at **UC Davis State 4-H Office, June 5th 9:30-4:30**

The Babysitting Curriculum is designed to help middle school and teenage youth to learn what it takes to be responsible, caring, trustworthy, competent, capable and safe babysitters. This course can be beneficial in training youth in your 4-H clubs and military after school sites. Participants will receive a Babysitter's Tool Bag, an Instructor's Guide and Student Handbook. Bring a doll! For more information, contact Jeanne Christenson at [jpchristenson@ucdavis.edu](mailto:jpchristenson@ucdavis.edu) or 530-219-6608.

## California State 4-H Committee's

Are you interested in participating on a **4-H State-wide Advisory Committee**? 4-H Youth, Adult Volunteers, County Staff and Administration are all encouraged to apply for this opportunity. The committees you may apply for are: ***Policy Advisory Committee, Incentives and Recognition Advisory Committee, Citizenship/Service Learning Council, International Exchange Support Advisory Committee, Equine Education Advisory Committee, Animal Science Education Advisory Committee, Camping Advisory Committee, CA 4-H Technology Leadership Team, and Healthy Living Advisory Committee.*** Applications for the 2010-2011 Statewide Advisory Committees are due postmarked by **May 31, 2010**. Please click [here](#) to download an application today. You may contact the State 4-H Office for any questions, 530-754-8518

## County Rabbit Project Meeting

Please contact project leader Marilou Moschetti for more information at 688-2696 or [mariloumoschetti@sbcglobal.net](mailto:mariloumoschetti@sbcglobal.net)

## State Fashion Review

It's time for **Fashion Revue** so be sure to let your county winners know where to register for State Fashion Revue. Online registration is being accepted at <http://ucanr.org/sfr2010> until **May 12**. In order to ensure a smooth event, adult judges are needed who have experience in fashion, sewing, consumer education or related fields. Adults, parents of participants, or older teen volunteers may serve as door monitors. We need 40 judges and 12 room monitors. If you can help or have questions about State Fashion Revue, please contact Karli Draxler, SFR Registrar at [chat2kd@unwiredbb.com](mailto:chat2kd@unwiredbb.com) or Sue Moore, staff liaison at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu)

## Share your 4-H Story!

4-H experiences are created all the time and National 4-H Council would love to hear **your 4-H story and memories**. You can share your story today by visiting: <http://4hlists.org/t/4011798/1346205/932/0/>. You can also upload photos of your story or post a video on YouTube and send in the link of the video. For examples of other 4-H stories, visit: <http://4hlists.org/t/4011798/1346205/934/0/>. The deadline to submit is **May 26, 2010**.





## CURRICULUM

**Experiment to Focus on Water Quality - 4-H<sub>2</sub>O** The 2010 National Science Experiment, 4-H<sub>2</sub>O, will focus on water quality and climate change. Using a three-tiered experiment model, the experiment engages youth of all ages to learn at the simplest level how carbon dioxide can affect aquatic animals, plants and other living organisms in lakes, streams, rivers and oceans. Facilitators will lead discussions to help youth better understand climate change. The experiment will help youth connect back to their lives by measuring their own carbon footprint, their family's footprint, and estimate energy savings by looking at gas and electric bills. For more information, visit <https://www.4-h.org/NYSD/2010experiment.php>.

**4-H SET-Ready curricula are available for free electronic (PDF) download** in the online library! Curriculum includes "It Came From Planted Earth", "Nature's Partners: Pollinator Protection", "Pond Mapping", "Ridges to Rivers", and "Veterinary Science". Visit the library at <http://www.ca4h.org/SET/curriculum.asp>

## RESOURCES

**Youth Favorite Places (YFP)** is a National 4-H Project began in July 2003 by the National 4-H GIS/GPS Leadership Team. This site is a database archive of 4-H members' favorite places. Participation helps members learn about local sites while honing other skills such as technical writing and GPS use. To register and begin sharing your own favorite places, visit [www.youthfavoriteplaces.org](http://www.youthfavoriteplaces.org).

Need a tried and tested way to quickly explain physical science and engineering concepts? Check out **Design Squad's new library of 42 downloadable animations!** These short videos are linked to national standards and categorized into seven topic areas. See them at [http://pbskids.org/designsquad/parentseducators/download\\_animations.html](http://pbskids.org/designsquad/parentseducators/download_animations.html).

The **Youth Exploring Science (YES)** program in Missouri has gained national attention. The program began with 15 at-risk teenagers in 1998; currently, it is a four year program that uses inquiry-based learning, workplace skills, and college preparation courses to ensure students will graduate and excel. Students go on trips and help each other through daily struggles. The current program has up to 200 members that can be found at the Saint Louis Science Center on Saturdays working on projects. For more information, see the YES website at <http://www.youthexploringscience.com>. To see the students' personal blogs, go to the blog section of the website.

## INCENTIVES AND RECOGNITION

.Do you know someone who is improving the world through gardening? Nominate them for the **Garden Crusader Awards!** Categories for 2010 are: Education, Feeding the Hungry, Urban Renewal and Restoration. Winners receive gift certificates awarded to their organizations. The deadline is **June 1, 2010**. For more information and to nominate a crusader, visit [www.gardeners.com](http://www.gardeners.com).



# Annual Heritage Market Hog

The Santa Cruz County Fair Heritage Foundation shall sponsor a market hog each year for the purposes of raising money for the foundation and making a connection to the Livestock community. A subcommittee will be assigned by January in order to oversee the project for the Foundation. The Committee shall consist of a primary board member and a secondary board member. Other Foundation members are welcome as well as other board members. The following year the primary member will step aside and the secondary will become primary, another secondary member will be chosen. In this way the committee will remain fresh with many Board Members rotating through.

Letters should go out to 4-H or FFA groups by April 1 each year, odd years FFA and even 4-H whenever possible. The completed application and letters shall be postmarked or received in the office by May 1. The subcommittee will convene and review all applications down to the final 3. The primary and secondary members will choose from the final 3 applicants. Completeness, neatness, sincerity as well as the applicants participation in Fair and club activities will be considered.

The 2 committee members shall meet with the club leader and /or parent and child. A reasonable amount will be agreed upon for purchase of the animal as well as 60 days of food. A check will be given to the club leader. The 2 committee members should visit where the animal will be raised. They should also arrange to make at least 1 more visit in August.

By August 1 the teens jacket size should be obtained. The jacket should be ordered so as to be ready to be given to the teen at the start of Fair. The plaque should also be ordered at this time. During the Auction, the Foundation President or designee, shall address the public with regards to the Heritage Market Hog. The plaque shall be displayed with the teen's name applied. All proceeds will go into the Heritage general fund. For the balance of the year the plaque shall be displayed prominently at the Fair Office.

Within 1 week after the Auction, the 2 committee members shall meet with the teen and club leader for the purposes of reviewing documentation related to raising the animal. Final check for unpaid expenses shall be given to the club leader for reimbursement of feed. The committee shall report final expenses and fundraising at the October meeting.

Throughout the process, the committee chair shall keep the Board informed at monthly meetings.

For more information and application please email Dave Martone at [dmarty454@gmail.com](mailto:dmarty454@gmail.com)  
Applications are also available on the county 4-H website at <http://ucanr.org/sc4hforms>



# MAY 2010



SUN	MON	TUE	WED	THU	FRI	SAT
						1 SPRING 4-H FAIR SC Fairgrounds
2	3	4	5	6	7	8
9	10	11	12	13	14	15 SLC Fin. Aid Due, State 4-H Office
16	17	18	19	20 4-H Council Mtg. 7pm, Aptos Grange	21	22
23	24	25	26	27	28 Records Books Due to County	29 State 4-H Field Day -UC Davis
30	31 Memorial Day Office Closed					

### June Upcoming Events:

- 3 County Record Book Judging (contact 4-H office for more information)
- 11 New 4-H Leader's Orientation/Training 6:30pm @ 4-H Office
- 14 State Leadership Conf. registration due to County 4-H office
- 20 County Council Meeting 7pm Aptos Grange**
- 20 "Green Sheets" Articles due

### 4-H Youth Development Staff

Lynn Schmitt-McQuitty: Youth Development Advisor [lschmittmcquitty@ucdavis.edu](mailto:lschmittmcquitty@ucdavis.edu)

Stephanie Fontana: 4-H Program Representative [sfontana@ucdavis.edu](mailto:sfontana@ucdavis.edu)

**Hours:** Tuesday: 7:00am—12:00pm  
Wednesday: 7:00am—12:00pm  
Friday: 1:00pm—6:00pm

*Please call the office prior to your visit to check schedule changes that may occur*

### 4-H Council Officers

*President:* Dorothy Chittenden-Williams  
*Vice President:* Stephanie Hedgpeth-Lopes  
*Secretary:* Joan Wildman  
*Treasurer:* Randy Turnquist

The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.

*Deadline for newsletter articles is the third Thursday of every month*



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.