



The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

4-H Office: (831) 763-8015 Coop. Ext. Office: (831) 763-8040 FAX: (831) 763-8006

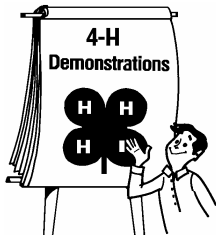
4-H E-mail: sfontana@ucdavis.edu UCCE Website: <http://cesantacruz.ucdavis.edu>

May 2008



Congratulations Gold Medal winners of the 2008 Tri-County 4-H Presentation Day

These Gold medal winners are eligible to attend the California State Presentation Day on May 31st, during the State 4-H Field Day at UC Davis (please see pg.3 for more details)



Aleksey Huff & Edee Wildman "Piggy 911"

Danielle Crill "Animal Yarn"

Piper Hodges "Picking the Perfect Puppy"

Ryan Porter "Stamp Collecting 1,2,3"

Sondra Wildman "Lavender Wine Jelly?"

Michaela Crill "Erosion, Friend or Foe?"



Thank You to all who participated in Music & Marshmallow at Seacliff Beach.
The next Music & Marshmallow's will be June 8th, 6pm, Rio Del Mar Beach.



Pancake Breakfast May 17th & 18th

To benefit the Santa Cruz County Leadership Team and the Santa Cruz County Jr. Fair Board
Located in the Jr. Fair Board "Big Red Barn" 6:30am-12pm
Santa Cruz County Fair Grounds



Leader Information:



Searching for 4-H Science, Engineering & Technology Alumni

Are you a former 4-H'er working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion.

Take a moment to fill out a short 10-minute survey! Visit www.fourhcouncil.edu to access the survey and learn more about the 4-H Science, Engineering & Technology (4-H SET) program.

Fair News:

Monterey County Fair

Aug.12th-17th, 2008

"Ride the Wave" to the Monterey County Fair

Entry guide currently online at:

http://www.montereycountyfair.com/fair/entry_book.php

All fair entries deadlines vary.

Santa Cruz County Fair

"Let the Good Times Grow"

September 9th-14th, 2008

www.santacruzcountyfair.com

San Benito County Fair

October 3rd-5th, 2008

Entries due August 29th, 2008

www.sanbenitocountyfair.com

***San Benito Fair List**

Call into the 4-H Office to get your name on the list for this years San Benito County Fair. Only 10 sheep, 10 swine, 10 goats, and 2 beef are allowed to go from our entire county (this includes, 4-H, FFA, Grange, & Independent). After May 10th, names will be drawn and members will be notified. Member's or member's parents must call in to be put on the list. **List closes May 10th.**

2008 State 4-H Leaders' Forum



November 7-9, 2008

Get ready to rock the second weekend in November at California State **4-H Leaders' Forum**. The 2008 Forum will be November 7-9 at beautiful Asilomar Conference Center in Pacific Grove, hosted by the South Central Section. The theme is "4-H Rocks." Volunteer leaders and staff will be "Building Solid Foundations" together for the 4-H youth development program.

Registration Due by September 5, 2008

Workshop Proposals Due June 27, 2008

For registration and workshop proposals can be found at :

<http://www.ca4h.org/conference/slf/index.asp>

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference.



Member Opportunities:

State 4-H Advisory Committees

Be apart of the State 4-H process. Sign up for a committee and participate in setting up California's wonderful 4-H programs. State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our **Statewide 4-H Advisory Committees**. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications are due, post-marked **May 31**, 2008. More information is available at <http://www.ca4h.org/council/advisory.asp> All applicants must have a county staff person sign-off on their application.

2008 4-H Summer Camp



Where: Camp Loma, Santa Cruz Mountains

Take virtual tour on www.camproma.org

Theme: Super Hero's

"League of the Extraordinary Campers"

When: July 25th-28th, 2008

Camp Cost: \$100 for Fri.-Mon. & Leadership

\$90 for Fri.-Sun.

\$70 for Day Camp

(8:30-4:30 Sat. & Sun.)

+ \$20 after deadline

Forms Due: May 27th, 2008

No registrations will be accepted after June 22.

Please contact Robin Turnquist 688-4750 or Sherri Bonnema 722-9241 for more information.



State 4-H Field Day

May 31st, 2008

8:00a.m.—3:00 p.m. UC Davis

Events include:

State Presentation Day –Registration Due May 21st

State Fashion Review –Registration Due May 12th

4-H Horticulture Contest & Plant Sciences Event

For more information and applications log on to:

<http://www.ca4h.org/projresource/fieldday/>

4-H Animal Petting Zoo Day

June 22, 2008 9am-3pm

Quail Hollow Ranch County Park

2 Miles up Zyante Road, Felton

Come bring your animals and talk about 4-H

For more information or Questions,

Call the 4-H office, 763-8015



The **4-H Golden Clover Awards** recognize outstanding achievement of 4-H members, volunteers, 4-H program staff and groups within the 4-H YDP. Applications are now being accepted until **May 31**, 2008. Nominate someone or apply yourself! More information is available at

<http://www.ca4h.org/4hresource/ir/goldenclover/index.asp>



4-H Project News & Resources



Upcoming Livestock Shows and Sales

Poultry:

Meat Bird Announcement:

Meat Bird Competition for the Monterey and Santa Cruz County Fairs.

Monterey Co. Fair: Chick orders must be in by May 24th. Chicks are scheduled for delivery on June 28th.

Santa Cruz Co. Fair: Chick orders must be in by June 21st. Chicks are scheduled for delivery on July 26th.

Be sure to review the Fair Entry Guide. Fill out and submit the correct Entry form for the competition. Read all of the instruction for more information. If you want to order chicks or more information contact your Poultry Project Leader or call Norm Levy at 336-8537.

Rabbit Shows:

JUNE 1, 2008 - (Fresno) - YOUTH & OPEN
CALIFORNIA R&C SHOWS - www.rabbitshows.com
Rita Peralta, 2233 Snyder Lane, Stockton, CA 95215

Meat Goat Informational Project Meeting

If you're a 4-Her 9 years old and up who is interested in raising meat goats and showing market goats, please come to an informal project meeting June 28th, 1pm, at Boulder Creek Goat Farm. Please call Sarah Shaver for more information, 338-3835.

Sheep For Sale

Lambs for Monterey and Santa Cruz County Fairs. Available ASAP, \$200-\$250. Call Larry Delaney, 722-9354.

Goats for Sale

Boulder Creek Goat Farm has some very nice Goats for sale. Show Market Wethers and Commercial Does and one Alpine doe. They all have their shots, disbudded, neutered and will have their scrabies tags just in time for the Summer fairs. These goats will be ready to leave our farm by May. Please call Sarah 831-338-3835.

Horse Project News:

County Wide Horse Project Meetings

The county-wide horse project is a collaborative effort to bring together both youth and leaders interested in horses in order to build a larger horse program in Santa Cruz County. Everyone is welcome to come and participate. Horse project members from other clubs are encouraged to come and share their knowledge and expertise. 4-H members in clubs without horse projects can participate in horses by joining the county-wide horse project. You do not need to own or lease a horse for this project. Come join us and share our interest and love of horses!

For more information contact Jeanne 722-8439

Come and see the County-wide Horse project show at the Santa Cruz County Spring 4-H Horse Show May 3rd, at the Santa Cruz County Fair, Horse Show Arena # 3

State 4-H Horse Classic

June 26-29, 2008 The State 4-H Horse Classic, Horse Show, Santa Cruz Fairgrounds, Watsonville. To participate, 4-Hers must be enrolled in the horse project and own or lease their horse by February 28th (120 days). Entries Due June 1st. Log onto: <http://ca4h.org/projresource/horse/classic.asp> for more information and entry forms.

There will be two opportunities for 4-Hers to compete at a higher level of competition by qualifying at your local 4-H shows. These shows are:

1. State Fair County Fair Best of Show Horse Show, August 19-20 at Cal Expo in Sacramento (1st place winners only at county fair shows) More info at www.bigfun.org
2. NEW 1st Annual Del Mar Horse Classic Show, June 23-25, 2008. Open to 4-H, FFA & Grange (1st – 3rd place winners only) See the attached letter or visit www.sdfair.com

Council Officers
 President: Robin Turnquist
 Vice President: Greta Steinbruner
 Treasurer: Randy Turnquist
 Secretary: Open
 The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.
 Deadline for newsletter articles is the third Thursday of every month.

4-H Youth Development Staff
 Lynn Schmitt-McClinty: Youth Development Advisor
 lschmitt@ucdavis.edu
 Stephanie Fontana: 4-H Program Representative
 sfontana@ucdavis.edu
 Hours: Tuesday: 7:00am-12:00pm
 Thursday: 2:30pm-7:30pm
 Friday: 1:00pm-6:00pm

May 2008

3 Spring 4-H Fair & Horse Show
 15-18 Salinas Valley Fair
 15 County Council Meeting
 Newsletter Articles Due
 County Record Books Due
 Finance Aid for SLC Due
 Memorial Day - Office Closed
 26
 30 Club All Reasonable Efforts Due
 State Presentation and Field Day
 31
June 2008

1 County Awards Day
 13 Registration Due for State Leadership Conference
 19 County Council Mtg.
 Articles for Green Sheets Due
 26-29 State 4-H Horse Show Classic

Santa Cruz County Fairgrounds, Livestock Area
 Aptos Grange, 7pm
 To 4-H Office
 State 4-H Office
 To 4-H Office
 UC Davis
 3:30PM Mar Vista School, Aptos
 To 4-H Office
 Aptos Grange, 7pm
 To 4-H Office
 Watsonville, Santa Cruz County Fair Grounds



UNIVERSITY OF CALIFORNIA
 COOPERATIVE EXTENSION
 Santa Cruz County
 1432 Freedom Blvd
 Watsonville, CA 95076-2741

FIRST CLASS MAIL
 US POSTAGE PAID
 PERMIT # 200
 SANTA CRUZ, CA

Important Information
4-H Members, Leaders and Families.
PLEASE READ!



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.