



# The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

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4-H E-mail: [sfontana@ucdavis.edu](mailto:sfontana@ucdavis.edu) UCCE Website: <http://cesantacruz.ucdavis.edu>

March 2008

## From Stephanie's Desk:

Use the internet for your clubs benefit!

There are many resources on the internet to help you recruit new members, set up advertising templates, blog and connect with other 4-H'ers from around the state or nation. Here are some helpful tools to assist you in you 4-H club work:

### [www.4hblogs.org](http://www.4hblogs.org)

Website is dedicated to 4-H'ers across the nation, sharing stories, information and 4-H job post-ings. Sends out a monthly e-newsletter, "Clover Corner News."

### [www.4-hbrandnetwork.org](http://www.4-hbrandnetwork.org)

The 4-H Brand Network provides advertising resources for 4-H club groups. This includes tem-plates, graphics, information and tools to help promote your 4-H group.

### [www.4husa.org](http://www.4husa.org)

Interactive online 4-H community. Connect with 4-Hers from across the nation via 4-H blogs and message boards.

### [www.4hvolunteersusa.org/](http://www.4hvolunteersusa.org/)

This website is for the Volunteer Leaders. Many resources including; events listings, Spanish re-sources, news for volunteers, and much more.

## Create a 4-H Club Website today!

You can put your 4-H club on the web using web space on the California 4-H website. 4-H clubs may register for space on this server. Log on to <http://clubs.ca4h.org> to view other club sites or create your own. This is great alternative to commercial web servers.



## **Congratulations to Greta Steinbruner of La Selve Beach 4-H**

The mixed-county senior poultry judging team, the poultry critics, placed 2nd in the State. The team members are: Zeb Gnehm and Amanda Lachia (Monterey County), **Greta Steinbruner (Santa Cruz county)** and Travis Furia (Santa Clara county). **Greta Steinbruner was 1st place individual in egg judging.**





## Leader Information:



### Searching for 4-H Science, Engineering & Technology Alumni

Are you a former 4-H'er working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion.

Take a moment to fill out a short 10-minute survey! Visit [www.fourhcouncil.edu](http://www.fourhcouncil.edu) to access the survey and learn more about the 4-H Science, Engineering & Technology (4-H SET) program.

### State Record Book Trainings

(Deadlines where extended to include more participants)  
This training is for leaders and older youth (7th grade and up). Training includes the 2008 record book format and Incentive and Recognition workshop.

- March 15 -Fresno County (register by Mar.7)
- March 16 -Santa Barbra County (register by Mar. 7)
- April 12 -Mendocino County (register by April )

Log onto: <http://www.ca4h.org/4hresource/ir/training.asp> or call the 4-H office, 763-8015 for more information.

### **4-H Tack Round-Up!**

Tack for sale, trade or free:

**Free** Small animals cages. Cages are in good condition. Suitable for chicks, rabbits, or guinea pigs. Approximate size; 36X36 inches. Call Laurie at 439-3247 or 588-5228.

**Free** to a 4-H rabbit project. Wooden sign with a large clover and two rabbits on it. Just add your clubs name!

Rabbit show grooming table, rabbit tattoo kit, and rabbit resource books. Call Stephanie in the 4-H office, 763-8015.

### CA 4-H Camping Conference

April 18th-20th,2008

Camp Green Meadows, Fish Camp



The California 4-H Camping Task Force conference, *Ready to Deliver*, held at the Jack L. Boyd Outdoor School, Fish Camp. This year's conference emphasizes camp staff development and how to create quality training for teen staff. It also provides networking opportunities for professionals, volunteers and youth who make camp programs happen.

Connie Coutellier, Field Executive for Camp Fire USA who served eight years as Director of Training for the American Camp Association, will lend her expertise in creating meaningful, engaging camp training sessions. Connie is a national expert in the camping field and author of several books including *Day Camp from Day One: A Hands-On Guide for Program Administrators* and *Camp is for the Camper: A Counselor's Guide for Youth Development*.

#### Other program highlights include:

- How to manage behavior and create engaging programming
- A copy of the newly developed 4-H Camp Staff Training Manual for each camp attending.
- An opportunity to design camp web pages.
- Fresh program ideas.
- Certifications in archery, community first aid, and food safety.

The \$120/person fee covers all meals, lodging and material expenses. Attendees will also receive a copy of the newly developed 4-H Camp Staff Training Manual. **Lets assemble a team to go!**

#### Applications are due April 4th

Applications available at:

<http://groups.ucanr.org/4Hbaseca/files/45639.pdf>

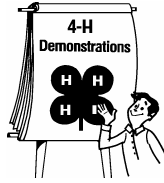
Or call the 4-H office to have one mailed to you.





## Member Opportunities:

### Presentation Day



**Presentation Day** will be on **Saturday March 15th** 9:30am-1pm. Check-in Starts at 9:00am.

This event will be a potluck. Please contact Charles Stanley 439-3247 and let him know what type of dish you can bring.

Tri-County Presentation Day will be April 12th at Anzar High School in Hollister (highways 101 & 129).

Information for the **2008 series of 4-H Presentation Days** is now online! Find the 4-H Presentation Manual, Fact Sets and Impromptu Topics, and Judge's Orientation documents online at: <http://www.ca4h.org/leadership/spd/index.asp>.

### State 4-H Advisory Committee

Be apart of the State 4-H process. Sign up for a committee and participate in setting up California's wonderful 4-H programs. State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our **Statewide 4-H Advisory Committees**. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications are due, post-marked **May 31**, 2008. More information is available at <http://www.ca4h.org/council/advisory.asp>

All applicants must have a county staff person sign-off on their application.

### State 4-H Field Day

May 31st, 2008  
8:00a.m.—3:00 p.m. UC Davis



#### **Events include:**

State Presentation Day –Registration Due May 21st  
State Fashion Review –Registration Due May 12th  
4-H Horticulture Contest & Plant Sciences Event

For more information and applications log on to:  
<http://www.ca4h.org/projresource/fieldday/>

## Santa Cruz County 4-H Spring Fair Horse Show & B.B.Q.

May 3rd, 2008

The Spring Fair will be at the Santa Cruz County Fairgrounds, Livestock area. Enter at the horse show entrance.

In the past we have had; Fashion Show Revue, poultry, and rabbit shows; carnival games, pie eating contest, still exhibits and a rocket launch. To date, Spring Fair '08 has a B.B.Q., Poultry Show, Horse Show, Dog Agility Demonstration by Lori Katz of Kindred Spirit Dog Training, science exhibit on Sinking and floating and a silent auction. Please come to the next county council meeting, March 20th, to sign up for an activity and help plan Spring Fair.

### Citizenship Challenge

The Citizenship Service-Learning Advisory Council has issued a **Citizenship Challenge** to all 4-H clubs in California. Take up the challenge and carry-out a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

*Music & Marshmallows*

Come and join our 4-H families for an evening of campfire songs, story telling and roasting marshmallows at Rio Del Mar Beach flats Saturday April 26th, 6pm. **ALL ARE WELCOME!**

Call the 4-H office, 763-8015, for more info or questions.





# Older Member Opportunities:

## 4-H State Ambassador Program



Become a **2008-2009 4-H State Ambassador!** Youth (ages 16-19) and adult advisors are now being sought to provide statewide leadership. Ambassadors act as a 4-H representatives, conduct team projects, and plan the 4-H State Leadership Conference. Applications are due **March 31**, 2008 and available at <http://www.ca4h.org/leadership/ambassador/index.asp>

## "You See" Davis Days

The Collegiate 4-H at UC Davis invites high school 4-H members to their annual **"You See Davis Days."** This event gives high school aged 4-H members a safe taste of what college life is like. You'll get to stay in the UC Davis dorms, take a tour of the campus, attend classes and meet admission advisors. This event will take place April 17 - 19, 2008 at UC Davis. Registration materials are available at <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>. Please contact Vanessa Renwick (vmrenwick@ucdavis.edu or 559-977-0108) with



any questions. Space is limited, so get applications

\*\*\*\*\*  
★ **Santa Cruz County 4-H Leadership Team**  
★ Come and be apart of the leadership team that  
★ helps put on events, fundraise and participates on  
★ the county 4-H council. The leadership team is for  
★ members in 7th grade and above. If you would  
★ like to see changes, additions or just be more in-  
★ volved in your 4-H program, join the leadership  
★ team today.  
★ **Meets every 3rd Wednesday, 7pm** at Robin  
★ Turnquist's house, 1528 Wilshire Drive, Aptos.  
★ Please call Robin for more information, 688-4750  
★  
\*\*\*\*\*

## Awards, Grants, & Scholarships

Contact the 4-H Office for more information at: 763-8015  
Apply and get money for school or a special 4-H project!

### Awards

Christopher Columbus Award **DUE MAR 17**  
<http://www.christophercolumbusawards.com>

Grants (to apply for non 4-H grants, youth must work collaboratively with county staff to receive a grant due to state policy)

Hope Venture Grants **NOV TO APRIL**  
[www.youthventure.org](http://www.youthventure.org)

4-H GIS GPS Community mapping **-JAN 1 TO MAR 30**  
<http://www.esri.com/grants/index.html>

National 4-H Council Grants **YEAR ROUND**  
<http://www.fourhcouncil.edu/GrantsProgram.aspx>

Do Something Grants **YEAR ROUND**  
[www.dosomething.org](http://www.dosomething.org)

PG&E Program **YEAR ROUND**  
[http://www.pge.com/about\\_us/community/charitable/#fundingareas](http://www.pge.com/about_us/community/charitable/#fundingareas)

Burton Snowboards Go Overboard Challenge Grant \$1,000  
-No Deadline <http://www.genv.net/en-us/burton>

Ronald McDonald House Charities Grants **YEAR ROUND**  
<http://www.rmhc.org/grants/>

Starbucks California Giving Program Grants **No Deadline**  
[www.starbucks.com/grantsforgiving](http://www.starbucks.com/grantsforgiving)

### Scholarships

The Community Foundation of Santa Cruz County  
Multiple scholarships available, [www.cfsc.org](http://www.cfsc.org) **DUE MAR 5**

2008 Friends of the CA State Fair  
Multiple Scholarships, [www.bigfun.org](http://www.bigfun.org) **DUE MAR 21**

2008 California Statewide 4-H Scholarships **DUE April 30**  
17 Scholarships available [www.ca4h.org/4hresource/ir/](http://www.ca4h.org/4hresource/ir/) or call  
the 4-H office, 763-8015

Coca-Cola Two Year College Scholarships \$1,000 **MAR 1 TO MAY 31**  
<https://coca-colascholars.org/cokeWeb/page.jsp?navigation=16>

South Central Sectional 4-H Council Scholarship up to \$1,000  
**DUE APRIL 1** Call the 4-H Office for application, 763-8015

West Coast Equine Foundation, Dick Randall Memorial Scholarship  
<http://www.murietaequinecomplexe.com/scholarship.htm>  
Must apply online **DUE JUNE 30**

Ronald McDonald House Charities Scholarships **YEAR ROUND**  
<http://www.rmhc.org/scholarships/rmhc-national-scholarship-program>



# 4-H Project News & Resources



## Upcoming Livestock Shows and Sales

### Poultry:

Seaside Feather Fanciers Spring Show  
Held on the Ventura County Fairgrounds  
Contact: Dave Anderson (805) 524-4046,  
[daderson@keygroup.com](mailto:daderson@keygroup.com)

\*If you're shopping for showmanship quality chickens, this is where to go to see birds and meet breeders. If you can not attend, let your poultry project leader know, we can try and find someone to shop for you.

–Norm Levy, Corralitos/La Selva Beach Poultry Project

### Announcement:

- There will be a poultry show at the 2008 4-H Spring Fair, May 3rd, S.C.C. Fair Grounds
- If you are planning on doing a meat bird for fair, sign-ups will begin next month. More information to follow in the April Green Sheets.

### Rabbit Shows:

Location: Hanford, CA  
Date: March 22nd, 2008  
Show Type: Youth, All Rabbit Breeds  
Contact: Kathy Lugo (559)582-4760

Location: Fresno, CA  
Date: April 5th&6th, 2008  
Show Type: Youth, All Rabbit Breeds  
Contact: [Louisepainter@sbcglobal.net](mailto:Louisepainter@sbcglobal.net)

Location: Monterey, CA  
Date: April 19th, 2008  
Show Type: Youth, Lop Rabbits Only  
Contact: Northern California Lop RC  
Jeanne Welch P.O. Box 236 Hornbrook CA 96044

### California Ram Sale

April 12th, 2008 -Tulare, CA

- More than 600 rams entered in the Sale
- All Rams will be inspected by California's best Sheep veterinarians!
- Free Lamb BBQ

8:00 a.m. –Animals available for viewing  
11:30a.m. –Free Lamb BBQ  
1:00 p.m. Sale Begins  
Sale under California's Wool Grower's Association [www.woolgrowers.org](http://www.woolgrowers.org)

### Sheep For Sale

Lambs for Monterey and Santa Cruz County Fairs.  
Available ASAP, \$200-\$250. Call Larry Delaney,  
722-9354.

### Jr. Grand Nationals

April 4th-13th, 2008  
Cow Palace, San Francisco  
Contact Vanessa Admas, (415) 404-4142 or email:  
[vadams@cowpalace.com](mailto:vadams@cowpalace.com)

Merit Awards due in March 2008

The 2008 junior livestock show and other junior activities will be held April 2nd-6th for Beef, Sheep, Swine, Goats, Rabbits and Poultry.

***Entry dates vary; Mail-in entries are due by March 10th, with postmark. Online entries close March 17th, mid-night.***

There will be non-livestock classes that still relate to agriculture that may include Ag. displays, demonstrations, speech contest, etc. These activities would enable youth that are not able to raise an animal the opportunity to have the "Cow Palace Experience."

### 4-H Animal Science Survey

Approximately 30,000 youth participate in 4-H Animal Science projects annually in California, with the majority focusing on the rearing, husbandry, and, in many cases, showing and marketing of market animals. The California 4-H YD Program has been working with Veterinary Medicine Extension to design an **on-line survey for youth who raise market animals** to improved bio-security measures for 4-H animal science projects. The goal is to provide researchers with data necessary to help develop a new disease spread model. This survey is completely voluntary, but we are asking 4-H youth in California who raise market animals to go to <http://ca4h.org/wrp/survey/> to read the information provided and consider completing the survey to help with this important research. The results from this survey will strengthen 4-H Animal Science in California through enhanced bio-security measures that will help ensure the health and safety of 4-H youth and their project animals for years to come. If you have questions about the survey, please contact Martin Smith, Associate CE Specialist in Veterinary Medicine Extension, at [mhsmith@ucdavis.edu](mailto:mhsmith@ucdavis.edu).



# Horse Project News



## County Wide Horse Project Meetings

The county-wide horse project is a collaborative effort to bring together both youth and leaders interested in horses in order to build a larger horse program in Santa Cruz County. Everyone is welcome to come and participate. Horse project members from other clubs are encouraged to come and share their knowledge and expertise. 4-H members in clubs without horse projects can participate in horses by joining the county-wide horse project. You do not need to own or lease a horse for this project. Come join us and share our interest and love of horses!

**For more information contact Jeanne 722-8439**

**The next meetings will be on March 18th, 6:30 pm, Corralitos Community Center and April 15th, location TBA.**

## Horse Events:

### **San Martin 3rd Annual 4-H Horse Show**

March 15th&16th, 2008

**Location:** Blomquist Ranch, 8885 Guibal Ave., Gilroy, CA 95020

**Saturday:** Showmanship, Jumping (three different height divisions and a pony division), and English flat classes. **Sunday:** Showmanship, Western, and Gymkhana. 4-H whites, boots and helmets required.

For more information, contact Jackie Sellers (408) 779-8660 **Entries close March 10th.**

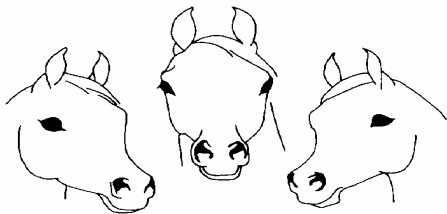
Stabling and camping is available for out of county participants. Call Diane Urban, (408) 930-8410 for details.

### **The Equine Experience**

April 4-6th, 2008

The Event Center, Paso Robles

[www.equineexperience.net](http://www.equineexperience.net)



## **State 4-H Horse Classic & Educational Contests**

**April 5 & 6, 2008** - The State 4-H Horse Classic, Equine Educational Contests, CSU Fresno. To participate 4-Hers must be enrolled in the horse project by February 5th (60 days). Entries Due March 1st.

**June 26-29, 2008** The State 4-H Horse Classic, Horse Show, Santa Cruz Fairgrounds, Watsonville. To participate, 4-Hers must be enrolled in the horse project and own or lease their horse by February 28th (120 days). Entries Due June 1st.

Log onto: <http://ca4h.org/projresource/horse/classic.asp> for more information and entry forms.

## **WEST VALLEY 4-H CLASSIC BUCKLE SHOW SERIES**

The West Valley 4-H horse project will be hosting the 3<sup>rd</sup> annual West Valley Classic Buckle Show Series, to be held on Sunday, April 6, 2008 and Sunday, April 27, 2008 at Cottonwood Creek Equestrian Center. This is a covered arena, so we will show rain or shine. Sign ups will be at 8am and the shows will start at 9am. BUCKLES will be presented to the overall HIGH POINT winners in each age division for PLEASURE and each age division for GYMKHANA. This year we will also be presenting HORSE SHEETS for our overall RESERVE HIGH POINT winners. In addition to the high point and reserve high point awards, we also have some GREAT PRIZES that will be given away, thanks to the generous donation made by the Redding Pet Smart store, at both of our shows. Our past shows have been a lot of fun and very educational, thanks to our wonderful judges who take the time to talk to the riders and give them pointers. The entry form is available on line at the 4-H website. For further information, please contact Lana Deppen at 604-6539 or 241-6944. We hope to see you at the shows. COME HAVE FUN!!

## **State 4-H Horse News via email**

4-H horse members and leaders, enroll in the **equine education list serve** at <http://ca4h.org/projresource/horse/>. It's the best way to keep informed of latest 4-H equine news!

# Clover Bud Activities

## Club Officer Word Find

Officers have important roles in their 4-H clubs. See if you can find the 6 officer

titles that are hidden in the puzzle below.

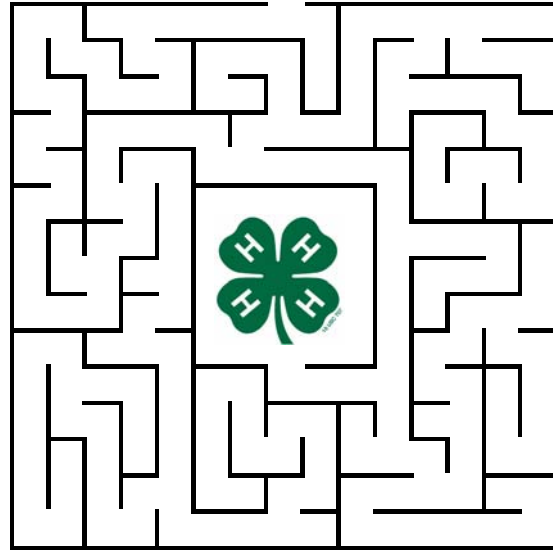
- President
- Vice-President
- Secretary
- Treasurer
- Reporter
- Recreation Leader



## 4-H Clover Maze

Can you make it to the 4-H Clover in the center of the maze?

Start Here!

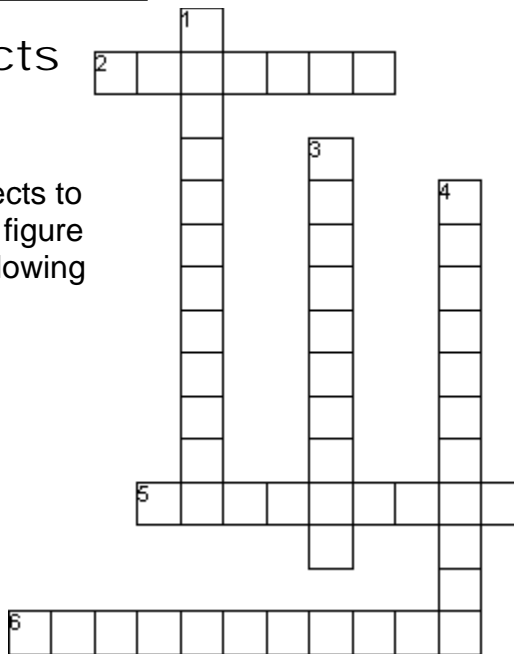


## 4-H General Projects

### Crossword

There are lots of exciting projects to explore in 4-H! See if you can figure out which ones include the following activities.

- Word Bank  
 Aerospace Elec-  
 tricity  
 Geology  
 Horticulture  
 Journalism  
 Photography



#### Across

2. Collect rocks & minerals
5. Build a model rocket
6. Learn how to use a camera

#### Down

1. Plant a dish garden
3. Write news stories
4. Make a simple circuit

**Council Officers**  
 President: Robin Turnquist  
 Vice President: Greta Steinbruner  
 Treasurer: Randy Turnquist  
 Secretary: Open  
 The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.  
 Deadline for newsletter articles is the third Thursday of every month

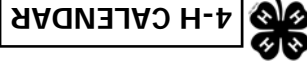
**4-H Youth Development Staff**  
 Lynn Schmitt-McQuitty: Youth Development Advisor  
 lschmittmquitty@ucdavis.edu  
*Lynn Schmitt-McQuitty*  
 Stephanie Fontana: 4-H Program Representative  
 sfontana@ucdavis.edu  
 Hours: Tuesday: 7:00am-12:00pm  
 Thursday: 2:30pm-7:30pm  
 Friday: 1:00pm-6:00pm

Corralitos Community Center  
 Boise, ID  
 Corralitos Community Center 6:30pm  
**Aptos Grange, 7pm**  
 To 4-H Office

Anzar High School, San Benito County  
 Aptos Grange, 7pm  
 To 4-H Office

**March 2008**  
 15 County Presentation Day  
 6-9 Western Regional Leader's Forum  
 18 County Wide Horse Project Meeting  
**20 Council Meeting**  
 Newsletter Articles Due

**April 2008**  
 12 Tri-County Presentation Day  
 17 Council Meeting  
 Newsletter Articles Due



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**Important Information**  
**4-H Members, Leaders and Families.**  
**PLEASE READ!**



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