

University of California Cooperative Extension

Santa Cruz County 4-H Youth Development Program



# The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

4-H Office: (831) 763-8015 Coop. Ext. Office: (831) 763-8040 FAX: (831) 763-8006

4-H E-mail: [haholmstadt@ucdavis.edu](mailto:haholmstadt@ucdavis.edu)

UCCE Website: <http://cesantacruz.ucdavis.edu>

**June 2007**

## 2007 4-H Camp - "Caravans and Fortune Tellers"

4-H Camp will be held **Friday, July 28<sup>th</sup> through Monday, July 30<sup>th</sup> at Camp Loma**. Enjoy a variety of activities such as; arts and crafts, archery, swimming and more. Spend the evenings sitting by the campfire. The cost is \$90.00. Registration forms are available at [randyt.com](http://randyt.com) or on the county 4-H website at <http://cesantacruz.ucdavis.edu>. For those interested in being a camp counselor sign up with Robin Turnquist as soon as possible. If you would like more information about camp or wish to sign up as a counselor contact Robin Turnquist at 688-4750.



**Nurse needed for Camp** - A nurse or EMT is needed for this year's camp. Their camp fee and child's camp fee will be paid for. They will need to attend new leader orientation and be fingerprinted, the livescan and 4-H insurance fees will also be paid for. Those interested please contact Robin Turnquist at the number above.

## Countywide Awards and Community Service Day



The annual County 4-H Awards event will be held Sunday, June 10<sup>th</sup> at the Aptos Grange, 2555 Mar Vista Drive beginning at 1:00 PM. The All Stars are planning a memorable event to honor those who have received awards for project interviews, scholarships, and record books. We will also be recognizing outgoing Program Representative, Heather Holmstadt, for her contributions to the Santa Cruz County 4-H program. There will be a dessert potluck, so please bring your favorite dessert to share. Please come and join us as we honor these individuals!

After the event we would like to do a community service project for the Grange, who has allowed our 4-H Program the use of their building for County Council meetings and other 4-H gatherings. Please bring your gardening clothes and a good pair of gloves. We would like to spruce up the outside, which will mainly consist of pulling weeds.

We hope to see you there!!

## The Green Sheets - GOING GREEN

How would you prefer to receive your family's copy of the 4-H Green Sheets? By mail or email? The County 4-H Council is looking into this issue as a way to save money and decrease waste.

For those families who would like to receive their newsletter via email here is what you need to do:

1. Go to the Santa Cruz County 4-H website at [http://cesantacruz.ucdavis.edu/Youth\\_Development/](http://cesantacruz.ucdavis.edu/Youth_Development/)
2. Click on "The 4-H Green Sheets" in the menu column on the left hand of the page.
3. After you reach the page you will see "subscription e-mail address" at the top. Please place your families email address in this space and click on submit.
4. You will then reach a page that asks for your name, mailing address, city, zip code, etc. **Please be sure to submit your families last name and mailing address, so we can remove you from our newsletter mailing list.** Once this information is submitted your family will then receive a notification every month via email that the newsletter is posted on the county website. Your family will no longer receive a copy of the newsletter in the mail.

If your family would prefer to receive a mailed copy of the newsletter please contact the 4-H Office by **Wednesday, June 20, 2007**. If you have any questions please contact the 4-H Office at 763-8015.

### Mission Statement for the California 4-H Youth Development Program

*"The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development."*



### Club Officer Book Reminder

A reminder to Club Secretaries and Treasurers, your books are due to the 4-H Office on **Tuesday, July 31, 2007**. Not sure what forms to use or how to put your book together? Contact Heather at the 4-H Office, 763-8015 for assistance.

### County Council Meetings

At the May County Council Meeting it was voted and approved that beginning July of 2007, there will be no County Council meetings for the months of July, September, December and February. The remaining months will have Council meetings from 7PM to 8:30PM at the Aptos Grange.

### Help Needed at the Clover Deli

Randy and Robin Turnquist are looking for a couple who would be interested in helping them manage the Clover Deli during the fair. Those assisting would need to be on the grounds and accessible by those working in the deli should a problem arise or supplies be needed. Individuals will need to be certified adult volunteer leaders in order to help. If you have any questions please contact Randy or Robin at 688-4750.

### Miniature Zebu Cattle Project

There is an adult interested in leading a miniature zebu cattle project in the county. Below is a little information on the breed. She would first like to know if there is an interest from members to learn more about these cattle. If you are interested in becoming a part of this project, please contact the 4-H Office, 763-8015. Primary members are not eligible for this project.

Miniature Zebras are a very old breed of miniature cattle, possibly dating back to 3000 B.C. Generally, they do not exceed 42 inches, and they weigh less than 600 pounds. They have a large hump on their back. They come in shades of gray, white, black and chestnut. Miniature Zebras have horns which are set high and point up or back. Their ears are not lop, like Brahma cattle. They live about 20 to 25 years. They eat hay and grain. There are two registries in the USA for Miniature Zebras: International Miniature Zebu Association (IMZA) and American Miniature Zebu Association (AMZA). Please see [miniature-zebu-show.thesokolows.com](http://miniature-zebu-show.thesokolows.com) for more information.

### Clover Safe

The publication, Clover Safe, will be brought to you each month by ANR's Division of Environmental Health and Safety. These one page documents offer tips and activities for health and safety concerns in different 4-H project areas. New subject areas are continually being added to the listing. These materials are designed to be used at project leader meetings.

A link has been created on the County 4-H website, [http://cesantacruz.ucdavis.edu/Youth\\_Development](http://cesantacruz.ucdavis.edu/Youth_Development). Check them out!

### Horse News

#### State 4-H Horse Classic

The State 4-H Horse Classic will be held July 18-22, 2007, at the Murieta Equestrian Complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations & public speaking) and the horse show classes (English, Western and Gymkhana) will be all offered. More information about the classes, rules and entry due dates will be available in early April at the official web site, <http://ca4h.org/projresource/horse/classic.asp>.



*NEW for 2007: The state 4-H equine education advisory committee recently ruled for 2007 that to participate in the state 4-H horse classic horse show classes, 4-Hers do not need to qualify. Counties are still being encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback and improve their skills before the state event.*

#### Equine Education List Serve

All horse leaders and members are invited to join the Equine Education List Serve. Go to <http://ca4h.org/projresource/horse/> to sign up. This is now the official site for your 4-H equine information about events and resources.



# OLDER YOUTH OPPORTUNITIES

## 4-H Want YOUth: Laughing, Living, Learning and Loving! Attend the 4-H State Leadership Conference!

The 2006-2007 California 4-H State Ambassador Team would like to invite you to attend the 2007 State 4-H Leadership Conference being held August 2-5 at UC Davis. This four-day leadership conference is open to high school-aged 4-Her's and is an excellent opportunity to meet fellow 4-H members from across the state.

The conference will feature keynote speakers, educational tracks and workshops and lots of fun! This year's keynote speakers include teacher, counselor, author and speaker Toody Byrd, self-help guru Josh Shipp, and continuing a tradition started at last year's conference, the 4-H State Ambassador Team. Tracks and workshops will range in topics from digital video editing and team building activities, to animal science and leadership skills. Evening events will include a relaxing night of games and team building activities on the first night and a luau Friday night in the biggest free form pool west of the Mississippi. During the luau there will be the annual sectional volleyball tournament as well as movie and board games in the pool side lounge. On the final night of the conference there will be a formal dance under the stars to wrap things up.



### Registration is due to your county 4-H office by June 22, 2007.

*\*The sooner registration forms are turned in, the better your chances are of getting the tracks and workshops you want.\** The registration fee of \$380 covers food in the all-you-can-eat, top-of-the-line UCD Segundo Dining Commons and a four night stay in the high-rise Segundo Residence Halls. Registration forms are available online at [http://cesantacruz.ucdavis.edu/Youth\\_Development/](http://cesantacruz.ucdavis.edu/Youth_Development/) or at the 4-H Office.

### 2007 Golden Clover Awards

The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, and groups within the 4-H Youth Development Program. 4-H Members, 4-H Volunteers, and 4-H Groups may be nominated or self-nominated in any applicable categories. Individuals and groups may only win once in a category every three years.

Applications must contain the Cover Page, Essay Questions and optional components of letters of recommendation and other additional materials including photographs, clippings, videos, flyers, and stories. Each category will be awarded \$500 to be used at the discretion of the award winner(s). Also awarded are a medallion, pin, and recognition on the 4-H website. Winners will be announced at the 4-H State Leadership Conference and State 4-H Leaders' Forum. Applications are awarded in 11 member categories, 11 volunteer categories and 8 group categories. Volunteer Awards in memory of Keith Barnes are sponsored by the California Farm Bureau Federation.

Applications are due **August 31, 2007**. For more information and applications, please visit <http://ca4h.org/4hresource/ir/goldenclover/index.asp>.

### 2007-2008 Statewide Advisory Committees

The California 4-H Youth Development Program is seeking 4-H members, volunteer leaders, and staff who are interested in applying for **2007-2008 Statewide Advisory Committees**. The committees include: Program Advisory Committee, Policy Advisory Committee, Incentives and Recognition Advisory Committee, Equine Education Advisory Committee, Citizenship Service-Learning Advisory Council, International Exchange Advisory Committee, and the Cultural Awareness, Statewide Education Task Force. The information and application packet is available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2007\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2007).pdf).

Applications are due **June 30, 2007**.

### The Green Sheets

is the newsletter of the Santa Cruz 4-H County Council and the UC Cooperative Extension Office.

### County Council Officers 2006-07

President - Dorothy Chittenden-Williams

Vice President - Greta Steinbruner

Treasurer - Randy Turnquist

Secretary - vacant

### Staff

### Lynn Schmitt-McQuitty

4-H Youth Development Advisor  
lschmittmcquitty@ucdavis.edu

### Heather Holmstadt

4-H Program Representative  
haholmstadt@ucdavis.edu

### Deadline for newsletter articles: 3<sup>rd</sup> Thursday of each month

### Submissions may be sent to:

UC Cooperative Extension  
4-H Program  
1432 Freedom Blvd  
Watsonville, CA 95076-2741

PHONE - (831) 763-8015  
FAX - (831) 763-8006





# 4-H CALENDAR

## June

<b>10</b>	<b>County Awards Event</b>	<b>Aptos Grange, 2555 Mar Vista Dr</b>	<b>1:00 PM</b>
21	County Council Meeting	<b>Aptos Grange, 2555 Mar Vista Dr</b>	<b>7:00 PM</b>
21	Newsletter articles due	4-H Office	
<b>22</b>	<b>State Leadership Conference registration due</b>	<b>4-H Office</b>	

## July

*No County Council meeting*

4	<i>Independence Day - Office Closed</i>		
19	Newsletter articles due	4-H Office	
<b>27-30</b>	<b>Summer Camp</b>	<b>Camp Loma</b>	
<b>31</b>	<b>Club Secretary and Treasurer books due</b>	<b>4-H Office</b>	

## August

<b>2-5</b>	<b>State Leadership Conference</b>	<b>UC Davis</b>	
16	County Council Meeting	Aptos Grange, 2555 Mar Vista Dr	7:00 PM
16	Newsletter articles due	4-H Office	

**UNIVERSITY OF CALIFORNIA  
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### Important Information

**4-H Members, Leaders and Parents  
PLEASE READ!!**



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