

University of California Cooperative Extension

Santa Cruz County 4-H Youth Development Program



The 4-H Green Sheets

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July 2007

The Green Sheets - GOING GREEN

How would you prefer to receive your family's copy of the 4-H Green Sheets? By mail or email? The County 4-H Council is looking into this issue as a way to save money and decrease waste.

For those families who would like to receive their newsletter via email here is what you need to do:

1. Go to the Santa Cruz County 4-H website at http://cesantacruz.ucdavis.edu/Youth_Development/
2. Click on "The 4-H Green Sheets" in the menu column on the left hand of the page.
3. After you reach the page you will see "subscription e-mail address" at the top. Please place your families email address in this space and click on submit.
4. You will then reach a page that asks for your name, mailing address, city, zip code, etc. **Please be sure to submit your families last name and mailing address, so we can remove you from our newsletter mailing list.** Once this information is submitted your family will then receive a notification every month via email with a link to the newsletter posted on the county website. Your family will no longer receive a copy of the newsletter in the mail.

If your family would prefer to receive a mailed copy of the newsletter please contact Teresa at the UCCE Office, 763-8004 by **Thursday, July 19, 2007.**

Santa Cruz County 4-H Awards Event

The Santa Cruz County 4-H Awards Event for the 2006-2007 program year was held Sunday, June 10th at the Aptos Grange. Project and record book medals and scholarships were awarded. There were also two outstanding volunteers recognized at this year's event. They were Dorothy Chittenden-Williams of Scotts Valley 4-H and Karen Luera of Felton 4-H. They were recognized for their long time support and dedication to the Santa Cruz County 4-H Program. Once again the All Stars did a great job putting this annual event together. Thank you to the All Stars for planning and conducting this year's event and to Robin Turnquist for assisting them. Congratulations to all who earned awards!

Project Medals

Silver

Aaron Allen, Boulder Creek - Goats and Rocketry
Greta Steinbruner, Corralitos - Poultry
Karen Williams, Scotts Valley - Cooking

Bronze

Alisa Allen, Boulder Creek - Poultry
Tim Lydon, Scotts Valley - Cooking
Charles Stanley, Scotts Valley - Cooking

Personal Development Medals

Miriam Arghavani, Felton
Erin Gudger, Felton
Matthew Marro, Felton
Megan Marro, Felton
Alissa Saylor, Felton

Record Book Awards

Karen Williams, Scotts Valley - Gold
Kyra Chamberlain, La Selva Beach - Gold

All Star

Kaitlyn Barnard, Corralitos

Emerald Star

Nikki Luera, Felton - Project Linus
Brittany Newton, Soquel - Project Linus

High School Scholarship

Nikki Luera, Felton

Continuing Education Scholarship

Alexandria Argue, Boulder Creek

Dean Memorial Legacy Scholarship - State 4-H Award

Karen Williams, Scotts Valley

Mabel W. Jacks Scholarship - State 4-H Award

Brian Turnquist, La Selva Beach

Mission Statement for the California 4-H Youth Development Program

"The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development."

**Thank You Santa Cruz County 4-H!!**

As many of you know by now I am planning to leave my position as the 4-H Program Representative at the end of June. I would like to thank all of the members and volunteers who have made my time with this organization so enjoyable. It's been a pleasure working with all of you!

Best wishes,
Heather Holmstadt

June Edition of The Green Sheets

The June newsletter was not mailed out due to an unfortunate mistake with the printing service. Sorry for any inconvenience this may have caused. The June issue will not be mailed out, but is available on the County website at <http://cesantacruz.ucdavis.edu>.

Santa Cruz County Fair**Entries and Feature Booth**

The Santa Cruz County Fair will be held Tuesday, September 11th through Sunday, September 16th at 2601 E. Lake St., Watsonville, CA, 95076. This year's theme is "Barn in the USA". **All entry forms are due to the fair office by 5PM on Saturday, August 4, 2007.** It is the exhibitor's responsibility to make sure their entry form is received by the fair office.

Feature Booths - All clubs need to be represented.

| | |
|----------------------------|---------------------------------------|
| Work Days (9am-5pm) | August 25-26 and September 1, 2 and 8 |
| Booth Judging (10am) | September 9 |
| Booth Clean-up Day(12-7pm) | September 17 |

Hosting Schedule

Each club will furnish a team of at least 5 people which will include at least: 1 adult to act as hosts in the Youth/4-H display during their appointed times. Members who would like to host but are unable to during their clubs time may contact the department chairman to schedule another time. To qualify for a one day pass a member must work for 2 hours and an adult for 4 hours. During their hosting period, the clubs may acquaint the public with what their members can do by giving demonstrations, doing a quick-fix cooking demonstration, performing a play, presenting a video about their club and/or giving members with special talents an opportunity to perform.

Tuesday, Sept. 11th
2 PM - 6 PM — La Selva Beach
6 PM - 10 PM — Green Valley

Friday, Sept. 14th
2 PM - 6 PM — Boulder Creek

Wednesday, Sept. 12th
2 PM - 6 PM — Soquel
6 PM - 10 PM — Corralitos

Saturday, Sept. 15th
2 PM - 6PM — Scotts Valley

Thursday, Sept. 13th
2 PM - 6 PM — Felton
6 PM - 10 PM — Pinto Lake

For information concerning booths, or other aspects of the Harvest Building exhibits, contact Joan Favero at 438-1410. For additional information, please contact the fair office at (831) 724-5671 or visit their website at <http://www.santacruzcountyfair.com>. Entry guides are available online.

Help Needed at the Clover Deli

Randy and Robin Turnquist are looking for a couple who would be interested in helping them manage the Clover Deli during the fair. Those assisting would need to be on the grounds and accessible by those working in the deli should a problem arise or supplies be needed. Individuals will need to be certified adult volunteer leaders in order to help. If you have any questions please contact Randy or Robin at 688-4750.

Food Safety Training

There will be a Food Safety Training at the fair. Place, date and time TBA. This will be for volunteers who have not received this training before. It is required each club have a volunteer trained in food safety. Also, each shift for the Clover Deli is required to have an adult or older teen who has been trained in food safety. All food project leaders are also required to attend a food safety training prior to leading their projects. The date and time will be posted in the next edition of the Green Sheets. Please contact the 4-H Office if you are interested in attending.



County Council Meetings

At the May County Council Meeting it was voted and approved that beginning July of 2007, there will be no County Council meetings for the months of July, September, December and February. The remaining months will have Council meetings from 7PM to 8:30PM at the Aptos Grange.

Council Position Open

The Santa Cruz County 4-H Council is seeking a volunteer who would be interested in serving on the Council for the 2007-08 Program Year. The position of Secretary is open.

The duties of the Secretary office include:

- Record the full and complete minutes of all meetings of the Council, and assist with any and all correspondence as directed by the President. Motions made during the meeting and the result thereof should be accurately documented and recorded.
- Provide a set of all Council minutes to the County University of California Cooperative Extension Office the week following each Council meeting.
- Keep a record of those present at the Council meeting (units and other individuals).

This position is open to both adult volunteers and youth ages 14 and above. For anyone interested in either of these positions, please contact Council President, Robin Turnquist at 688-4750.

4-H State Leaders' Forum - Open Spaces, Endless Opportunities

Once again, leaders from all over California will be meeting at the Asilomar Conference Center in Pacific Grove on the beautiful Monterey Peninsula! This year's forum will be held November 16th-18th. Come and learn new techniques for club and project leadership and mingle with leaders from around the state.

Registration forms are available at <http://ca4h.org/conference/slf/index.asp>. Early bird conference registration is due by August 1, 2007.

Club Officer Book Reminder

A reminder to Club Secretaries and Treasurers, your books are due to the 4-H Office on **Tuesday, July 31, 2007**. Forms are available on the County 4-H website, <http://cesantacruz.ucdavis.edu>.

Meat Bird Project

The Santa Cruz Hatchery will soon have chicks available. Members in the project will receive 8 chicks and then select 2 to enter into the fair. If interested please contact Norm Levy, 722-3077.

Drill Press Available

The 4-H Office has a Ryobi 10" drill press with Exactline Laser System available for club/project use. Contact the 4-H Office for more information and/or to check out.

Miniature Zebu Cattle Project

There is an adult interested in leading a miniature zebu cattle project in the county. Below is a little information on the breed. She would first like to know if there is an interest from members to learn more about these cattle. If you are interested in becoming a part of this project, please contact the 4-H Office, 763-8015. Primary members are not eligible for this project.

Miniature Zebus are a very old breed of miniature cattle, possibly dating back to 3000 B.C. Generally, they do not exceed 42 inches, and they weigh less than 600 pounds. They have a large hump on their back. They come in shades of gray, white, black and chestnut. Miniature Zebus have horns which are set high and point up or back. Their ears are not lop, like Brahma cattle. They live about 20 to 25 years. They eat hay and grain. There are two registries in the USA for Miniature Zebus: International Miniature Zebu Association (IMZA) and American Miniature Zebu Association (AMZA). Please see miniature-zebu-show.thesokolows.com for more information.

The Green Sheets

is the newsletter of the Santa Cruz 4-H County Council and the UC Cooperative Extension Office.

County Council Officers 2007-08

President - Robin Turnquist

Vice President - Greta Steinbruner

Treasurer - Randy Turnquist

Secretary - vacant

Staff

Lynn Schmitt-McQuitty

4-H Youth Development Advisor
lschmittmcquitty@ucdavis.edu

Heather Holmstadt

4-H Program Representative
haholmstadt@ucdavis.edu

**Deadline for newsletter articles:
3rd Thursday of each month**



4-H CALENDAR

July

No County Council meeting

4 Independence Day - Office Closed

19 Newsletter articles due

4-H Office

27-30 Summer Camp

Camp Loma

31 Club Secretary and Treasurer books due

4-H Office

August

1 State Leaders' Forum registration due

Conference Registrar

4 Santa Cruz County Fair entries due

Fair Office

2-5 State Leadership Conference

UC Davis

16 County Council Meeting

Aptos Grange, 2555 Mar Vista Dr

7:00 PM

16 Newsletter articles due

4-H Office

25-26 Feature Booth workdays

Santa Cruz Co. Fairgrounds

9 AM - 5 PM

September

No County Council Meeting

Food Safety Training - time, date, location TBA

1-2 Feature Booth workdays

Santa Cruz Co. Fairgrounds

9 AM - 5 PM

8 Feature Booth workdays

Santa Cruz Co. Fairgrounds

9 AM - 5 PM

11-16 Santa Cruz County Fair

Santa Cruz Co. Fairgrounds

17 Removal of items from fair

Santa Cruz Co. Fairgrounds

12 PM - 7 PM

20 Newsletter articles due

4-H Office

28-30 San Benito County Fair

San Benito Co. Fairgrounds

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COOPERATIVE EXTENSION
Santa Cruz County
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Watsonville, CA 95076-2741

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Important Information

4-H Members, Leaders and Parents
PLEASE READ!!



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