



The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

4-H Office: (831) 763-8015 Coop. Ext. Office: (831) 763-8040 FAX: (831) 763-8006

4-H E-mail: sfontana@ucdavis.edu UCCE Website: <http://cesantacruz.ucdavis.edu>

January 2008

From Stephanie's Desk:

I'll be coming around to visit 4-H clubs in January and February. I look forward to meeting all the 4-H family's and see how each club is doing. The first four clubs I'd like to visit are; Felton, Scotts Valley, Corralitos, and Boulder Creek. If your club needs anything from the office, now would be a great time to let me know so I can bring it with me to your club meeting. See you all soon!

Stephanie, 4-H Program Representative

County Wide Horse Project Meeting

January 15th, 6:30pm Corralitos Community Center

The county-wide horse project is a collaborative effort to bring together both youth and leaders interested in horses in order to build a larger horse program in Santa Cruz County. Everyone is welcome to come and participate. Horse project members from other clubs are encouraged to come and share their knowledge and expertise. 4-H members in clubs without horse projects can participate in horses by joining the county-wide horse project. You do not need to own or lease a horse for this project. Come join us and share our interest and love of horses! For more information contact Jeanne at: 722-8439.



Snow Camp 2008 CANCELLED



The Camp Sylvester facility will be shut down this winter. As many of you know, a tree fell on the camp's kitchen last year. Due to the high cost of the kitchen repair, the project has not been completed and camp will not be open for the winter season.

IMPORTANT Shooting Sports Information

Volunteers must have approval from the Youth Development Advisor prior to being certified in Shooting Sports. Anyone interested in becoming a Shooting Sports volunteer must meet with the Youth Development Advisor, Lynn Schmitt-McQuitty, prior to taking any discipline training. Participating in discipline training to become certified as a Shooting Sports volunteer does not guarantee that you will be allowed to hold this project in your club. For additional information, or if you have questions, contact Lynn Schmitt-McQuitty at 763-8026.



4-H Leader Information:

Volunteer Leader Training

When: Thursday January 24th

Where: UCCE 4-H Office in Watsonville

Time: 6:00pm-7:30pm

All adult 4-H Volunteers must go through the volunteer certification process to be a 4-H volunteer or chaperon. All of the following must be completed;

1. Adult Application Form
2. Complete the Volunteer Leader Training
3. Complete the Live Scan fingerprinting process

The formal portion of the training will take 60 minutes, followed by a 20 minute Q and A session. The training will include a 4-H video, information on how to start a project, a tour of our curriculum library and web resources.

**Please RSVP by Jan. 18th to
Stephanie, 763-8015**

Western Regional Leader's Forum (WRLF) 2008

March 6th-9th, 2008 Boise, ID

Applications available online:

<http://www.4h.uidaho.edu/default.aspx?pid=T0145>

Registration deadlines: Jan. 15th, 2008 \$240

Late/Onsite: Feb. 15th \$270



Record Book Training

Attend one of the **2008 Statewide**

4-H Record Book trainings. These trainings are targeted towards a county training team (max 10 per county) of 4-H members (7th grade and up), 4-H volunteer leaders, and 4-H Staff.

Trainings will be held on **February 23** in Davis, **February 24** in Redding, **March 1** in Los Angeles, **March 2** in Costa Mesa and **March 15** in Fresno. **Registrations are due January 31, 2008** and available at <http://www.ca4h.org/4hresource/ir/recordbook/TrainingRegistration-Winter2007.pdf>



Upcoming Camps & Conferences:

CA 4-H Camping Conference

April 18th-20th, 2008

Camp Green Meadows, Fish Camp

The California 4-H Camping Task Force conference, *Ready to Deliver*, held at the Jack L. Boyd Outdoor School, Fish Camp. This year's conference emphasizes camp staff development and how to create quality training for teen staff. It also provides networking opportunities for professionals, volunteers and youth who make camp programs happen.

Connie Coutellier, Field Executive for Camp Fire USA who served eight years as Director of Training for the American Camp Association, will lend her expertise in creating meaningful, engaging camp training sessions. Connie is a national expert in the camping field and author of several books including *Day Camp from Day One: A Hands-On Guide for Program Administrators* and *Camp is for the Camper: A Counselor's Guide for Youth Development*.

Other program highlights include:

- How to manage behavior and create engaging programming
- A copy of the newly developed 4-H Camp Staff Training Manual for each camp attending.
- An opportunity to design camp web pages.
- Fresh program ideas.

Veterinary Future Day

The UC Davis School of Veterinary Medicine's student club, would like to invite high school age 4-H members to a presentation on future veterinary science career's. The day will be filled with talks and discussions with current students and you will go on a tour of the teaching facilities and veterinary clinic.

Place: UC Davis Veterinary School

Date: February 23rd, 2008

Unfortunately space is very limited and only two members from each county can go. If you are interested please call the 4-H office, 763-8015.



Member Opportunities:

4-H Youth Exchange

Interested in travel, how people live and work in other states or countries? Consider an exchange through the 4-H program. 4-H has international and stateside exchanges available. The California

4-H International Exchange Program will offer outbound exchange experiences to Australia, Finland, and Japan during the summer of 2008. Deadline for application is **January 18, 2008**.

NEW \$300 Scholarship for outbound international exchanges. Each applicant interested in applying for a scholarship must complete a scholarship application and submit it with their outbound application on February 1, 2008.

Information, applications, & registration materials are available in your county 4-H office or on-line at: <http://www.ca4h.org/exchange/index.asp>.

State-to-State Exchange

Jefferson County, Kansas, would like to participate in a domestic exchange trip with a county in California. Jefferson County has been involved in the 4-H exchange programs since the early 1960's and, in the past, has participated in exchanges with Oregon, South Carolina, Montana, Texas, Ventura, and California (in 1999). Currently we have 16 members (an even number of boys and girls) ranging in ages from 14 to 18 years of age who wish to participate during the summer of 2008 and 2009. Our members are flexible and can host or travel either year. More information is available at: <http://www.ca4h.org/4hresource/updates/attach/jeffersoncounty.doc/>

2008 Bee Keeping Essay Contest

Sponsored by The Foundation for the Preservation of Honey Bees, Inc. **Essay Topic is:** *The Results of Honey Bee Pollination in My Community.*

Award: \$250, \$100, \$50

Deadline: February 15, 2008 to Eric Mussen

Questions: Contact Eric Mussen at ecmussen@ucdavis.edu or 530-752-0472



Presentation Day/Scholarships /All-star & Medal Applications

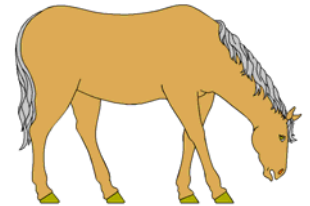
Presentation Day will be on **Saturday March 1st**. Applications are attached on the following page and are due to the 4-H office by Thursday Feb. 21st.

All-Star, Scholarship, and Medal interview

Applications are available from the 4-H office (763-8015) or on the county web site:

http://cesantacruz.ucdavis.edu/Youth%5FDevelopment/4-H_Forms.htm

Applications are due Thursday Jan. 17th to the 4-H office. The **Bronze medal** application can be found on page 5 of the Green Sheet.



Horse News:

Horse Events:

The dates for the 2008 4-H equine state events are as follows: **April 5 & 6 - The State 4-H Horse Classic - Equine Educational Contests**, CSU Fresno. To participate 4-Hers must be enrolled in the horse project by February 5th (60 days). **June 26-29 - The State 4-H Horse Classic - Horse Show**, Santa Cruz Fairgrounds, Watsonville. To participate, 4-Hers must be enrolled in the horse project and own or lease their horse by February 28th (120 days). More information about these events will be posted on the equine web site in December and January.

4-H Horse Email List

All horse leaders, members, and parents are encouraged to sign up for the **4-H Equine Education Listserve** for the latest news about state 4-H equine events and programs. The link is available at: <http://ca4h.org/projresource/horse/>. 4-H groups are invited to submit regional 4-H horse events, information, and dates for posting on the calendar by contacting Jeanne George at: jlgeorge@ucdavis.edu.

Santa Cruz County 4-H Presentation Day
Saturday, March 1, 2007 – Corralitos Community Center

Registration Form

Club: _____
Name: _____ Age: _____ Yrs in project: _____
Address: _____ City: _____ Zip: _____
Phone: (____) _____ E-mail: _____

Category: ___ Primary (5-8 years old) ___ Junior (Grades 4- 5)
 ___ Intermediate (Grades 6- 8) ___ Senior (Grades 9-12)

Type of Presentation:

- Demonstrations** (Team/Individual presentation. Demonstrations use the "show how" method to teach a skill.)
- Illustrated Talks** (Team/Individual presentation. Illustrated Talks use models or other visual aids to teach something.)
- Scientific Demonstration and Illustrated Talks** (Team/Individual presentation. Uses scientific steps to solve problems. School assignments or science fair projects are not appropriate for this category.)
- Educational Display** (Team/Individual presentation. An organized visual presentation of a program or a concept. This category is not a science fair project, collection or project exhibit.)
- Prepared Speech** (Individual presentation. Purpose is to persuade, inform or educate the audience on a single topic or issue. Notes may be used if they do not detract from the speech.)
- Impromptu Speech** (Individual presentation. Pre-announced topics are randomly drawn and the member has 3 minutes to develop a 5 minute maximum speech.)
- Interpretive Reading** (Individual presentation. Any published written work that is appropriate may be used. No costumes are allowed. Time limit is 5 minutes. Political and religious material is not appropriate.)
- Cultural Arts** (Individual or Group performance of dance, costumed dramatic reading, musical, dance or other performing arts.)
- Share the Fun** (Members may compete in this category in addition to one of the above. This is a group skit or presentation that focuses on health, safety, community pride, recreation, citizenship or other 4-H project or activity. Time limit is 15 minutes.)
- Audio-Visual Presentations** (Team/Individual presentation. Any informational or instructional programs presented with slides, video, or digital representations. This can be a team of 2 or done as an individual. Presenters must provide all of their own equipment. Time 5-10 minutes.)
- Problem Solving Presentations** (Uses a prepared fact pattern as the basis for developing an action plan. Can be one or two people. Time 5-10 minutes.)

Presentation Title: _____

If a team or group presentation, list others, attach list if necessary:

Name(s) _____

Does your presentation need to be done outside? ___ Yes ___ No
Are you presenting more than one presentation? ___ Yes ___ No
Will you be using audio/visual i.e. computer, slides, other? ___ Yes ___ No

If yes, please list: _____

Special Needs? _____

Return to the 4-H Office, 1432 Freedom Blvd., Watsonville, CA 95076 Fax: (831) 763-8006
Due to 4-H Office by Thursday, February 21, 2007

Bronze Medal Application

Community Club Leaders need to turn this form into the UCCE/4-H Office

Name: _____

Age: _____

Address: _____

Birth Date: _____

Years in 4-H: _____

Phone: _____

Email: _____

4-H Club: _____

Project Area	Years in this Project	Judge's Signature	Date

Applicant's Signature: _____

Date: _____

Parent/Guardian's Signature: _____

Date: _____

Community Club Leader's Signature: _____

Date: _____

Form needs to be turned into the UCCE/4-H Office by Community Club Leader

Eligibility Requirements

Three years in a project, and has completed project materials or

Thirteen years or older as of January 1st of the program year.

Member should show growth in their project. This should be measured in part in relationship to

- 1) Member's ability, 2) adult support, 3) size or increase in the project over time.

Approved Areas:

ANIMAL SCIENCE
ENGINEERING

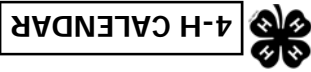
FAMILY & CONSUMER SCIENCE
PLANT SCIENCE
SOCIAL SCIENCE

HEALTH & LEISURE
RESOURCE SCIENCE

Council Officers
 President: Robin Turnquist
 Vice President: Greta Steinbuner
 Treasurer: Randy Turnquist
 Secretary: Open
 The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.
 Deadline for newsletter articles is the third Thursday of every month.

4-H Youth Development Staff
 Lynn Schmitt-McQuitty: Youth Development Advisor
 lschmittm@ucdavis.edu
Lynn Schmitt-McQuitty
 Stephanie Fontana: 4-H Program Representative
 sfontana@ucdavis.edu
 Hours: Tuesday: 7:00am-12:00pm
 Thursday: 2:30pm-7:30pm
 Friday: 1:00pm-6:00pm

1	New Years Holiday - Office Closed	
17	County Council Meeting	Aptos Grange
17	Newsletter articles due	To 4-H Office
21	Martin Luther King Day - Office Closed	
25-27	LCORT - Wonder Valley Ranch	Fresno County
February 2008		
No County Council Meeting		
15	County Presentation Day Applications due	To 4-H Office
18	Presidents Holiday - Office Closed	
21	Newsletter articles due	To 4-H Office



**UNIVERSITY OF CALIFORNIA
 COOPERATIVE EXTENSION
 Santa Cruz County
 1432 Freedom Blvd
 Watsonville, CA 95076-2741**

**FIRST CLASS MAIL
US POSTAGE PAID
 PERMIT #200
 SANTA CRUZ, CA**

Important Information
4-H Members, Leaders and Families.
PLEASE READ!



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.