

University of California Cooperative Extension

Santa Cruz County 4-H Youth Development Program



# The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

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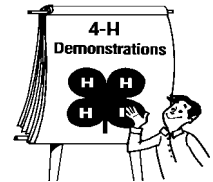
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UCCE Website: <http://cesantacruz.ucdavis.edu>

**February 2007**

## County Presentation Day

Start sharpening up your presentation skills. 4-H Presentation Day will be held Saturday, March 3<sup>rd</sup> at the Corralitos Community Center, 33 Browns Valley Road in Corralitos. Registration will begin at 9:30 AM with presentations starting at 10 AM.



### What is Presentation Day?

Presentation Day is one of the most important learning experiences in which a 4-H member can participate, and it's a lot of fun too! It provides an opportunity for members to demonstrate a prepared presentation in any area. Members are strongly encouraged to relate the presentation to their current 4-H project work or 4-H activities. All members from 5-19 years can participate in Presentation Day. Members Kindergarten to 3<sup>rd</sup> grade, or 5-8 years of age, will receive participation certificates only. Members for 4<sup>th</sup> grade and up, or 9 years of age prior to January 1<sup>st</sup>, are judged using the Danish System of Judging (Gold, Blue and Red). Everyone participating will receive comment sheets from the judges to help them improve their presentation skills. Members who are awarded a Gold Medal may elect to continue to Sectional Presentation Day and if a Gold Medal is awarded at Sectional they may advance to the State Level which is held in May at the University of California, Davis.

### What are the Categories?

This year there are many fun and educational categories of presentations in which you may compete:

**Demonstrations and Illustrated Talks**

**Educational Display**

**Impromptu Speech**

**Cultural Arts**

**Audio-Visual Presentations**

**Scientific Demonstration and Illustrated Talks**

**Prepared Speech**

**Interpretive Reading**

**Share the Fun**

**Problem Solving Presentations**

For details on each category, visit the State 4-H website,

<http://ca4h.org/leadership/spd/4HPresentationManual-3.pdf>. Registration forms are available on page 6 of this newsletter.

Forms are due to the 4-H Office by Thursday, February 15, 2007.

## Room Monitors

For members in the 7<sup>th</sup> grade or above there are opportunities to serve as room monitors. Duties include introducing presenters, monitoring the door, assisting presenters if needed, making sure the room is quiet and free from disruptions, etc. There will be an orientation held on Presentation Day morning starting at 9 a.m. If interested, contact Heather at the 4-H Office by February 15, 2007.

## County Council Meeting Location

The Council meetings from January through March will be held at Aptos Grange, 2555 Mar Vista Drive in Aptos beginning at 7:00PM. **LCORT delegates who received funding from the council for their trip need to attend the February 15<sup>th</sup> meeting or contact Heather at the 4-H Office if they are unable to attend this meeting.**



### Santa Cruz County 4-H Family Snow Camp - Cancelled

Snow Camp has been cancelled for this year. A 150 foot tree fell on the kitchen and dining room at Camp Sylvester. There are no cooking facilities or water – and the food is a very important part of snow camp!!!! Thank you for your understanding and we hope to see you all NEXT YEAR.

Howard Meyer and Karen Luera  
Snow Camp Coordinators

### Mission Statement for the California 4-H Youth Development Program

*"The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development."*



## Santa Cruz County Spring Fair, BBQ and Horse Show

The 2007 Santa Cruz County Spring Fair, BBQ and Horse Show will be Saturday, April 28<sup>th</sup> at the Santa Cruz County Fairgrounds. As a way to make the event more fun and include everybody, each club is invited to take responsibility for an activity or event. Categories include but are not limited to: barbecue, breakfast, dessert auction, stills exhibit, fashion show, poultry show, poultry games & educational activities, rabbit activities &/or show, goat show, rocket shoot, dog show, carnival games, whipped cream pie eating contest, pony care, science displays and/or learning activities, information displays or activities such as how to do a demonstration or record book.

There will also be a need in the areas of publicity, set-up and clean-up. For more information and/or to sign up, contact Robin Turnquist, 688-4750. There will be more information on the Horse Show in next month's edition of The Green Sheets.

## County Wide Horse Project

Our first schedule of meetings will be Feb 27<sup>th</sup>, March 27<sup>th</sup>, and April 24<sup>th</sup> at 6:30 pm at the Corralitos Community Center. The Spring Fair Horse Show is tentative for April 28, 2007. For information call or E-mail Jeannie Witmer at 831-722-8439 e-mail jewwitmer@aol.com or Bonnie Barnard at 831-254-5806 e-mail hilibillybon@aol.com. See you there.



## Council Positions

The Santa Cruz County 4-H Council is looking for volunteers interested in serving as officers for the upcoming program year beginning in July. The officer roles looking to be filled are President, Secretary and Treasurer. Only active adult volunteers shall be eligible to hold office on the County Council.



### Duties of the President:

- Preside over all regular and special meetings of the county 4-H Council.
- Serve as ex officio member of all committees of the county 4-H Council and appoint the members of such committees.
- Call special meetings when necessary and in concurrence with the county 4-H YDP staff.
- Prepare Executive Committee and county Council meeting agendas in consultation with the county 4-H YDP staff.
- Have signature authority on the 4-H Council checking account and savings account.
- Have voting rights when a motion is on the floor and results in a tie vote.

### Duties of the Secretary:

- Record the full and complete minutes of all meetings of the Council, and assist with any and all correspondence as directed by the President. Motions made during the meeting and the result thereof should be accurately documented and recorded.
- Provide a set of all Council minutes to the county University of California Cooperative Extension Office one week prior to each Council meeting. These minutes will be made available to the membership at large via the County 4-H newsletter after approval by the Council.
- Keep a record of those present at the Council meeting (units and other individuals).

### Duties of the Treasurer:

- Keep accurate financial records, copies of invoices bills, etc., relating to the funds and property of the 4-H Council, accounting fully for all receipts and expenditures.
- Receive, record and deposit all funds in a regulated bank or similar financial institution to the account established for the 4-H Council.
- Pay bills and make other authorized expenditures provided for in the budget or otherwise approved by the Council.
- Secure authorization by the Council for disbursement of all funds.
- Comply with all University of California financial policies and procedures as outlined in the 4-H Handbook.
- Furnish financial reports annually at year-end and at such times as required by the Council and the County Director. Financial reports should include a Statement of Financial Position (balance sheet), a Statement of Revenues and Expenses (income statement), and a list of tax identification numbers used in the County Council system/program.
- Act as custodian of all funds and personal property of the Council, and keep a current list of all such property.
- Prepare all financial records for an annual audit or peer review in accordance with University of California procedures.
- Prepare and file all reports required by federal, state and local governmental agencies, including the Internal Revenue Service, California State Franchise Tax Board, State Attorney General, and the State Board of Equalization, where and when applicable.
- Forward annual financial reports to the County Director or designee at the close of the 4-H program year and no later than September 30<sup>th</sup>.
- Have signature authority on the 4-H Council checking account and savings account.

Volunteers interested in these positions, please contact Heather at the 4-H Office or Council President, Dorothy Chittenden-Williams, at 439-8602.



### **A Banner of a Project!**

The UCCE Auditorium (where the 4-H County Council meetings are typically held) needs some colorful 4-H Banners for decoration. Would each club please make a banner representing their club?

The only requirements are as follows:

1. Your club's name should be plainly visible.
2. The banner should be made of felt, but any color(s), and can be adorned with any long-lasting, durable materials.
3. The size must be an upright rectangle 31 inches tall and 23 inches wide, with two 3 inch looped tabs at the top for a 3/4 inch dowel hanger.

This would be a great project for your club's sewing or crafts group. Be creative! Have fun! As an added incentive, the first project group to get their club's banner to Heather at the 4-H Office will receive a gift certificate to their favorite pizza spot! Call Becky Steinbruner at 685-2915 with questions.

### **Agricultural and Environmental Sciences Field Day**

U.C. Davis will be holding their annual Agricultural and Environmental Sciences Field Day on Friday, March 2 and Saturday, March 3, 2007. This field day is open to FFA and 4-H high school students from California and surrounding states. These high school students come to Davis to compete in 26 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications.

More information is available at <http://caes.ucdavis.edu/NewsEvents/Events/FieldDay.htm>. Entries are due on-line by February 16, 2007.

### **"4-H You See Davis Days"**

The Collegiate 4-H Club at UC Davis is pleased to present "4-H You See Davis Days" for high school students on April 12-14, 2007. This three day, activity-filled event is an opportunity for participants to experience college life at U.C. Davis. Registration forms are due March 15, 2007 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>.

### **4-H Record Book discussion list**

Join the new 4-H Record Book discussion list! The California 4-H Record Book Support Group provides a place for 4-H volunteers, staff and members to discuss the 4-H Record Book, as well as ask questions and receive feedback from others around the state and from the Incentives and Recognition Advisory Committee. For more information or to join the list, visit: <http://groups.yahoo.com/group/ca4hrb/>.

### **2007 Japanese Exchange Month-long Hosting Program - July 22 to August 18**

The California State 4-H Youth Development Office is looking for families who would like to host a Japanese youth in their home for one month this summer. This is an opportunity for a family to experience a different culture and heritage and increase their understanding of themselves and the world they live in.

Enthusiasm is the main qualification. You don't need a fancy home or a separate bedroom to host, just a desire to make room in your lives for a new family member. You don't need to spend a lot of money or time traveling the U.S. – the students aren't here as tourists. They are here to live with your family and participate in your normal summer activities. The costs are minimal and the youth come with their own spending money and medical insurance.

The Japanese youth range in age from 12 and 17 and participate in the Labo youth development organization in Japan. The month-long exchange runs from Sunday, July 22 to Saturday, August 18. Youth are matched with a family with a child of the same gender and close in age that shares common interests. The delegation comes with two chaperones who live with two different host families for 2 weeks. The chaperone host family does not have to have children in the home.

Applications are currently being accepted with the hope that all the students will be placed by mid-May. Families that apply early in the process have the opportunity to select their student from a group of applications.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.

Contact Pat English for more information at 530-754-8520 or [penglish@ucdavis.edu](mailto:penglish@ucdavis.edu).



## OLDER YOUTH OPPORTUNITIES

### Scholarships

#### California 4-H Youth Development Program Statewide Scholarships

The California 4-H Youth Development Program is committed to promoting higher education. Statewide scholarships are designed for graduating high school and collegiate-age 4-H members to help fund educational expenses such as tuition, books, room and board, and other educational expenses.



- **Dean Memorial Legacy Scholarship**
- **Samarin Family Vocational Education Scholarship**
- **Mabel W. Jacks Scholarship**
- **American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship**

Please check the State 4-H Website for eligibility, application requirements and applications, <http://ca4h.org/4hresource/ir/index.asp>. Applications must be postmarked by **April 30, 2007** and sent to the California State 4-H Office. All required information must be included to be eligible for consideration. Please contact the 4-H Office for more information.

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#### Simunovich Family Agricultural Scholarship

The Community Foundation of Santa Cruz County announces Simunovich Family Agricultural Scholarship. Applicants must be graduates of a high school in Santa Cruz County or the Pajaro Valley, or students at Cabrillo or Hartnell Community College who were residents of Santa Cruz County or the Pajaro Valley for at least two years prior to registering at Cabrillo or Hartnell. Applicants must be studying or planning to study agriculture at a four-year college or university. Veterinary Science students are not eligible.

One scholarship of \$1,250 will be awarded and is renewable for up to three years for undergraduate study providing that the student remains enrolled in the field of agriculture. Applications for Academic Year 2007-2008 are now available on our website, [www.cfsc.org](http://www.cfsc.org). Applications must be postmarked by March 2, 2007. For more information, please call (831) 477-0800.

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#### Jimmie Cox Scholarship

The Jimmie Cox Memorial Scholarship is a \$2,000 award for a student entering or currently attending college and **majoring in agriculture**. Students and their legal guardian must live in either Santa Cruz County or within the Pajaro Valley Unified School District boundaries, or be a current member of the Santa Cruz County Farm Bureau.

Applications are available at the 4-H Office and the Agri-Culture Office, 141 Monte Vista Ave in Watsonville. All applications and supporting materials must be postmarked **no later than February 23, 2007**. For more information contact the Agri-Culture Office at 722-6622.

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#### 2007-2008 California State Ambassador

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- \* Support the Mission and direction of the University of California 4-H YD Program
- \* Support various local, sectional and statewide programs and activities; including public presentations, leadership development opportunities and community service
- \* Assist in the introduction of innovative programming through a Service Project
- \* Provide leadership in the development of the 4-H State Leadership Conference
- \* Recognize and reward outstanding accomplishments within the area of leadership

For term, eligibility requirements and/or applications please visit the State 4-H Office website at <http://ca4h.org/leadership/ambassador/index.asp> or contact the 4-H Office. Applications are due to the State 4-H Office by **March 31, 2007**.



## Presenters wanted for State Leadership Conference

The planning committee for the State Leadership Conference is looking for workshop presenters. The conference - "4-H wants YOU<sup>th</sup>: Laughing, Learning, Living, and Loving" - will provide over 500 high school aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences while developing leadership and social skills. Delegates will have an opportunity to learn the challenges and responsibilities of being a leader and the importance of leadership in every day life. Along with social development and the university experience, the educational presentation is an integral part of this conference. Presentations address many subject areas, but all embody the University of California 4-H Youth Development Program mission of providing education in the areas of citizenship, leadership, and life skills.



Tracks, mini tracks, and workshops should emphasize skills and knowledge that delegates can take home to use and share in their 4-H Clubs, communities, and everyday lives. Tracks are five hours in length and mini tracks are two and a half hours in length. Workshops are an hour and fifteen minutes in length and may be presented one to three times.

Educational Presentation Proposal forms can be found on the State 4-H website at <http://ca4h.org/conference/slc/index.asp>. Completed forms must be returned to the California State 4-H Office by **March 2, 2007**. Confirmation letters will be sent to presenters on or before March 27, 2007.

## Wanted: Kids (and grown-ups) who want to teach about farm animals

Quail Hollow Ranch County Park is looking for people who like working with and teaching others about farm animals. We are in the process of developing a one-day farm animal interpretive program to be offered to the general public, focusing on the biology and care of animals like chickens, goats, pigs, cows, horses and other domestic animals.

This is an opportunity for the public to learn more about these farm animals – ideally with a chance to pet and/or handle them – as well as about the 4-H organization. It is also a chance to show off your animals and your knowledge of them while helping to interpret the cultural history of the park and add to park programs. If you are interested in learning more about this interpretive opportunity contact Lee Summers, park naturalist, at 335-9348 or at [prc120@scparks.com](mailto:prc120@scparks.com).

## The Homeless Garden Project - Cultivating Community

The Homeless Garden Project would like to invite you to get youth involved in experiencing the outdoors and the virtues of organic foods. Cultivating Community is a program developed for youth (primarily ages 12-18) with the intention of educating and engaging them in topics of agriculture and nutrition, as well as outdoor activities. All programs are held on location at our 2.5 acre organic Natural Bridges Farm on the westside of Santa Cruz. Youth groups can come for a 2-3 hour visit which includes an educational discussion (covering topics from composting to harvesting - season specific), experiential, hands-on learning pertinent to the discussion and an opportunity to harvest and eat fresh, organic produce.

For more information contact, Layla Aguilar, Outreach Coordinator at 426-3609 or visit their website at [www.homelessgardenproject.org](http://www.homelessgardenproject.org).

## State 4-H Equine Field Day at CSU Fresno

The State 4-H Equine Education Advisory Committee invites all 4-H horse leaders, members and parents to the State 4-H Equine Field Day on Saturday, March 17<sup>th</sup> at the Animal Science Pavilion at California State University, Fresno beginning at 8:30 AM. A day of educational workshops is being planned. Tentative topics include demonstrations about dressage; teaching your horse to drive; drill team; and reining. Clinics about showmanship, grooming your horse for show, show attire for you, fitting saddles, gymkhana, driving, and trail are being planned. Invited clinicians will share their knowledge of equine training and developing a partnership with your horse. Participants can also learn about the 4-H educational competitive events i.e. hippology, horse bowl and horse judging and how to implement these events in their county to promote and prepare for state & national competition. Participants will be able to attend 5 different one-hour workshops.

Pre-registration is due March 1, 2007. The cost for the day is \$20 per participant. There is a group rate of \$15 each for 10 or more. The cost at the door will be \$25. Pre-paid boxed lunches will be available for \$10 each. A morning concession stand will be available. Go to the statewide 4-H web site at <http://ca4h.org> and click on statewide 4-H calendar and the March 17 date for registration information or contact your local 4-H office. Event contact is Jeanne George, State 4-H Equine Advisor at 530-527-3101 or [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu).



# Santa Cruz County 4-H Presentation Day Saturday, March 3, 2007 – Corralitos Community Center

## Registration Form

Club: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Yrs in project: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

\*\*\*\*\*

**Category:**    \_\_\_ Primary (5-8 years old)                    \_\_\_ Junior (Grades 4- 5)  
                   \_\_\_ Intermediate (Grades 6- 8)                \_\_\_ Senior (Grades 9-12)

\*\*\*\*\*

**Type of Presentation:**

- Demonstrations** (Team/Individual presentation. Demonstrations use the "show how" method to teach a skill.)
- Illustrated Talks** (Team/Individual presentation. Illustrated Talks use models or other visual aids to teach something.)
- Scientific Demonstration and Illustrated Talks** (Team/Individual presentation. Uses scientific steps to solve problems. School assignments or science fair projects are not appropriate for this category.)
- Educational Display** (Team/Individual presentation. An organized visual presentation of a program or a concept. This category is not a science fair project, collection or project exhibit.)
- Prepared Speech** (Individual presentation. Purpose is to persuade, inform or educate the audience on a single topic or issue. Notes may be used if they do not detract from the speech.)
- Impromptu Speech** (Individual presentation. Pre-announced topics are randomly drawn and the member has 3 minutes to develop a 5 minute maximum speech.)
- Interpretive Reading** (Individual presentation. Any published written work that is appropriate may be used. No costumes are allowed. Time limit is 5 minutes. Political and religious material is not appropriate.)
- Cultural Arts** (Individual or Group performance of dance, costumed dramatic reading, musical, dance or other performing arts.)
- Share the Fun** (Members may compete in this category in addition to one of the above. This is a group skit or presentation that focuses on health, safety, community pride, recreation, citizenship or other 4-H project or activity. Time limit is 15 minutes.)
- Audio-Visual Presentations** (Team/Individual presentation. Any informational or instructional programs presented with slides, video, or digital representations. This can be a team of 2 or done as an individual. ***Presenters must provide all of their own equipment.*** Time 5-10 minutes.)
- Problem Solving Presentations** (Uses a prepared fact pattern as the basis for developing an action plan. Can be one or two people. Time 5-10 minutes.)

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Presentation Title: \_\_\_\_\_

If a team or group presentation, list others, attach list if necessary:

Name(s) \_\_\_\_\_

Does your presentation need to be done outside?                    \_\_\_ Yes                    \_\_\_ No  
 Are you presenting more than one presentation?                    \_\_\_ Yes                    \_\_\_ No  
 Will you be using audio/visual i.e. computer, slides, other?                    \_\_\_ Yes                    \_\_\_ No

If yes, please list: \_\_\_\_\_

Special Needs? \_\_\_\_\_

***Return to the 4-H Office, 1432 Freedom Blvd., Watsonville, CA 95076    Fax: (831) 763-8006***  
***Due to 4-H Office by Thursday, February 15, 2007***



## Leadership Skills You Never Outgrow

According to the Merriam-Webster Dictionary, Leadership is defined as: *noun*, 1. *The office or position of a leader.* 2. *The capacity to lead.* 3. *The act or an instance of leading.* In the 4-H Youth Development Program we talk a lot about leadership, but what are the components of a successful leader?

Based on the University of Illinois Cooperative Extension Service curriculum *Leadership Skills You Never Outgrow* (1987), leadership is broken down into seven distinct skills:

- |                              |                           |
|------------------------------|---------------------------|
| 1. Understanding self        | 2. Communicating          |
| 3. Getting along with others | 4. Learning ways to learn |
| 5. Making decisions          | 6. Managing               |
| 7. Working with groups       |                           |

**7. Working with groups:** Learning how groups of people work together and how to help groups to accomplish their goals.

Nearly everyone participates in a number of groups. These consist of formal groups such as a class or a club, and informal groups such as people having lunch together. When individuals form a group because they have common purposes and goals they wish to achieve, the way they work together becomes very important. There are skills required to be an effective group leader as well as skills required to be an effective group member.

### Working with Groups Activity: The Magic Wand

*Set-up:* The objectives of this activity are to identify the most important concerns or interests of the group's members in order to help them understand each other better or to help them accomplish something. This may be used when a group is uncomfortable with the way it is heading. Use this activity in groups no larger than 12 to 15. Gather the following materials: index card and pencil for each participant, flip chart with a vertical line down the middle, tape and markers.

*Activity:* Pose this question: "What three things about this group are most important to you? In other words, what would be the last things about it that you would want to give up?" Give participants five to eight minutes to record answers on their index cards. When complete, ask the following question: "If you had a magic wand and could change any three things about this group, what would these changes be?" Give participants five to eight minutes to record answers on the other side of their index cards. When complete. Ask participants to share the important aspects not to be changed first. Have each person give one. Have the group add others not previously mentioned. Then do the same with the changes members would bring about with a magic wand.

*Interpreting:* What things are we doing right as a group? What can we do to change our direction right now? Can we reach a group consensus? What steps should we take to improve our group?

*Lynn Schmitt-McQuitty*

Youth Development Advisor

**Check out the Santa Cruz County 4-H website for forms, newsletters, site links and more!**

**<http://cesantacruz.ucdavis.edu>**

### The Green Sheets

is the newsletter of the Santa Cruz 4-H County Council and the UC Cooperative Extension Office.

### County Council Officers 2006-07

President - Dorothy Chittenden-Williams

Vice President - Greta Steinbruner

Treasurer - Randy Turnquist

Secretary - vacant

### Staff

#### **Lynn Schmitt-McQuitty**

4-H Youth Development Advisor  
lschmittmcquitty@ucdavis.edu

#### **Heather Holmstadt**

4-H Program Representative  
haholmstadt@ucdavis.edu

**Deadline for newsletter articles:  
3<sup>rd</sup> Thursday of each month**

### **Submissions may be sent to:**

UC Cooperative Extension  
4-H Program  
1432 Freedom Blvd  
Watsonville, CA 95076-2741

PHONE - (831) 763-8015

FAX - (831) 763-8006





# 4-H CALENDAR

## February

15	County Council Meeting	<i>Aptos Grange, 2555 Mar Vista Dr</i>	<b>7:00 PM</b>
15	Newsletter articles due	4-H Office	
<b>15</b>	<b>County Presentation Day registration due</b>	<b>4-H Office</b>	
<del>16-19</del>	<del>Snow Camp</del>	<del>Camp Sylvester Cancelled - see page 1</del>	
<b>19</b>	<b>Presidents' Day - Office Closed</b>		

## March

<b>3</b>	<b>County Presentation Day/Award Interviews</b>	<b>Corralitos Community Center</b>	<b>9:30 AM</b>
15	County Council Meeting	<i>Aptos Grange, 2555 Mar Vista Dr</i>	<b>7:00 PM</b>
15	Newsletter articles due	4-H Office	
<b>24</b>	<b>Tri-County Presentation Day</b>	<b>TBA</b>	

## April

19	County Council Meeting	<b>TBA</b>	<b>7:00PM</b>
19	Newsletter articles due	4-H Office	
<b>28</b>	<b>Spring Fair and Horse Show</b>	<b>Santa Cruz County Fairgrounds</b>	

**UNIVERSITY OF CALIFORNIA  
COOPERATIVE EXTENSION  
Santa Cruz County  
1432 Freedom Blvd  
Watsonville, CA 95076-2741**

**PRESORTED STANDARD  
US POSTAGE PAID  
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SANTA CRUZ, CA**

### Important Information

**4-H Members, Leaders and Parents  
PLEASE READ!!**



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6<sup>th</sup> Floor, Oakland, CA 94607, (510) 987-0096.