



The 4-H Green Sheets

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August 2008



Santa Cruz County Fair 2008 Youth, Harvest Building Participation

RECEIVING SCHEDULE: (Bring to Harvest Building)

FOODS & NUTRITION AG. & FLORAL ARR. G.

SAT. SEPT. 6
9 AM - 12 NOON

ALL OTHER ENTRIES & FEATURE BOOTH WORK DAYS

SAT. AUG. 23
9 AM - 5 PM

SUN. AUG. 24
9 AM - 5 PM

SAT. AUG. 30
9 AM - 5 PM

SUN. AUG. 31
9 AM - 5 PM

**How to build a Booth meeting will be on Sunday, August 10, 2008
4 PM in the Harvest Building at the Fairgrounds**

Harvest Building Hosting Schedule

Each club or troop will furnish a team of at least 5 people which will include at least 1 adult to act as hosts in the Youth/4-H display during their appointed times. Members who would like to host but are unable to during their clubs time may contact the department chairman to schedule another time. To qualify for a one day pass a member must work for 2 hours and an adult for 4 hours. During their hosting period, the clubs may acquaint the public with what their members can do by giving demonstrations, doing a quick-fix cooking demonstration, performing a play, presenting a video about their club and /or giving members with special talents an opportunity to perform.

Tuesday -- September 9

12 NOON-2 PM
2 PM-6 PM Soquel
6 PM-10 PM

Wednesday -- September 10

12-2 PM
2 PM-6 PM La Selva Beach
6 PM-10 PM Corralitos

Thursday -- September 11

9 AM-12 NOON
12 NOON-2 PM
2 PM-6 PM Felton
6 PM-10 PM Pinto Lake

Friday -- September 12

9 AM-12 NOON
12 NOON-2 PM
2 PM-6 PM Boulder Creek
6 PM-10 PM Girl Scouts

Saturday -- September 13

10 AM-2 PM Boy Scouts
2 PM-6 PM Scotts Valley
6 PM-10 PM

Sunday -- September 14

10 AM-1 PM Aromas
1 PM-4 PM Boys and Girls Club
4 PM-8 PM Springfield



Leader Information:

Fair News:

Monterey County Fair

Aug. 12th-17th, 2008

"Ride the Wave" to the Monterey County Fair

Entry guide currently online at:

http://www.montereycountyfair.com/fair/entry_book.php

All fair entry deadlines vary.

Santa Cruz County Fair

"Let the Good Times Grow"

September 9th-14th, 2008

www.santacruzcountyfair.com

Entry deadline: August 2nd, 2008

San Benito County Fair

October 3rd-5th, 2008

www.sanbenitocountyfair.com

Entries due August 29th, 2008

MANDATORY Pre-fair Tag-in

Goats, Hogs, & Sheep

Tuesday, Aug. 5th, 2008 4:00pm-7:00pm

Enter Gate 1 and watch for directional signs

(Member, Parent & Leader are all required to be present at tag-in)

4-H Booth at the 2008 State Fair



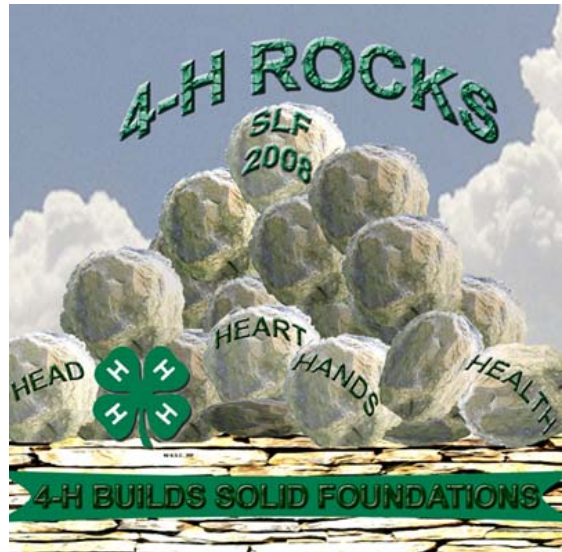
The 4-H booth at the California State Fair provides the fair-going public an impression of the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H YDP.

4-H members and leaders are invited to help staff the booth and share experiences and projects with the public. For each person that is scheduled for a two-hour shift, the State Fair provides a ticket for 1 day of admission and parking passes as needed.

For more information or to sign up, please log on to <http://www.ca4h.org/wrp/statefair/>

Deadline for sign-up's Aug. 4th

2008 State 4-H Leaders' Forum



November 7-9, 2008

Get ready to rock the second weekend in November at California State **4-H Leaders' Forum**. The 2008 Forum will be November 7-9 at beautiful Asilomar Conference Center in Pacific Grove, hosted by the South Central Section. The theme is "4-H Rocks." Volunteer leaders and staff will be "Building Solid Foundations" together for the 4-H youth development program.

Registration Due by September 5, 2008

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun.

Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference.



Leader Information Continued:

NEW 4-H Enrollment System

The California State 4-H Office and the 4-H enrollment task force is rolling out a new web-based enrollment and data system for 2008-2009, named 4hOnline.

On July 1st the new enrollment went online. You may now re-enroll/enroll online via the website: <http://California.4honline.com>



For any questions regarding the new process please call, 763-8015, or email the 4-H office sfontana@ucdavis.edu



Western Regional 4-H Leaders Forum
Denver, Colorado
Feb. 25th-Mar. 1, 2009
Save the Date!

Info: <http://www.colorado4h.org/wrlf09/index.shtml>

Join the California 4-H email Listserve

Connect with leaders from around the state and receive project resources, ideas, and event announcements via email.

Project and subject areas vary from horses to section, shooting sports to Record book support groups.

<http://ca4h.org/4hresource/email/index.asp>

CLOVER SAFE NOTES

AGRICULTURE AND NATURAL RESOURCES
ENVIRONMENTAL HEALTH AND SAFETY

#59

SAFELY TRANSPORTING MEDIUM AND LARGE ANIMALS

Many 4-H projects involve medium and large animals, such as goats, sheep, swine, cattle, and horses. As part of 4-H projects, these animals are often transported to competitions. Accordingly, careful preparation is needed to assure the safe movement of medium and large animals. This Clover Safe provides information about how to safely transport medium and large animals.

Precautions for Safely Transporting Medium and Large Animals

- Prior to transportation, inspect trailers for holes, cracks, splinters, or sharp edges that could injure an animal. Assure trailer damage or defects are repaired before transporting animals.
- The transportation trailer must provide adequate ventilation for the animals it will transport.
- Thoroughly clean and if appropriate, disinfect transportation trailers before loading animals. Spread clean bedding after cleaning the trailer.
- Never transport new born, diseased, injured, or fatigued animals.
- Loading ramps should be at a 20° angle from the horizontal. Ramps should be slatted and have side-protection gates to prevent animal injuries due to slipping, tripping, or falling.
- It is a recommended safety practice to remove halters or other equipment before loading animals into a transportation trailer.
- Avoid spooking animals by being calm and moving in a deliberate fashion when loading animals into a transportation trailer.
- Take your time when moving animals into a transportation trailer. Do not hit, push, or pull animals to get them moving into a transportation trailer.
- If goats or sheep are lifted into a trailer, they should be grabbed around the body while supporting the chest and belly.

For more information on this clover safe note and other clover safe guidelines please log on to;

http://groups.ucanr.org/ehs/4H/Clover_Safe_Notes.htm

June 2008 Additional EH&S information may be accessed at the ANR Web Site at: <http://safety.ucanr.org>

4-H Parent Participation Sheet

Because children learn much better when their parents are present, parents are encouraged to participate in some way. Your support and participation are essential in the success of the 4-H program. There are many opportunities for parents to be involved in 4-H. The following list includes participation on many levels because our club families have a wide variety of life styles, time schedules and talents.

Each parent is encouraged to participate in one or more of the following ways.

(Please turn in to Community Club Leader by October)

Name of Parent: _____ Home Number _____

E-Mail Address: _____ Work Phone _____

Member Name (s) _____ Relationship to member: _____

____ Lead or assist with a project. State your interest: _____

____ Help your child be a chairperson:

____ Open building and set up for club meetings

____ Take down & lock up building

____ Community service

____ Other: _____

____ Help bring refreshments to a meeting. _____ Host a project meeting

____ Entertain/speak at a club or project meeting. Topic: _____

____ Help coordinate a community service activity or event _____ Help coordinate fund-raisers

____ Help members with demonstrations

____ Help members with project talks or public speaking

____ Driver for Events or field trips

____ Develop a calling tree for meeting &/or project reminders

____ Assist members with record books

____ Help provide special supplies

____ Be a committee member or leader.

____ Snow Camp Chaperone (Feb)

____ County Awards Committee (November – March)

____ County Presentation Day Committee and/or be a Judge (March/April, training provided).

____ Record Book Judging (May)

____ Spring Fair Committee

____ Help with Camp Loma repairs and clean up before 4-H Summer Camp (May, June)

____ Camp Loma Planning Committee (Spring)

____ Camp Loma Counselor (July)

____ County Fair (September)

____ Host in 4-H Building (4 hrs., date/time TBA)

____ Clover Deli (4 hr. shift)

____ Club Booth -- help with design/construction/take down (August-September)

____ Attend County Council meetings at the Aptos Grange (3rd Thursday of each month).

Other: _____

Council Officers
 President: Robin Turnquist
 Vice President: Greta Steinbruner
 Treasurer: Randy Turnquist
 Secretary: Open
 The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.
 Deadline for newsletter articles is the third Thursday of every month

4-H Youth Development Staff
 Lynn Schmitt-McQuitty: Youth Development Advisor
Lynn Schmitt-McQuitty
 lschmittmquitty@ucdavis.edu
 Stephanie Fontana: 4-H Program Representative
 sfontana@ucdavis.edu
 Hours: Tuesday: 7:00am-12:00pm
 Thursday: 2:30pm-7:30pm
 Friday: 1:00pm-6:00pm

August 2008	
2	All entry forms due S. C. County Fair
12-17	Monterey County Fair
21	County Council Meeting
21	Newsletter articles due
23-24	S. C. C. Fair Booth Work Days
30-31	S. C. C. Fair Booth Work Days
TBA	Food Safety Training
September 2008	
1	Labor Day Holiday - Office Closed
5	State Leader's Forum Registration Due
6	S. C. C. Fair Booth LAST WORK DAY
7	Feature Booth Judging
9-14	Santa Cruz County Fair
15	Feature Booth Entries to be removed by clubs
18	Newsletter articles due
September 2008	
	S. C. C. Fair Office
	Monterey Fairgrounds
	Aptos Grange, 7pm
	To 4-H Office
	9AM-5PM S.C.C. Fair Harvest Building
	9AM-5PM S.C.C. Fair Harvest Building
	10AM S.C.C. Fair Harvest Building
	12PM-7PM



**UNIVERSITY OF CALIFORNIA
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 Santa Cruz County
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 Watsonville, CA 95076-2741**

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**Important Information
 4-H Members, Leaders and Families.
 PLEASE READ!**



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