

University of California Cooperative Extension

Santa Cruz County 4-H Youth Development Program



The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

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4-H E-mail:

UCCE Website: <http://cesantacruz.ucdavis.edu>

August 2007

Stephanie Fontana named new Santa Cruz County 4-H Program Representative!

I am very pleased to announce that former 4-H member and volunteer Stephanie Fontana has joined the 4-H team in Santa Cruz County. Stephanie brings years of 4-H experience to the position and will be a great addition to the program. To better meet the needs of youth and volunteers Stephanie will be keeping office hours beyond the traditional "9 to 5", and can be reached on Tuesday's and Wednesday's from 7am to noon, and Thursday's from 2:30 to 7:30pm. Please help me in welcoming Stephanie by giving her a call at 763-8015.

The Green Sheets - GOING GREEN

How would you prefer to receive your family's copy of the 4-H Green Sheets? By mail or email? The County 4-H Council is looking into this issue as a way to save money and decrease waste.

For those families who would like to receive their newsletter via email here is what you need to do:

1. Go to the Santa Cruz County 4-H website at http://cesantacruz.ucdavis.edu/Youth_Development/
2. Click on "The 4-H Green Sheets" in the menu column on the left hand of the page.
3. After you reach the page you will see "subscription e-mail address" at the top. Please place your families email address in this space and click on submit.
4. You will then reach a page that asks for your name, mailing address, city, zip code, etc. **Please be sure to submit your families last name and mailing address, so we can remove you from our newsletter mailing list.** Once this information is submitted your family will then receive a notification every month via email that the newsletter is posted on the county website. Your family will no longer receive a copy of the newsletter in the mail.

If your family would prefer to receive a mailed copy of the newsletter please contact Teresa at the UCCE Office, 763-8004 by **Tuesday, August 14, 2007.**

Attention Gardening Project Leaders:

The Growing Classroom: An Introduction to Garden-Based Learning

This two-day workshop, located at the amazing Garden Classroom is ideal for those interested in supplementing their existing science program with garden-based learning. Using The Growing Classroom activity guide for grades 2-6, you'll experience hands-on activities, learn basic science concepts and gardening techniques, and develop management strategies for a school gardening program. Find out how to teach the standards while you guide students through the natural cycles of the garden. You'll receive Life Lab's 480 page book The Growing Classroom as well as many other ideas and resources. Two days 9:00-3:30. **Register online at: www.lifelab.org** Registration Deadline: Friday, September 14.

Mission Statement for the California 4-H Youth Development Program

"The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development."



Santa Cruz County Fair

Entries and Feature Booth

The Santa Cruz County Fair will be held Tuesday, September 11th through Sunday, September 16th at 2601 E. Lake St., Watsonville, CA, 95076. This year's theme is "Barn in the USA". **All entry forms are due to the fair office by 5PM on Saturday, August 4, 2007.** It is the exhibitor's responsibility to make sure their entry form is received by the fair office.

Feature Booths - All clubs need to be represented.

Work Days (9am-5pm)	August 25-26 and September 1, 2 and 8
Booth Judging (10am)	September 9
Booth Clean-up Day(12-7pm)	September 17

Hosting Schedule

Each club will furnish a team of at least 5 people which will include at least: 1 adult to act as hosts in the Youth/4-H display during their appointed times. Members who would like to host but are unable to during their clubs time may contact the department chairman to schedule another time. To qualify for a one day pass a member must work for 2 hours and an adult for 4 hours. During their hosting period, the clubs may acquaint the public with what their members can do by giving demonstrations, doing a quick-fix cooking demonstration, performing a play, presenting a video about their club and/or giving members with special talents an opportunity to perform.

Tuesday, Sept. 11th

2 PM - 6 PM — La Selva Beach
6 PM - 10 PM — Green Valley

Friday, Sept. 14th

2 PM - 6 PM — Boulder Creek

Wednesday, Sept. 12th

2 PM - 6 PM — Soquel
6 PM - 10 PM — Corralitos

Saturday, Sept. 15th

2 PM - 6PM — Scotts Valley

Thursday, Sept. 13th

2 PM - 6 PM — Felton
6 PM - 10 PM — Pinto Lake

For information concerning booths, or other aspects of the Harvest Building exhibits, contact Joan Favero at 438-1410. For additional information, please contact the fair office at (831) 724-5671 or visit their website at <http://www.santacruzcountyfair.com>. Entry guides are available online.

Help Needed at the Clover Deli

Randy and Robin Turnquist are looking for a couple who would be interested in helping them manage the Clover Deli during the fair. Those assisting would need to be on the grounds and accessible by those working in the deli should a problem arise or supplies be needed. Individuals will need to be certified adult volunteer leaders in order to help. If you have any questions please contact Randy or Robin at 688-4750.

Food Safety Training

There will be a Food Safety Training at the fair. Place, date and time TBA. This will be for volunteers who have not received this training before. It is required each club have a volunteer trained in food safety. Also, each shift for the Clover Deli is required to have an adult or older teen who has been trained in food safety. All food project leaders are also required to attend a food safety training prior to leading their projects. The date and time will be posted in the next edition of the Green Sheets. Please contact the 4-H Office if you are interested in attending.



County Council Meetings

At the May County Council Meeting it was voted and approved that beginning July of 2007, there will be no County Council meetings for the months of July, September, December and February. The remaining months will have Council meetings from 7PM to 8:30PM at the Aptos Grange.

Council Position Open

The Santa Cruz County 4-H Council is seeking a volunteer who would be interested in serving on the Council for the 2007-08 Program Year. The position of Secretary is open.

The duties of the Secretary office include:

- Record the full and complete minutes of all meetings of the Council, and assist with any and all correspondence as directed by the President. Motions made during the meeting and the result thereof should be accurately documented and recorded.
- Provide a set of all Council minutes to the County University of California Cooperative Extension Office the week following each Council meeting.
- Keep a record of those present at the Council meeting (units and other individuals).

This position is open to both adult volunteers and youth ages 14 and above. For anyone interested in either of these positions, please contact Council President, Robin Turnquist at 688-4750.

Club Officer Book Reminder

A reminder to Club Secretaries and Treasurers, your books were due to the 4-H Office on **Tuesday, July 31, 2007.** Forms are available on the County 4-H website, <http://cesantacruz.ucdavis.edu>.

Drill Press Available

The 4-H Office has a Ryobi 10" drill press with Exactline Laser System available for club/project use. Contact the 4-H Office for more information and/or to check out.

4-H Cowgirl Heads to College Sale

- Beef Grooming chute & beef equipment
 - Sheep equipment & supplies
 - Lester livestock clippers
 - 9 yr old AQHA Reining / Queen Horse
 - 15 in. Plea. / Trail Western Saddle
 - 14 in. Trophy Barrel Saddle
 - 17 in. Collegiate English All Purpose Saddle
 - 17 1/2 Crosby Dressage Saddle
 - Show Clothes, Western, Eng, Queen & Bling
 - (most size sm or wranglers sz 3 slim fit, boots sz 8, hats sz 7)
 - Featherlite 1992 Alum Living Qtrs 3 horse Trailer
 - 4 Star 1992 Alum 3 horse w/ lg dressing room Trailer
 - Keifer 1991 Alum 3 horse bumper pull w/ tack Trailer
- Everything has been well maintained & is ready to use
 Contact Brenda Reese, Monterey County 4-H volunteer:
 831-624-2829hm, cell 915-5133

The Green Sheets

is the newsletter of the Santa Cruz 4-H County Council and the UC Cooperative Extension Office.

County Council Officers 2007-08

- President - Robin Turnquist
- Vice President - Greta Steinbruner
- Treasurer - Randy Turnquist
- Secretary - vacant

Staff

Lynn Schmitt-McQuitty
4-H Youth Development Advisor
lschmittmcquitty@ucdavis.edu

Stephanie Fontana

4-H Program Representative

**Deadline for newsletter articles:
3rd Thursday of each month**



4-H CALENDAR

August

1	State Leaders' Forum registration due	Conference Registrar	
4	Santa Cruz County Fair entries due	Fair Office	
2-5	State Leadership Conference	UC Davis	
16	County Council Meeting	Aptos Grange, 2555 Mar Vista Dr	7:00 PM
16	Newsletter articles due	4-H Office	
25-26	Feature Booth workdays	Santa Cruz Co. Fairgrounds	9 AM - 5 PM

September

No County Council Meeting

	Food Safety Training - time, date, location TBA		
1-2	Feature Booth workdays	Santa Cruz Co. Fairgrounds	9 AM - 5 PM
8	Feature Booth workdays	Santa Cruz Co. Fairgrounds	9 AM - 5 PM
11-16	Santa Cruz County Fair	Santa Cruz Co. Fairgrounds	
17	Removal of items from fair	Santa Cruz Co. Fairgrounds	12 PM - 7 PM
20	Newsletter articles due	4-H Office	
28-30	San Benito County Fair	San Benito Co. Fairgrounds	

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 Santa Cruz County
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Important Information

**4-H Members, Leaders and Parents
 PLEASE READ!!**



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