



The 4-H Green Sheets

1432 Freedom Blvd, Watsonville, CA 95076-2741

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April 2008

SANTA CRUZ COUNTY 4-H SPRING FAIR HORSE SHOW & B.B.Q. MAY 3RD, 2008 9:00AM

The Spring Fair will be at the Santa Cruz County Fairgrounds, Livestock area.
Enter at the horse show entrance.

Please join us for a wonderful horse show, dog agility demonstration, poultry showmanship competition & egg judging, dessert auction (which ever club sells the most gets a bonus), silent auction, science exhibits and more!

Bring your 4-H spirit and friends and come on down to the 4-H fair!

Contact robin Turnquist, 688-4750 or the 4-H office, 763-8015 for more information.

Recycle and Win* at the Spring Fair!



Bring all your used printer cartridges and old cell phones to the 4-H Spring Fair, 5/3, to be recycled by the Felton 4-H Conservation project members. Stop by and take our "trash IQ quiz" and see what you know about trash and recycling as well.

*For each cartridge or phone donated, receive a ticket. Ticket winners will receive uniquely fun recycled & conservation-themed prizes, including: recycled juice box coin carriers, elephant "poo" notebook, and more.

Congratulations Gold Medal winners of the 2008 4-H Presentation Day

Danielle Crill "Animal Yarn" Michaela Crill "Erosion, Friends or Foe?"

Piper Hodges "Picking the Perfect Puppy" Ryan Porter "Stamp Collecting 1,2,3"

Sondra Wildman "Lavender Wine Jelly?"

Aleksey Huff & Edee Wildman "Piggy 911"



Leader Information:



Searching for 4-H Science, Engineering & Technology Alumni

Are you a former 4-H'er working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion.

Take a moment to fill out a short 10-minute survey! Visit www.fourhcouncil.edu to access the survey and learn more about the 4-H Science, Engineering & Technology (4-H SET) program.

San Benito Fair List

Call into the 4-H Office to get your name on the list for this years San Benito County Fair. Only 10 sheep, 10 swine, 10 goats, and 2 beef are allowed to go from our entire county (this includes, 4-H, FFA, Grange, & Independent). After May 10th, names will be drawn and members will be notified.

The list will be open until May 10th.

4-H Tack Round-Up!

Tack for sale, trade or free:

Free Small animals cages. Cages are in good condition. Suitable for chicks, rabbits, or guinea pigs. Approximate size; 36X36 inches. Call Laurie at 439-3247 or 588-5228.

Free to a 4-H rabbit project. Wooden sign with a large clover and two rabbits on it. Just add your clubs name!

Rabbit show grooming table, rabbit tattoo kit, and rabbit resource books. Call Stephanie in the 4-H office, 763-8015.

*This tack list is for everybody. Please call the 4-H office, 763-8015 to add your own items. Bring your items to the spring fair for swap or sale.

2008 State 4-H Leaders' Forum



November 7-9, 2008

Get ready to rock the second weekend in November at California State **4-H Leaders' Forum**. The 2008 Forum will be November 7-9 at beautiful Asilomar Conference Center in Pacific Grove, hosted by the South Central Section. The theme is "4-H Rocks." Volunteer leaders and staff will be "Building Solid Foundations" together for the 4-H youth development program.

Registration Due by September 5, 2008

Workshop Proposals Due June 27, 2008

For registration and workshop proposals can be found at :

<http://www.ca4h.org/conference/slf/index.asp>

The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference.



Member Opportunities:

Tri-County Presentation Day

Presentation Day will be on
Saturday April 12th, 9:00AM
At Anzar High School in Hollister
(highways 101 & 129).

Information for the **2008 series of 4-H Presentation Days** is now online! Find the 4-H Presentation Manual, Fact Sets and Impromptu Topics, and Judge's Orientation documents online at: <http://www.ca4h.org/leadership/spd/index.asp>.

State 4-H Advisory Committee

Be part of the State 4-H process. Sign up for a committee and participate in setting up California's wonderful 4-H programs. State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our **Statewide 4-H Advisory Committees**. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications are due, post-marked **May 31**, 2008. More information is available at <http://www.ca4h.org/council/advisory.asp>
All applicants must have a county staff person sign-off on their application.

State 4-H Field Day

May 31st, 2008
8:00a.m.—3:00 p.m. UC Davis

Events include:

State Presentation Day –Registration Due May 21st
State Fashion Review –Registration Due May 12th
4-H Horticulture Contest & Plant Sciences Event

For more information and applications log on to:
<http://www.ca4h.org/projresource/fieldday/>



Citizenship Challenge

The Citizenship Service-Learning Advisory Council has issued a **Citizenship Challenge** to all 4-H clubs in California. Take up the challenge and carry-out a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

Million Trees for 4-H

The **4-H Million Trees Project** was conceived to do something to help combat global climate change. The Pacific 4-H Club in San Mateo County applied for a grant from the California 4-H Service-Learning RFP to initiate the project. Their goal is to mobilize the approximately 7 million 4-H youth in the U.S. to plant 1,000,000 trees across the nation to help reduce atmospheric CO². If your 4-H club wants to participate, go to www.4hmilliontrees.org and register. Then visit <https://www.arborday.org/Shopping/Memberships/4h/> to become members and receive twelve trees at \$1 each. The goal is to have clubs and units adopt this project as their April community service project and plant the trees around the week-ends of Earth Day (April 19 & 20, 2008) and/or Arbor Day (April 26 & 27, 2008).

Music & Marshmallows

Come and join our 4-H families for an evening of campfire songs, story telling and roasting marshmallows at Rio Del Mar Beach flats Saturday April 26th, 6pm. ALL ARE WELCOME!

Call the 4-H office, 763-8015, for more info or questions.






CLOVER SAFE

AGRICULTURE AND NATURAL RESOURCES
ENVIRONMENTAL HEALTH AND SAFETY



#16

SAFE ANIMAL CONTACT AT PETTING ZOOS AND FAIRS

Clover Safe notes are intended primarily for 4-H volunteers and members nine years and older.



Photograph Courtesy of University of California 4-H Archives

People can acquire diseases from or be physically injured by animals. Information from the Centers for Disease Control and Prevention indicates 35 human infectious disease outbreaks associated with animals have occurred since 2001. These types of infectious diseases generally affect the intestinal tract and are primarily transmitted by the fecal-oral route. If animal fur, hair, skin, and saliva become contaminated with fecal matter, direct infectious disease transmission can occur when people touch, pet, feed, or are licked by the animal. Diseases may also be transmitted through ingestion of fecal-contaminated dust. Petting zoos and fairs are places where animal-person contact is high and therefore, risk exists for

infectious disease transmission and physical injuries. This Clover Safe presents safe animal contact practices for 4-H participants while at petting zoos or fairs or during other animal handling activities.

Practices for Safe Animal Contact at Petting Zoos and Fairs

- Find where hand-washing stations are located and always wash your hands with soap and water promptly after touching, petting, or holding an animal or touching animal enclosures or food containers. Do not dry your hands on your clothing.
- Do not eat or drink in areas where animals are housed or kept.
- Avoid putting your hands or other objects in your mouth when in animal areas.
- Do not kiss animals.
- Always approach animals within their field of vision. Move at a deliberate and non-aggressive pace toward animals.
- Never poke, pull on, squeeze, yell at, pinch, hit, or tease animals. These behaviors can threaten an animal and cause it to butt, bite, claw, peck, or kick in self defense.
- Assure you have an escape route when you are nearby large animals such as cattle or horses.
- Maintain a safe distance behind a barrier from an animal that is snorting, pawing the ground, growling, baring its teeth, or otherwise appears to be agitated or threatened.
- Be careful around young animals. Do not get between a baby animal and its mother or take a baby animal from its mother.
- If airborne dust is readily visible in an animal holding area, either put on a dust mask or leave the area until airborne dust is reduced or settles.
- Children younger than five years should be closely supervised by an adult when in close proximity to animals.
- Animals should only be fed and watered by their handlers or under the direct supervision of their handlers.
- Always handle animals in a humane fashion.
- If an animal is acting outside its usual behavior pattern, it may be sick and should be evaluated by a veterinarian.
- Promptly report any injuries from animals to your group leader, parent, or guardian. If an injury is serious, seek medical assistance.



Students Demonstrate Good Hand-Washing Technique

Portions of this Clover Safe incorporate information modified from Compendium of Measures to Prevent Disease Associated with Animals in Public Places, 2006, National Association of State Public Health Veterinarians, 18 pages. Available online at <http://www.nasphv.org/Documents/AnimalsInPublicSettings.pdf>.



Older Member Opportunities:

"You See" Davis Days

The Collegiate 4-H at UC Davis invites high school 4-H members to their annual "You See Davis Days." This event gives high school aged 4-H members a safe taste of what college life is like. You'll get to stay in the UC Davis dorms, take a tour of the campus, attend classes and meet admission advisors. This event will take place April 17 - 19, 2008 at UC Davis. Registration materials are available at <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>. Please contact Vanessa Renwick (vmrenwick@ucdavis.edu or 559-977-0108) with any questions. Space is limited, so get applications returned as soon as possible!



★ **Santa Cruz County 4-H Leadership Team**
★ Come and be apart of the leadership team that
★ helps put on events, fundraise and participates on
★ the county 4-H council. The leadership team is for
★ members in 7th grade and above.
★ **Meets every 3rd Wednesday, 7pm** at Robin
★ Turnquist's house, 1528 Wilshire Drive, Aptos.
★ Please call Robin for more information, 688-4750
★

California 4-H State Leadership Conference

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience.



Registrations are now being accepted for the **2008 California 4-H State Leadership Conference**, July 31 - August 3, 2008 at U.C. Davis! Registrations are due by June 13, 2008. More information is available at <http://www.ca4h.org/conference/slc/>

Grants, & Scholarships

Contact the 4-H Office for more information at: 763-8015
Apply and get money for school or a special 4-H project!

Grants (to apply for non 4-H grants, youth must work collaboratively with county staff to receive a grant due to state policy)

Hope Venture Grants **NOV TO APRIL**
www.youthventure.org

National 4-H Council Grants **YEAR ROUND**
<http://www.fourhcouncil.edu/GrantsProgram.aspx>

Do Something Grants **YEAR ROUND**
www.dosomething.org

PG&E Program **YEAR ROUND**
http://www.pge.com/about_us/community/charitable/#fundingareas

Burton Snowboards Go Overboard Challenge Grant \$1,000
-No Deadline <http://www.genv.net/en-us/burton>

Ronald McDonald House Charities Grants **YEAR ROUND**
<http://www.rmhc.org/grants/>

Starbucks California Giving Program Grants **No Deadline**
www.starbucks.com/grantsforgiving

Pay it Forward Mini Grants **Due April 15**
<http://payitforwardfoundation.org/educators/grant.html>

Girl Overboard Challenge Grant Due May 1
<http://genv.net/en-us/burton/process>

Scholarships

2008 California Statewide 4-H Scholarships
17 Scholarships available **DUE April 30**
www.ca4h.org/4hresource/ir/ or call the 4-H office,
763-8015

Coca-Cola Two Year College Scholarships \$1,000 **MAR 1 TO MAY 31**
<https://coca-colascholars.org/cokeWeb/page.jsp?navigation=16>

South Central Sectional 4-H Council Scholarship up to \$1,000
DUE APRIL 1 Call the 4-H Office for application, 763-8015

West Coast Equine Foundation, Dick Randall Memorial Scholarship
<http://www.murietaequinecomplexe.com/scholarship.htm>
Must apply online **DUE JUNE 30**

Ronald McDonald House Charities Scholarships **YEAR ROUND**
<http://www.rmhc.org/scholarships/rmhc-national-scholarship-program>





4-H Project News & Resources



Upcoming Livestock Shows and Sales

Poultry:

Seaside Feather Fanciers Spring Show
Held on the Ventura County Fairgrounds
Contact: Dave Anderson (805) 524-4046,
daderson@keygroup.com

*If you're shopping for showmanship quality chickens, this is where to go to see birds and meet breeders. If you can not attend, let your poultry project leader know, we can try and find someone to shop for you.

–Norm Levy, Corralitos/La Selva Beach Poultry Project

Meat Bird Announcement:

Meat Bird Competition for the Monterey and Santa Cruz County Fairs.

Monterey Co. Fair: Chick orders must be in by May 24th. Chicks are scheduled for delivery on June 28th.

Santa Cruz Co. Fair: Chick orders must be in by June 21st. Chicks are scheduled for delivery on July 26th.

Be sure to review the Fair Entry Guide. Fill out and submit the correct Entry form for the competition. Read all of the instruction for more information. If you want to order chicks or more information contact your Poultry Project Leader or call Norm Levy at 336-8537.

Rabbit Shows:

Location: Fresno, CA

Date: April 5th & 6th, 2008

Show Type: Youth, All Rabbit Breeds

Contact: Louisepainter@sbcglobal.net

Location: Monterey, CA

Date: April 19th, 2008

Show Type: Youth, Lop Rabbits Only

Contact: Northern California Lop RC

Jeanne Welch P.O. Box 236 Hornbrook CA 96044

Sheep For Sale

Lambs for Monterey and Santa Cruz County Fairs.
Available ASAP, \$200-\$250. Call Larry Delaney,
722-9354.

California Ram Sale

April 12th, 2008 -Tulare, CA

- More than 600 rams entered in the Sale
- All Rams will be inspected by California's best Sheep veterinarians!
- Free Lamb BBQ

8:00 a.m. –Animals available for viewing

11:30a.m. –Free Lamb BBQ

1:00 p.m. Sale Begins

Sale under California's Wool Grower's Association

www.woolgrowers.org

Goats for Sale

Boulder Creek Goat Farm has some very nice Goats for sale. Our Farm has Show Market Wethers and Commercial Does and one Alpine doe. They all have their shots, disbudded, neutered and will have their scrabies tags just in time for the Summer fairs.

These goats will be ready to leave our farm by May.

Please call for an appointment to see these wonderful show possibilities. Sarah 831-338-3835

4-H Animal Science Survey

Approximately 30,000 youth participate in 4-H Animal Science projects annually in California, with the majority focusing on the rearing, husbandry, and, in many cases, showing and marketing of market animals. The California 4-H YD Program has been working with Veterinary Medicine Extension to design an **on-line survey for youth who raise market animals** to improved bio-security measures for 4-H animal science projects. The goal is to provide researchers with data necessary to help develop a new disease spread model. This survey is completely voluntary, but we are asking 4-H youth in California who raise market animals to go to <http://ca4h.org/wrp/survey/> to read the information provided and consider completing the survey to help with this important research. The results from this survey will strengthen 4-H Animal Science in California through enhanced bio-security measures that will help ensure the health and safety of 4-H youth and their project animals for years to come. If you have questions about the survey, please contact Martin Smith, Associate CE Specialist in Veterinary Medicine Extension, at mhsmith@ucdavis.edu.



Horse Project News



State 4-H Horse Classic

June 26-29, 2008 The State 4-H Horse Classic, Horse Show, Santa Cruz Fairgrounds, Watsonville. To participate, 4-Hers must be enrolled in the horse project and own or lease their horse by February 28th (120 days). Entries Due June 1st.

Log onto: <http://ca4h.org/projresource/horse/classic.asp> for more information and entry forms.

Hill Top 4-H Classic Horse Show

Saturday April 19th, 2008 ***Rain or Shine***

Calero Ranch Stables
23201 McKean Road, San Jose CA 95141

Entry Deadline April 12th, 2008

English, Western, Gymkhana, and horseless classes open to all counties.

For entries Call Cheryl Beckwith (408) 892-8916

Or for an entry form call the 4-H office , 763-8015.

There will be two opportunities for 4-Hers to compete at a higher level of competition by qualifying at your local 4-H shows. These shows are;

1. State Fair County Fair Best of Show Horse Show, August 19-20 at Cal Expo in Sacramento (1st place winners only at county fair shows) More info at www.bigfun.org
2. NEW 1st Annual Del Mar Horse Classic Show, June 23-25, 2008. Open to 4-H, FFA & Grange (1st – 3rd place winners only) See the attached letter or visit www.sdfair.com

Santa Cruz County Spring 4-H Horse Show

May 3rd, 2008

Entries Due April 21st

Entry Fee 4.99 per class/per horse

Judge TBA

For more information and an entry guide contact Jeanne 722-8439

Equine Education Sources

National List of Horse Bowl and Hippology Sources

<http://www.ca4h.org/projresource/horse/EducationalContestsSources.pdf>

County Wide Horse Project Meetings

The county-wide horse project is a collaborative effort to bring together both youth and leaders interested in horses in order to build a larger horse program in Santa Cruz County. Everyone is welcome to come and participate. Horse project members from other clubs are encouraged to come and share their knowledge and expertise. 4-H members in clubs without horse projects can participate in horses by joining the county-wide horse project. You do not need to own or lease a horse for this project. Come join us and share our interest and love of horses!

For more information contact Jeanne 722-8439

The next meetings will be April 9th, 6:30pm, UCCE Auditorium & April 27th, 12pm-4pm at the Santa Cruz County Horse Show Arena #3

HORSELAND

Look for Horseland and 4-H weekends on CBS
Check local TV listings or visit www.horseland.com

Check out Horseland—an educational cartoon about kids and their horses experiencing adventures with themes of compassion, honesty and cooperation. Join Sarah, Alma, Will and the rest of the gang as they learn how best to train, groom and ride their horses for competition.

www.fourhcouncil.edu

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Council Officers
 President: Robin Turnquist
 Vice President: Greta Steinbruner
 Treasurer: Randy Turnquist
 Secretary: Open
 The Green Sheets is the newsletter of the University of California Cooperative Extension Santa Cruz County 4-H Youth Development Program.
 Deadline for newsletter articles is the third Thursday of every month.

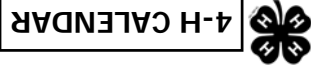
4-H Youth Development Staff
 Lynn Schmitt-McQuitty: Youth Development Advisor
 lschmittmquitty@ucdavis.edu
Lynn Schmitt-McQuitty
 Stephanie Fontana: 4-H Program Representative
 sfontana@ucdavis.edu
 Hours: Tuesday: 7:00am-12:00pm
 Thursday: 2:30pm-7:30pm
 Friday: 1:00pm-6:00pm

April 2008
 12 Tri-County Presentation Day
 Newsletter Articles Due
 17 Council Meeting
 Newsletter Articles Due
May 2008
 3 Spring 4-H Fair & Horse Show
 15-18 Salinas Valley Fair
 15 County Council Meeting
 Newsletter Articles Due
 County Record Books Due
 Memorial Day - Office Closed
 26
30 Club All Reasonable Efforts Due
 State Presentation and Field Day
 31

Anzar High School, San Benito County
 Aptos Grange, 7pm
 To 4-H Office

Santa Cruz County Fairgrounds, Livestock Area
 Aptos Grange, 7pm
 To 4-H Office

To 4-H Office
 UC Davis



UNIVERSITY OF CALIFORNIA
 COOPERATIVE EXTENSION
 Santa Cruz County
 1432 Freedom Blvd
 Watsonville, CA 95076-2741

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Important Information
4-H Members, Leaders and Families.
PLEASE READ!