

# Season's Greetings

*Santa Cruz County  
4-H Newsletter  
December 10, 2018*

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### **1. Youth Summit Conference – Registration Extended to January 2<sup>nd</sup>**

- ✿ Save the Date: January 18th to 20th
- ✿ The Youth Summit will be held at Walker Ranch, Petaluma, CA
- ✿ The presentation will be held inside buildings
- ✿ 4-H Members ages 11-19 for Bay/Coast Youth Summit Conference
- ✿ **Registration and details of the conference at:**  
[http://cesantacruz.ucanr.edu/Youth\\_Development/Events/](http://cesantacruz.ucanr.edu/Youth_Development/Events/).
- ✿ We need **chaperones** please register with the 4-H State office at  
[http://cesantacruz.ucanr.edu/Youth\\_Development/Events/](http://cesantacruz.ucanr.edu/Youth_Development/Events/).

❁ Conference Registration \$135

## 2. 4-H Snow Camp - February 16<sup>th</sup> to 19<sup>th</sup>

❁ 4-H Snow Camp held at Nevada 4-H Camp in South Lake Tahoe

❁ **Information:**

[http://cesantacruz.ucanr.edu/Youth\\_Development/Events/](http://cesantacruz.ucanr.edu/Youth_Development/Events/).

❁ **Registration:**

<https://ucanr.edu/survey/survey.cfm?surveynumber=26257>.

❁ We have made some changes this year.

- Arrival on Saturday starting at 3:30 pm
- Leaving on Tuesday morning (help with traffic congestion)
- Cost increase by \$10 due to camp fees increase
- Cost for snow camp is \$160 includes lodging, meals and evening 4-H activities.
- Offer snow camp scholarship for half the registration fee
- Welcome gift for all the 4-H youth campers
- Invite a friend to snow camp!

❁ We will need at least 40 people for snow camp to happen due to cost increases. So register today at

[http://cesantacruz.ucanr.edu/Youth\\_Development/Events/](http://cesantacruz.ucanr.edu/Youth_Development/Events/).

❁ Great Holiday Gift!!

## 3. Flower Arranging Project Event – Need Help!!

❁ We have an opportunity to host a flower arranging countywide project on Saturday, February 9<sup>th</sup> from 11 am – 3 pm.

❁ The Ag History Program planning events for Ag. History Project's Second Saturday program at the fairgrounds. They get mostly families with young children to the Second Saturday. In February, they will be focusing on Valentine's Day and calling it "Hearts and Flowers on the Farm". They were hoping 4-H kids might be willing to do some flower arranging with these families. It might be something small that they can take home.

❁ Please contact Diane Sampson at 831-206-1444

- If you are interested in participation, hosting a shift at the booth
- If you are an adult that is willing to supervise the event or a shift your child is hosting.

## 4. Monterey Fair Changes:

❁ **WE NO LONGER ARE ELIGIBLE TO SHOW BREEDING & MARKET BEEF CATTLE AT MONTEREY FAIR.**

❁ You must live in Monterey County to show beef cattle at this fair.

❁ See attached letter from Monterey County Fair!

## 5. 2018-19 4-H Enrollment – Enter by December 31<sup>st</sup>

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
  - On the 4-H website go into “Join 4-H Today!”
    1. Then scroll down to the pictures for members or leaders
    2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
    3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ We hope the changes to the 4-H website continue to improve the site and user friendly to all 4-H families.

## 6. 4-H County Website

- ✿ It has been a long road but it has been completed. The 4-H website has been updated to be user friendly. We have added new features to help the 4-H community navigate the 4-H website.
- ✿ We hope everyone will find the changes easier to find answers to your 4-H questions.
- ✿ We have added the countywide project list. Check it out!!
- ✿ Welcome feedback on any additional changes to the 4-H county website.

## 7. Countywide projects:

- ✿ We have added a tab to the 4-H county website to help reach the members.
- ✿ We are looking to offer the following countywide projects but **NEED** 4-H leader to teach these projects. We can supply and resource materials from the 4-H office to help teach these projects:
  - Robotics project
  - Computer Coding project
  - Electrical project
  - Clover Bud Project
    1. Ages 5 to 9 years old
  - Introduction to 4-H project
  - ORB (On-line Record Book)
  - Leather work
  - Beginning sewing
  - Welding project
  - Woodworking project
- ✿ Contact Julie in the 4-H office if you are interested in leading at least 6 hours for one of these 4-H projects at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu).

## 8. 4-H Council News:

- ✿ Next 4-H council meeting will be on January 17<sup>th</sup>, 6:45 pm at Aptos Grange

- ✿ Come with your suggestion for the new ideas to build the 4-H program!!
  - We need to work on building the fundraising efforts and membership
- ✿ **We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.**

## 9. Children's Fall Harvest Festival and 4-H Awards Night

- ✿ Thank you to all the families and Teen leadership team for making the Harvest Festival a success! We could not put this event on without your support.
- ✿ We had officers give given out to all the new 2018-19 club officer this year. If you did not receive an officer gift at awards night or from your club leader, please contact the 4-H office.

## 10. Announcements and Deadlines:

- ✿ Dec 24<sup>th</sup> – Jan 4<sup>th</sup> – 4-H Office is closed for the Holiday
- ✿ Jan 2<sup>nd</sup> – Registration Closes - Bay Area Coast Youth Conference
- ✿ Jan 18<sup>th</sup> – 20<sup>th</sup> – Bay Area Coast Youth Conference
- ✿ Jan 21<sup>st</sup> – Snow Camp Registration Closes
- ✿ Feb 16<sup>th</sup> -19<sup>th</sup> – 4-H Snow Camp

## 11. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

## 12. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz

Office: 831-763-8015

Email: [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

Office Hours:

Monday: 8:30 am to 5:00 pm

Tuesday 8:30 am to 5:00 pm



**A special Thank You to all the 4-H families for a great year!  
May you and your family have a wonderful Holiday season!**

**Sincerely,**

***Julie Katawicz***

UCCE Santa Cruz County

1430 Freedom Blvd, Ste. E, Watsonville, CA

8361-763-8015

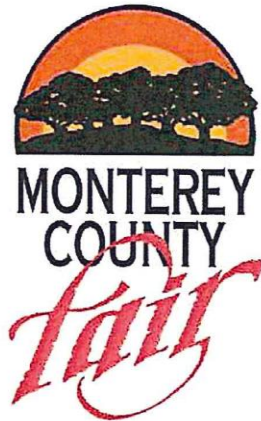
[jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

**Attachments:**

**Santa Cruz County 4-H Website:**

**[http://cesantacruz.ucanr.edu/4-H\\_Program/](http://cesantacruz.ucanr.edu/4-H_Program/)**

**State News: <http://4h.ucanr.edu/News/>**



October 1, 2018

Dear Monterey County Fair Livestock Exhibitors,

On September 27, 2018 the 7<sup>th</sup> DAA Board of Directors voted during the regularly scheduled monthly meeting to limit entries in the Junior Beef Cattle department to Monterey County only. Beginning in 2019, only those exhibitors who are residents of Monterey County will be allowed to enter and show in the Junior Beef Cattle Department due to the lack of available barn housing. This will include market and breeding beef divisions. The Junior Dairy Cattle Department will also only be open to Monterey, Santa Cruz and San Benito Counties exhibitors due to lack of available barn housing. This rule will be reevaluated when new barns are in place.

If you have questions regarding the above information, you may contact me by email, [Alyssa@montereycountyfair.com](mailto:Alyssa@montereycountyfair.com), or by phone 831-372-5863 ext. 304.

Thank you,

A handwritten signature in black ink, appearing to read "Alyssa Wygal".

Alyssa Wygal  
Exhibit Representative II  
Monterey County Fair

CC

Kelly Violini, CEO  
7<sup>th</sup> DAA, Board of Directors

