



*Santa Cruz County  
4-H Newsletter  
October 2, 2018*

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**1. 4-H County Website**

- ☘ It has been a long road but it has been completed. The 4-H website has been updated to be user friendly. We have added new features to help the 4-H community navigate the 4-H website.
- ☘ We hope everyone will find the changes easier to find answers to your 4-H questions.
- ☘ We have added the countywide project list. Check it out!!
- ☘ Welcome feedback on any additional changes to the 4-H county website.

**2. Monterey Fair Changes:**

- ☘ **We have attached the letter from Monterey Fair.**
- ☘ **WE NO LONGER ARE ELIGIBLE TO SHOW BREEDING & MARKET BEEF CATTLE AT MONTEREY FAIR.**

**3. Santa Cruz County Fair**

- ☘ Congratulation to all the 4-H members that exhibited at the Santa Cruz county fair.

✿ We had a great fair for all of our 4-H members.

#### 4. San Benito County Fair

- ✿ We are off to the races with the San Benito County Fair starting today. The kids have worked so hard to get the animals and 4-H youth still exhibits ready for fair.
- ✿ We are proud of all the kids in our 4-H program for all their hard work and efforts put into the 4-H program.

#### 5. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
  - On the 4-H website go into “Join 4-H Today!”
    1. Then scroll down to the pictures for members or leaders
    2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
    3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ We hope the changes to the 4-H website continue to improve the site and user friendly to all 4-H families.

#### 6. 4-H Council News:

- ✿ Next 4-H council meeting will be on October 18th, 6:45 pm at Aptos Grange
- ✿ Come with your suggestion for the new ideas to build the 4-H program!!
  - We need to work on building the fundraising efforts and membership
- ✿ **We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.**

#### 7. Countywide projects:

- ✿ We have added a tab to the 4-H county website to help reach the members.
- ✿ We are looking to offer the following countywide projects but **NEED** 4-H leader to teach these projects. We can supply and resource materials from the 4-H office to help teach these projects:
  - Robotics project
  - Computer Coding project
  - Electrical project
  - Clover Bud Project
    1. Ages 5 to 9 years old
  - Introduction to 4-H project
  - ORB (On-line Record Book)
  - Leather work
  - Beginning sewing
  - Welding project
  - Woodworking project
- ✿ Contact Julie in the 4-H office if you are interested in leading at least 6 hours for one of these 4-H projects at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu).

#### 8. Beginning of the Year Planning- **Bring the Fun back to 4-H!!**

- ✿ We have many 4-H families and leaders that are tired. We need to think about our plan for the new 4-H year in a different light.

- ❁ We should plan some fun events for the 4-H club such as:
  - Line Dancing event after or before we conduct the 4-H monthly meeting
  - An outdoor adventure like:
    1. Bowling at Boardwalk Bowl or Bass Pro Shop
    2. Rock Climbing in Santa Cruz area
    3. Movie night and pizza party at a member house, 4-H conference room or Vets Building are available. Check with the 4-H office or Vets Building staff on booking an event.
      - a. We have projector at the 4-H office you can check out and use a laptop computer to play a movie that is rated G or PG **NO** R rated movies.
    4. Day at the beach in the spring
    5. Burn your homework event - beach bum fire event
    6. Speak with your 4-H members for more ideas.
- ❁ Set your 4-H club budget for the 4-H Fun events.
- ❁ We also need to remember to add the countywide events to your 4-H club beginning of the year planning calendar.
  1. Awards Night – October 28<sup>th</sup> – Bolado Park
  2. December 1<sup>st</sup> – Breakfast with Santa
  3. December – KSBW
  4. Pancake Breakfast - April 14<sup>th</sup> – Bolado Park
  5. Any additional events special to your 4-H club

## 9. Children's Fall Harvest Festival and 4-H Awards Night

- ❁ The Santa Cruz County Leadership Team and Quail Creek 4-H Club are hosting a Children's Harvest Festival on November 3<sup>rd</sup> 11:30 am to 3:30 pm. We will have games, music, petting zoo and more activities.
- ❁ Come join the fun. We are looking for more help to run a game booths. We have many booths to choose from to host. It is a great way to earn community service and event attended points for your record book while earning points toward your 4-H stars.
- ❁ You will enjoy working with other 4-H members and leaders from another county.
- ❁ Contact the 4-H office at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) if you are interested in helping at this event on November 3<sup>rd</sup> at Santa Cruz Elks Lodge, 150 Jewel St, Santa Cruz.
- ❁ We are also hosting the 4-H Awards night following the Fall Harvest Festival
  - We will start about 4:30 pm at the same location
    1. 150 Jewel St, Santa Cruz, Elks Lodge
- ❁ 4-H Awards Night will present the awards for the year to the 4-H members.

## 10. Youth Summit Conference

- ❁ Save the Date: January 18th to 20th
- ❁ The Youth Summit will be held at Walker Ranch, Petaluma, CA
- ❁ The presentation will be held inside buildings
- ❁ 4-H Members (ages 11-13)
- ❁ Registration coming soon!
- ❁ Registration fee is \$160. Registration will be open soon.
- ❁ We are looking for chaperones female and male for our 4-H members. You have to be an enrolled approved leader to be a chaperone.

## 11. Snow Camp

- ❁ We have the dates tentatively for snow camp.
- ❁ We are waiting for a conformation from Nevada 4-H Camp.
- ❁ We have decided to start snow camp on Saturday afternoon and end on Tuesday morning.

- ✿ The change is to make traveling easier for the families
- ✿ We will keep snow camp on Presidents Day weekend, February 16th to 19th
- ✿ For more details: [http://cesantacruz.ucanr.edu/Youth\\_Development/Camps\\_-\\_Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/)

## **12. Announcements and Deadlines:**

- ✿ Oct 4<sup>th</sup> – 7<sup>th</sup> – San Benito County Fair
- ✿ Oct 18<sup>th</sup> – Council Meeting, 7 pm Vets Building
- ✿ Nov 3<sup>rd</sup> – Children’s Fall Festival – 11:30 am – 3:30 pm – Santa Cruz Elks Lodge
- ✿ Nov 3<sup>rd</sup> Awards Night – Santa Cruz Elks Lodge – about 4:30 pm
- ✿ November 9<sup>th</sup> to 26<sup>th</sup> – Medical leave (Julie) – 4-H Office is closed
- ✿ Nov 23<sup>rd</sup> – 24<sup>th</sup> Office is closed for the Holiday
- ✿ Dec 24<sup>th</sup> – Jan 2<sup>nd</sup> – 4-H Office is closed for the Holiday

## **13. Submitting Updates:**

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

## **14. 4-H Program Representative Contacts Information and Office Hours:**

Julie Katawicz

Office: 831-763-8015

Email: [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

Office Hours:

Monday: 8:30 am to 5:00 pm

Tuesday 8:30 am to 5:00 pm

**Thank you to all the leaders and members for your efforts to make this 4-H program a success! So invite a friend to check out 4-H at your next club meeting.**

### ***Julie Katawicz***

UCCE Santa Cruz County

1430 Freedom Blvd, Ste. E, Watsonville, CA

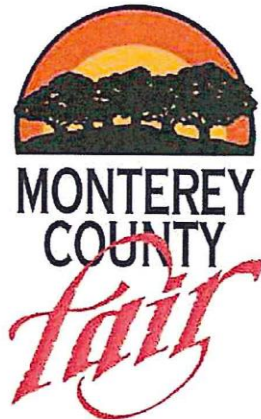
8361-763-8015

[jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

### **Attachments:**

**Santa Cruz County 4-H Website:** [http://cesantacruz.ucanr.edu/4-H\\_Program/](http://cesantacruz.ucanr.edu/4-H_Program/)

**State News:** <http://4h.ucanr.edu/News/>



October 1, 2018

Dear Monterey County Fair Livestock Exhibitors,

On September 27, 2018 the 7<sup>th</sup> DAA Board of Directors voted during the regularly scheduled monthly meeting to limit entries in the Junior Beef Cattle department to Monterey County only. Beginning in 2019, only those exhibitors who are residents of Monterey County will be allowed to enter and show in the Junior Beef Cattle Department due to the lack of available barn housing. This will include market and breeding beef divisions. The Junior Dairy Cattle Department will also only be open to Monterey, Santa Cruz and San Benito Counties exhibitors due to lack of available barn housing. This rule will be reevaluated when new barns are in place.

If you have questions regarding the above information, you may contact me by email, [Alyssa@montereycountyfair.com](mailto:Alyssa@montereycountyfair.com), or by phone 831-372-5863 ext. 304.

Thank you,

A handwritten signature in black ink that reads "Alyssa Wygal". The signature is fluid and cursive.

Alyssa Wygal  
Exhibit Representative II  
Monterey County Fair

CC

Kelly Violini, CEO  
7<sup>th</sup> DAA, Board of Directors



## Personal Development Medal Interview

### Questions and Answers

Eligibility: Open to any 1<sup>st</sup> to 3<sup>rd</sup> year 4-H member.

Interviews: members will be interviewed in during Spring Fair and Awards Day. Pins will be awarded after interview.

- ❁ Q: Name of 4-H Program
  - A: 4-H Youth Development Program
- ❁ Q: Name of your 4-H Community Club
  - A: Your 4-H Club Name
- ❁ Q: Name of your 4-H community club leader
  - A: Name of your 4-H club leader
- ❁ Q: Name of your 4-H club president
  - A: name of your 4-H club president
- ❁ Q: Name of the Santa Cruz County Youth Development Advisor or 4-H Youth Program Representation
  - A: Lynn Schmitt-McQuitty, Youth Development Advisor
  - A: Julie Katawicz, 4-H Youth Program Representative
- ❁ Number of 4-H clubs in the county?
  - A: 6 clubs
- ❁ Under whose authority does the 4-H program operate
  - University of California, Division of Agriculture and Natural Resources
- ❁ What does it take to earn a 4-H pin?
  - The completion of a 4-H year
- ❁ Explain the Personal Development Form in your record book?
  - A member will track the points earn throughout their 4-H career to earn 4-H Bronze, Silver, Gold and Platinum Stars
- ❁ How can you obtain points towards medals?
  - Hold an officer position

- Attend club meetings
- Give a presentation
- Engage in community service
- ✿ How do you earn stars?
  - Participate and earn points in different categories
  - Add the points up until you hit the proper amount of points.
- ✿ What is the medalist program?
  - You earn bronze, silver and gold in your 4-H projects, based on your work and knowledge of the project. Your 4-H project leader will sign off on the progress made on the proficiency sheets found on the 4-H website.
- ✿ How do you get a record book medal?
  - Turn in a completed record book on time and on the correct forms.
- ✿ Recite the 4-H Pledge:
  - I pledge my heart to clear thinking, my heart to greater loyalty, my heart to greater service and my health to better living for my club, my community, my country and my world.
- ✿ Recite the 4-H Moto:
  - “To Make the Best Better”