



*Santa Cruz County
4-H Newsletter
September 5, 2018*

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1. Horse Show Practice

❁ **Attention all 4-H Horse Show Exhibitors**

- ❁ We have some amazing 4-H trainers and leaders that are hosting a practice horse show on Saturday, September 8th from 9 am to 11 am at the Santa Cruz Fairgrounds. The event will be held in the back area where the horse show is held for 4-H.
- ❁ Please let me know if you'll be coming and if you need assistance with transporting your horse. Francy Maciel at 831-818-4731

2. Fair Time!

❁ **Santa Cruz County Fair start next week**

- ❁ We have a flower arranging class on Saturday in front of the youth department at the fair. Youth can bring a container to make a flower arrangement and enter it in the youth department. Email Diane Sampson for more details at 4haptos@gmail.com
- ❁ 4-H Club remember to complete your feature booth on Saturday. We will be judging the feature booths on Sunday from 11 am to 1 pm.
- ❁ Food Safety Training, Sunday at 1:30 pm, Clover Deli
- ❁ Clover Deli shifts- We are short staffed this year, so if you have extra time on your hands stop by the Clover Deli and help!

- ✿ Junior Fair Board in the Red Barn is also looking for help to clean pens and staff the barn during fair hours. Stop by and offer your support.
- ✿ We are also short on support for awards for the livestock and horse areas. If you would like to sponsor a livestock award email: santacruzlivestockcommittee@gmail.com or horse sponsor call Francy at 831-818-4731.
- ✿ We look forward to seeing you at fair. Have a great fair and remember to treat other with respect and kindness.

3. San Benito County Fair

- ✿ Online entries close Thursday September 6th at 12:00am. Paper entries close Friday September 7th at 6:00pm.
- ✿ All market animal exhibitors must also enter a still exhibit. Educational posters DO NOT count as the required still exhibit. Many new categories have been added to give you choices of a project to complete.
- ✿ Pre-Fair time is a fun time but can be stressful! Remember to take a deep breath and be kind to your fellow 4-Her's and leaders.
- ✿ Santa Cruz County Fair – September 10th – 16th
 - <https://www.santacruzcountyfair.com/>
- ✿ **San Benito County Fair entries are due online – September 6th**
 - <http://www.sanbenitocountyfair.com/>
- ✿ Youth Department Building Hosting Schedule and Important Dates at San Benito County Fair
 - **Important Dates and Times**
 - **San Benito County Fair Online Entries Due: Thu, Sep 6, 2018**
 - **Receiving: Sat Sep 29, 2018 and Sun Sep 30, 2018 10:00 to 3:00 p.m. in the Youth Exhibits Hall**
 - Judging: Mon, Oct 1, 2018 10:00a.m.
 - Release: Mon, Oct 8, 2018 from 4:00 p.m. to 7:00 p.m
 - Exhibitor Handbook on page 42 you will see a list of assignments. Each year the schedule rotates so clubs don't have to cover the same day each year.

4. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
 - On the 4-H website go into “Join 4-H Today!”
 1. Then scroll down to the pictures for members or leaders
 2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
 3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ LIVESTOCK Rule for showing at 2019 fair. Remember to enroll in 4-H by December 31st.

5. Emerald Star Project Ideas

- ✿ We have many needs to help provide skills and training for the members and leader in our 4-H program. The 4-H office is reaching out to 4-H community for help!
- ✿ We are looking to provide some workshops as Emerald Star project for our 4-H program.
 - SET (Science, Engineering and Technology Project)
 - 4-H SET active guide: 4h.ucanr.edu/files/13924.doc

- ✿ Contact Julie Katawicz at the 4-H office if you are interested in participating in any of these 4-H Emerald Star Projects at jkatawicz@ucanr.edu or 831-637-5346 x13.

6. Youth Summit Conference

- ✿ Save the Date: January 18th to 20th
- ✿ The Youth Summit will be held at Walker Ranch
- ✿ The presentation will be held inside buildings
- ✿ Cost is \$160 per member
- ✿ Registration coming soon!
- ✿ Conference is for ages 11-13 years old

7. Snow Camp

- ✿ We have the dates tentatively for snow camp. We are waiting for a conformation from Nevada 4-H Camp.
- ✿ We have decided to start snow camp on Saturday afternoon and end on Tuesday morning. The change is to make traveling easier for the families
- ✿ We will keep snow camp on Presidents Day weekend, February 16th to 19th
- ✿ For more details: http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/

8. County Record Book – Wrap Up

- ✿ *A special Thank you to all the parents, leaders and teens that judged the county record books. We appreciate everyone helping to make the judging process a smooth and successful process for all the 4-H members that submitted a record book for county judging. We cannot do this program without your support of our youth.*
- ✿ **Instruction and registration for State level**

1. http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/
2. You will have to turn your record book into the 4-H office to be submitted to 4-H state office for judging.

9. Announcements and Deadlines:

- ✿ September 6th – San Benito County Entries are Due
- ✿ September 8th - Horse Show Practice for 4-H Exhibitors
- ✿ September 8th – Flower arranging project outside of youth department
- ✿ September 8th – Complete Feature Booth in youth department
- ✿ September 9th – Feature booth judging 11 am – 1 pm
- ✿ September 9th – Food Safety Training at Clover Deli – 1:30 pm
- ✿ September 10th – 16th Santa Cruz County Fair
- ✿ September 29th & 30th – Still exhibits are due at the San Benito County Fair
- ✿ October 18th – County Council Meeting 6:45 pm at Aptos Grange
- ✿ November 3rd – 4-H Fall Festival Event
- ✿ November 3rd – 4-H Award Ceremony following the Fall Festival- Santa Cruz Elks Lodge

10. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-637-5346 x13. The newsletter comes out the following Monday after the 4-H county council meeting.

Thank you to all the leaders and members for your efforts to make this 4-H program a

success! So, invite a friend to check out 4-H at your next club meeting.

Have a great day,

Julie Katawicz
UCCE San Benito County
4-H Program Representative
Office: 831-637-5346 x 13
Email: jkatawicz@ucanr.edu
Office Hours:
Wednesday: 8:30 am to 5:00 pm
Thursday: 8:30 am to 5:00 pm

Attachments:

San Benito County 4-H Website:

http://cesanbenito.ucanr.edu/4-H_Program/

State News: <http://4h.ucanr.edu/News/>

