



*Santa Cruz County
4-H Newsletter
July 9, 2018*

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1. Summer Camp –

Summer Camp Dates: July 20-23

- ✿ *We are in need of additional adult chaperones for male and female. We would greatly appreciate any parent or leader stepping up to chaperone summer camp. We have camp on Friday thru Sunday night. You can split chaperones into different nights if you cannot cover the whole camp. We need to have enough chaperones in case of an emergency to getting the youth to safety by car. Thank you for chaperoning in advance!*
- ✿ You will need to enroll in 4-H online, completed live scan if new leader and complete leader online training videos. Use google or fire fox for best results with videos
 - Online 4-H enrollment link for new and returning leaders with instruction and leader training videos: http://cesantacruz.ucanr.edu/Youth_Development/4-H_101_The_Basics/.
- ✿ Contact Kyle at sc4hsummercamp@gmail.com
- ✿ Theme: Under Atlantis Under Sea Adventures
- ✿ You can camp over night for ages 9 to 19 years old
- ✿ Day camping for 5 to 8 years old.

- ✿ Registration for Summer Camp Closes July 13th
<https://ucanr.edu/survey/survey.cfm?surveynumber=24511>.

2. San Benito County Fair – Small Animal Tagging

Our Small Animal tag pick up is Monday July 16th from 5-7pm here at Bolado Park in the Board Room.

- ✿ It is MANDATORY for any of your students Exhibiting Market Goats, Lambs or Hogs to have their animals pre tagged, photographed and fill out tagging forms. Leaders you will be able to meet with department chairs to pick up tags and information during this time. If you have any questions please call our office at 831-628-3421.

- ✿ Completed tagging forms, photographs of every animal tagged with the tag visible, and all unused and damaged tags must be returned to the San Benito County Fair office NO LATER than 4:00pm on Friday August 3rd. If tagging information is not complete and returned on time animals will not be eligible to enter San Benito County Fair.

✿ **Additional San Benito County Fair Reminders:**

- ✿ We are working with Monterey County Fair and Santa Cruz County Fair again this year for livestock exhibitor training.

- The dates are:

July 14th at Monterey County Fairgrounds

August 18th at Santa Cruz County Fairgrounds

August 25th at San Benito County Fairgrounds

Confirm times with whichever venue you will attend.

- ✿ Entry Guidebook will be available online July 30th.
- ✿ Online entries close Thursday September 6th at 12:00am. Paper entries close Friday September 7th at 6:00pm.

- ✿ All market animal exhibitors must also enter a still exhibit. Educational posters DO NOT count as the required still exhibit. Many new categories have been added to give you choices of a project to complete.

3. Livestock Exhibitors Training

- ✿ The dates are:

July 14th at Monterey County Fairgrounds

August 18th at Santa Cruz County Fairgrounds

August 25th at San Benito County Fairgrounds

Confirm times with whichever venue you will attend.

4. 2018-19 4-H Enrollment

- ✿ The 4-H office has revised the 4-H enrollment part of the 4-H county website to make it easier for families to register for 4-H.
 - On the 4-H website go into “Join 4-H Today!”
 1. Then scroll down to the pictures for members or leaders
 2. Click onto the role you are in 4-H. You will find instruction to enrolling with links to all the website for 4-H online and adult leader training.
 3. If you are a member and use ORB for record books it coordinates with your 4-H online member record. Please remember to add or delete any project for the New Year. Also add Teen or Junior leader to the project in 4-H online.
- ✿ Set your goal to complete your 4-H enrollment by August 15th!
- ✿ We hope the changes to the 4-H website continue to improve the site and user friendly to all 4-H families.
- ✿ Our goal is to complete the changes to the website by September.

5. 4-H Council News:

- ✿ New 4-H Council Vice Presidents and Secretary
 - Vice President -Rebecca Alaga and Meagan Roach
 - Secretary- Kyle Middleton
- ✿ Congratulation to the new Vice Presidents and Secretary for the-H Council. We appreciate the time and effort you are putting into the 4-H program for all the kids in our county.
- ✿ We have drafted the 2018-19 4-H calendar. Please take a moment to go over the proposed 4-H council calendar for 2018-19. The 4-H council and members will be voting on the 2018-19 calendar at the August 16th council meeting.
 - Link to view 218-19 4-H Calendar: <http://cesantacruz.ucanr.edu/files/286142.pdf>.
 - If you would like to see some changes, clarification and/or vote to the 4-H calendar, come to the 4-H council meeting on August 16th meeting at 6:45 pm, Aptos Grange, 2555 Mar Vista Dr, Aptos
- ✿ We are also voting on the 2018-19 4-H Council budget on August 16th 4-H county council meeting. You will find the proposed draft budget attached below.
 - If you would like to see some changes, clarification and/or vote on the budget, come to the 4-H council meeting on August 16th meeting at 6:45 pm, Aptos Grange, 2555 Mar Vista Dr, Aptos
- ✿ **We are always looking for new leader and member to join the council meetings, so be a representative for your 4-H club.**

6. County Record Book Judging

- ✿ July 28th will be county record book judging from 9 am to noon at the 4-H office
 - 4-H office address 1430 Freedom Blvd, Ste. E, Watsonville (next to the construction at the county building)
- ✿ We will need all the books turned into the 4-H office by July 23rd
- ✿ **We will need at least 2 judges from every 4-H club no prior experience need to judge**
- ✿ Record Book Manual: <http://4h.ucanr.edu/files/263720.pdf>
- ✿ Record Book Manual for adult partner guide: <http://4h.ucanr.edu/files/225147.pdf>.
- ✿ Record Book Judging Information
 - Instruction for Club level judging
 1. <http://cesanbenito.ucanr.edu/files/240879.pdf>
 - Club level judging sheets

1. <http://4h.ucanr.edu/files/243563.pdf>
- Instruction for County level judging
 1. <http://4h.ucanr.edu/files/207540.pdf>
- Instruction and registration for State level
 1. http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBCompetition/StateCompetition/

7. 4-H Club Officer Workshop

- ✿ The 4-H Teen Leadership team is hosting a 4-H club officer workshop in August 12th!
- ✿ The workshop will offer 4-H officer training for 4 positions
 - President
 - Vice President
 - Treasurer
 - Secretary
- ✿ This workshop is open to all 4-H member currently club officer or interested in becoming a 4-H officer.
- ✿ Register: <https://ucanr.edu/survey/survey.cfm?surveynumber=24662>.

8. 4-H Leader & Senior Members Workshop – Wrap up

- ✿ Kate Butler did an outstanding job with her emerald star project. We had about 15 leader attend this event. We hope to provide another workshop in the future for leaders. We are open to feed back in the 4-H office for the type of leader workshop you are interested in attending. Email jkatawicz@ucar.edu.

9. Lamb Led

- ✿ **San Benito county fair is hosting lamb led contest.**
- ✿ **Exhibitors will make an outfit out of wool for themselves and lamb**
 - Exhibitors will model the outfit
 - Dress their lamb or a borrowed lamb up for lamb led contest
 - Enter on line at San Benito County Fair entries

10. Announcements and Deadlines:

- ✿ **July 12th – 16th State Fair (4-H staff will be at State Fair but main office is open)**
- ✿ **July 13th - Summer Camp online registration closes**
- ✿ **July 14th –Livestock Exhibitor Training - Monterey County Fair**
- ✿ **July 20th – county record book due to 4-H office**
- ✿ **July 22nd Open house for Ag History 4-H Club at Fairgrounds**
- ✿ **July 26th – 29th – SLC**
- ✿ **July 28th - County Record Book Judging**
- ✿ **August 12th – 4-H Officer Workshop**
- ✿ **August 15th – 20th 4-H staff out of office- main office is open**
- ✿ **August 18th – Livestock Exhibitor training – Santa Cruz Fair**
- ✿ **August 18th Santa Cruz County Fair Livestock entries Due**
- ✿ **See proposed calendar for Fair information and fair booth information under council updates!**

11. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

12. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz

Office: 831-763-8015

Email: jkatawicz@ucanr.edu

Office Hours:

Monday: 8:30 am to 5:00 pm

Tuesday 8:30 am to 5:00 pm

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So invite a friend to check out 4-H at your next club meeting.

Julie Katawicz

UCCE Santa Cruz County

1430 Freedom Blvd, Suite E

Watsonville, CA 95076

(831) 763-8015

Attachments:

Santa Cruz County 4-H Website:

http://cesantacruz.ucanr.edu/Youth_Development/

State News: <http://4h.ucanr.edu/News/>



Personal Development Medal Interview

Questions and Answers

Eligibility: Open to any 1st to 3rd year 4-H member.

Interviews: members will be interviewed in during Spring Fair and Awards Day. Pins will be awarded after interview.

- ❁ Q: Name of 4-H Program
 - A: 4-H Youth Development Program
- ❁ Q: Name of your 4-H Community Club
 - A: Your 4-H Club Name
- ❁ Q: Name of your 4-H community club leader
 - A: Name of your 4-H club leader
- ❁ Q: Name of your 4-H club president
 - A: name of your 4-H club president
- ❁ Q: Name of the Santa Cruz County Youth Development Advisor or 4-H Youth Program Representation
 - A: Lynn Schmitt-McQuitty, Youth Development Advisor
 - A: Julie Katawicz, 4-H Youth Program Representative
- ❁ Number of 4-H clubs in the county?
 - A: 6 clubs
- ❁ Under whose authority does the 4-H program operate
 - University of California, Division of Agriculture and Natural Resources
- ❁ What does it take to earn a 4-H pin?
 - The completion of a 4-H year
- ❁ Explain the Personal Development Form in your record book?
 - A member will track the points earn throughout their 4-H career to earn 4-H Bronze, Silver, Gold and Platinum Stars
- ❁ How can you obtain points towards medals?
 - Hold an officer position

- Attend club meetings
- Give a presentation
- Engage in community service
- ✿ How do you earn stars?
 - Participate and earn points in different categories
 - Add the points up until you hit the proper amount of points.
- ✿ What is the medalist program?
 - You earn bronze, silver and gold in your 4-H projects, based on your work and knowledge of the project. Your 4-H project leader will sign off on the progress made on the proficiency sheets found on the 4-H website.
- ✿ How do you get a record book medal?
 - Turn in a completed record book on time and on the correct forms.
- ✿ Recite the 4-H Pledge:
 - I pledge my heart to clear thinking, my heart to greater loyalty, my heart to greater service and my health to better living for my club, my community, my country and my world.
- ✿ Recite the 4-H Moto:
 - “To Make the Best Better”

PROPOSED 4-H COUNCIL BUDGET 2018-19 BELOW

3:27 PM
05/10/18
Cash Basis

Santa Cruz County 4-H Club Council
Profit & Loss Budget vs. Actual
July 1, 2017 through May 10, 2018

	Jul 1, '17 - May 10, 18	Budget	\$ Over Budget	% of Budget	Proposed Budget 18/19
Income					
Clover Deli Donations	600.00	0.00	600.00	100.0%	0.00
Clover Deli Income	17,126.65	16,568.00	558.65	103.37%	16,534.00
Enrollment Income	2,420.00	6,000.00	-3,580.00	40.33%	6,000.00
Interest Income	34.95	0.00	34.95	100.0%	0.00
Paper Clover	0.00	819.00	-819.00	0.0%	819.00
SLC Income	2,569.00	2,400.00	169.00	107.04%	2,500.00
Snow Camp Income	3,799.66	9,000.00	-5,200.34	42.22%	5,000.00
Snow Camp Scholarship	211.05	0.00	211.05	100.0%	0.00
Spring Fair Bake Sale	0.00	225.00	-225.00	0.0%	225.00
Spring Fair BBQ	0.00	1,500.00	-1,500.00	0.0%	0.00
Summer Camp Scholarship	211.05	0.00	211.05	100.0%	0.00
Teen Leadership Income	490.00	0.00	490.00	100.0%	0.00
Youth Summit Income	0.00	1,200.00	-1,200.00	0.0%	1,200.00
Total Income	27,462.36	37,712.00	-10,249.64	72.82%	32,278.00
Expense					
Adult Training-Food	224.00	1,000.00	-776.00	22.4%	500.00
All Star Clothing	218.50	250.00	-31.50	87.4%	250.00
Clover Deli Expenses	9,616.66	9,778.00	-161.34	98.35%	9,778.00
Clover Deli Improvements	2,455.68	0.00	2,455.68	100.0%	0.00
Co. & Area Presentation Day Exp	150.00	400.00	-250.00	37.5%	200.00
College Scholarship	1,000.00	1,000.00	0.00	100.0%	1,000.00
Enrollment Expense	5,258.00	6,000.00	-742.00	87.63%	6,000.00
Food Supplies for Events	221.69	800.00	-578.31	27.71%	500.00
High School Scholarship	1,700.00	1,000.00	700.00	170.0%	1,000.00
Operating Expenses	149.32	450.00	-300.68	33.18%	450.00
Outreach	0.00	1,000.00	-1,000.00	0.0%	1,000.00
Pins Stripes and Certificates	418.50	400.00	18.50	104.63%	600.00
SLC Delegate Cost	1,769.00	3,000.00	-1,231.00	58.97%	3,000.00
SLC Scholarship	1,378.00	2,600.00	-1,222.00	53.0%	2,600.00
Snow Camp	3,236.88	8,500.00	-5,263.12	38.08%	4,000.00

3:27 PM
05/10/18
Cash Basis

Santa Cruz County 4-H Club Council
Profit & Loss Budget vs. Actual
July 1, 2017 through May 10, 2018

	Jul 1, '17 - May 10, 18	Budget	\$ Over Budget	% of Budget	Proposed Budget 18/19
Spring Fair BBQ Expense	0.00	600.00	-600.00	0.0%	0.00
Teen Leadership Account Expense	523.00	0.00	523.00	100.0%	0.00
WRLF/Leader's Forum	200.00	400.00	-200.00	50.0%	400.00
Youth Summit Expense	600.00	1,750.00	-1,150.00	34.29%	1,000.00
Total Expense	29,119.23	38,928.00	-9,808.77	74.8%	32,278.00
Net Income	-1,656.87	-1,216.00	-440.87	136.26%	0.00

San Benito County Fair

LAMB LEAD

Fashion Show

Friday, October 5, 2018

Small Show Ring

6:00 p.m.

Dept. 81 - Lamb Lead

1st, 2nd & 3rd place will be awarded!

*exhibitors must enter through the
SBCF entries office

Open to - San Benito, Monterey
and Santa Cruz Counties



Chairs - Kristine Hudson & Katy Dorrance