

Santa Cruz County 4-H Newsletter

August 29, 2016



University of California
Agriculture and Natural Resources
4-H Youth Development Program

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1. 4-H Flower Arranging for Fair Event: September 10th – Saturday

Please join us for the countywide Flower Arranging event at the Santa Clara county fairgrounds on September 10th from 9 am - 12 pm. All ages are welcome to participate. Have fun decorating your containers and setting up your display so you can enter them in the fair. We will be providing the flowers. We will have containers and decorations there, but if you have something at home that goes along with the theme of Cows, Plows and Oh Wows please feel free to bring it and use it for your creation.

You still enter the flower arrangement and enter into the youth department on Saturday, September 10th. See you there! If you have any questions, please email me at cathedden@hotmail.com

2. Santa Cruz Co. Fair Schedule:

- Feature Booth Workdays: Sept 10th 9 am to 5 pm
Sept 10th 9 am to noon - Receiving Perishable Food, Foods & Nutrition Agriculture & Live Floral Arrangements
- Clover Deli Safety Food Training, Sept 11th from 11 am to noon at Clover Deli Food Booth – Thank you, Kevin Turnquist for teaching the food safety course.
- Feature Booth Judging: Sept. 11th at Noon

At fair you have any opportunities to help in various locations:

- Descant in Ag history area (dress in time period clothing provided by Ag history) informing the public about the 4 main crops grown in our valley. You will be provide a script of to inform the public about the past agriculture in our community and recipes to hand out. Go to Ag history building to sign up.
- Claudia's Kitchen – help make baking goods from the past. This is a demonstration kitchen in Ag History
- Clover Deli – Open to all clubs to help on Tuesday for all shifts. We can always use extra help in this area.

- Youth Building hosting- many shifts still available –so come join us anytime.
- Jr Livestock committee – members 13 yrs. And older come join the team in the livestock area. Work different events during the fair. Go to livestock office for more details or to sign up
- Jr. Fair Board- Hosting in the red barn and interact with the public. Go to the red barn to sign up with Carolyn Mc Glen-Newton

HOSTING IN THE YOUTH DEPARTMENT:

Wednesday, Sep 14th

Noon to 2:00 pm:

2:00 pm to 6:00 pm – Soquel 4-H

6:00 pm to 10:00 pm Corralitos 4-H

Thursday, Sept 15th

9:00 am to noon – Aptos 4-H

Noon to 2:00 pm – Aptos 4-H

2:00 pm to 6:00 pm –

6:00 pm to 10:00 pm –

Friday, Sept 16th

Noon to 2:00 pm – Aptos Grange

2:00 pm to 6:00 pm –

6:00 pm to 10:00 pm – Quail Creek 4-H

Saturday, Sept 17th

10:00 am to 2:00 pm – Felton 4-H

2:00 pm to 6:00 pm – Scotts Valley 4-H

6:00 pm to 10:00 pm-

Sunday, September 18th

10:00 am to 1:00 pm – Diane Sampson

1:00 am to 4:00 pm – Terry and Sue

4:00 pm to 8:00 pm -

Bring an activity to share with the public during your hosting shift.

We are looking for more coverage for the hosting shifts. Contact Robin Turnquist at cakes@got.net.

Clover Deli Shifts:

Sept. 12th, 4:00 pm to 9:00 pm – Teen BBQ Night

Sept 13th, 8:00 am to 9:00 pm **Open to ALL CLUBS – Need help to run food booth**

Sept. 14th, 8:00 am to noon, Scotts Valley 4-H

Noon to 5:00 pm, Felton 4-H

5:00 pm to 9:00 pm Scotts Valley 4-H

Sept. 15th, 8:00 am to noon, Corralitos 4-H

Noon to 5:00 pm, Corralitos 4-H

5:00 pm to 9:00 pm Scotts Valley 4-H

Sept. 16th, 8:00 am to noon, Soquel 4-H

Noon to 5:00 pm, Corralitos 4-H

5:00 pm to 9:00 pm, Soquel 4-H

Sept. 17th, 8:00 am to noon, Quail Creek 4-H

Noon to 5:00 pm Teen Leadership Group

OFFICIAL OPENING OF FAIR WEDNESDAY, SEPTEMBER 14TH TO SEPTEMBER 18TH. COME JOIN THE FUN!!

3. County Council August Meeting Highlights:

The following leaders were elected to the executive board for the County Council:

President: Robin Turnquist

Vice President: Trisha Suruki and Stephanie Hedge-Lopez

Secretary: Arielle Sampson

Treasurer: Diane Sampson

4. Interview Day– September 24th:

We had six members attend and participate in the Emerald Star Interview project on August 14th. **We would like to in courage more members to participate on September 24th.** You will have to sign up on line at the survey link: <https://ucanr.edu/survey/survey.cfm?surveynumber=18739>. If you need help to write a cover letter and resume, please email rosiepony21@gmail.com or jkatawicz@ucanr.edu. The interview categories are officer positions or event coordinator.

5. Countywide Party and Awards Night: September 24th

We will be having the following event at the Aptos Grange starting at 4:30 pm:

- 4:30 pm Interview contest (if we have interest in participating)
- 5:00 pm Mad Science Event and Ice Cream Social – Countywide Event
- 6:00 pm 4-H County Awards Ceremony

We encourage everyone in the 4-H community to participate in this event. You will meet many people from our 4-H community.

6. LCORT Registration:

LCORT is coming January 27-29, 2017. If you are a 4-H member age 12-14 as of 12/31/2016, get ready to have a fun weekend at LCORT! Cost is \$150 per 4-H member. **Turn your registration into the 4-H office by October 31st or now! The 4-H office will register you for this conference.** Here is the link for the registration form: <http://4h.ucanr.edu/files/245932.pdf>.

7. Countywide Rabbit Project – Meeting Dates:

Rabbit Project Upcoming Meeting Dates:

9/11, 10/16, 11/20, 1/15, 2/19, 3/26, 4/16, 5/21, 6/18

Aptos Grange 1-2:30pm

PET Rabbit Project Meeting Dates:

10/16, 1/15, 4/16, 6/18/17

Aptos Grange 1-2:30pm

There is still room if you are interested in joining the countywide rabbit project, contact Rebecca Alaga by email: alaga.rebecca@gmail.com

8. Countywide Gardening Project:

Meeting at 530 Light Springs Road, Aptos at the home of Cecily Randolph

County Fair Garden and Display Project

October 9th

Contact Cecily Randolph at 831-728-5297 or clrand1950@gmail.com for more project information

9. 4-H Leader Workshops:

Community Leader (club leaders), Key Leaders and Leader interested in a larger role in club: Oct 29th or Nov 5th. We will be covering the community leader's role and support team roles to help make your club successful. We looking to provide the skills and answer questions that leaders have been asking for years. So come join us. Sign up today at: <https://ucanr.edu/survey/survey.cfm?surveynumber=18739>.

Please contact the 4-H office with ideas of workshops you would like to see offered for leaders and members.

10. NEW REQUIREMENT FOR ALL PROJECTS:

Starting July 1, 2016 every project leader will need to keep a sign-in sheet for **each of your projects** that includes the name of the project, project meeting date, project starting and ending time and signature of every member in attendance next to their printed name. The records of project sign-in sheets for all club projects will be placed in the secretary's book as a separate tab in the back of the book, and will be due to the 4-H office at the end of the year by July 31st. This will become a new requirement for Santa Cruz County 4-H clubs and projects. The 4-H project requires a minimum of 6 hours of education. This will help the leaders and members to fill out the project reports for their record books. Below is a sample project sign-in sheet. If you have any questions, please call the 4-H office.

My Sample

Name of Club:

Name of Project Leader:

Name of Project:

Meeting Date:

Meeting Start Time:

Meeting End Time:

	Project Member Name	Project Member Signature
1	Donald Duck	
2	Mickey Mouse	
3	Super Woman	
4	Martha Washington	
5	Harry Potter	

11. Summer Camp

Thank you to the leaders and teen leaders for putting on a successful summer camp! We had San Benito County 4-H members join us for summer camp. Everyone enjoyed the actives and making new friends. Check out the summer camp wall in the youth department at fair. You might see your picture on the wall or a friend's picture. We look forward to seeing everyone and new faces next year in July for summer camp 2017!!

12. Snow Camp – New Location in February 16th thru 20th

We are excited to announce our new snow camp location in Tahoe. We have decide to change things up for snow camp this year with a new location in Tahoe at Nevada 4-H Camp. We will be offering skiing at Heavenly Resort, Ice Skating and many more actives at snow camp. It will remain cabin camping with your meals provided. **We do not have to cook.** The camp staff provides the meals. You will receive hot breakfast, sack lunch and dinner. We will have actives provided by the teen leaders after a fun filled day playing in the snow either, skiing at Heavenly Ski Resort, ice skating in town or just relaxing playing in the snow at the 4-H snow camp grounds. We are looking forward to this exciting new adventure at snow camp in February 2017. Please let us know if you are interested in being the nurse for snow camp. We will compensate you by paying for your camping fee. The cost is \$160 person for 4 nights and 4 days. Camp opens on Thursday night (no meals provided on Thursday), thru Monday at noon. So start spreading the news about snow camp!! Invite a friend to join 4-H and come to snow camp.

13. State Leadership Conference:

We had six members and two leaders participate. The conference was a success. We look forward to having more members participate next year in July.

14. Announcements and Deadlines:

- Sept 10th - Santa Cruz County Fair last Feature Booth Workday 9 am to 5 pm
- Sept 11th – Food Safety Training at Clover Deli at 11 am to noon
- Sept 11th – Feature Booth Judging at Noon
- Sept 12th – 18th Santa Cruz County Fair
- Sept 19th Entries released in Youth Dept. 1 pm to 7 pm
- Sept 24th, Interview Contest, Ice Cream Social and Awards Night 4:30 pm, Aptos Grange
- Sept 29th – Oct 2nd – San Benito County Fair
- Oct. 2nd – Oct. 8th – National 4-H Week

- Oct 10th State 4-H Record Books due to 4-H office
- Oct 20th – County Council Meeting, 6:45 pm Aptos Grange
- Oct. 31st LCORT Applications Due to 4-H office
- Oct 31st LCORT Funding application due to 4-H office
- Nov. State record book judging- UC Davis
- Nov. 11th Veterans Day – Office is Closed
- Nov. 11th to 13th State Leaders Forum – Santa Rosa
- Nov. 17th County Council meeting, 6:45 pm, Aptos Grange
- Nov. 24th to 25th Thanksgiving Holiday- Office is Closed
- Emerald Star Application –accepted year round in the 4-H office.

15. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

16. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz at 831-763-8015 or jkatawicz@ucanr.edu

Office Hours:

Monday: 9 am to 2:00 pm

Tuesday 9 am to 1:00 pm

Wednesday 9 am to 1:00 pm

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So invite a friend to check out 4-H at your next club meeting.

Have a great week,

Julie Katawicz and Lynn Schmitt-McQuitty

UCCE Santa Cruz County

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Watsonville, CA 95076

Attachments:

Santa Cruz County 4-H Website: http://cesantacruz.ucanr.edu/Youth_Development/

State Newsletter: <http://4h.ucanr.edu/files/247643.pdf>



