



May 23, 2016 4-H Newsletter

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1. Spring Fair – Wrap Up:

We had a very successful Spring Fair. The baking contest was a success with over 25 members that participated. We had several members participate in poultry and rabbit shows. We also had garden project, still project display and spin art project for the community to participate and learn about 4-H. Thank you to all the 4-H members, leaders and parents' participation to make Spring Fair a success!!

2. 4-H Summer Camp: July 15th – 17th NEW DATES

We have a call out to teen members and leaders to help plan summer camp. We are looking for a nurse and life guard. We cannot have this event without these two roles filled.

- **Registration: open until May 31st on 4-H county website at \$125 rate- Fee goes up after May 31st- Register Now!!**
- Cost to attend Camp: \$125 or \$75 for weekend only
- Theme for Summer Camp is **“SUPERHEROS”**

Logo Design contest open now. Submit your drawings to kyle.middleton@yahoo.com or 4-H office. Prize is a T-shirt. More information and registration on 4-H county website.

3. County Council June Meeting:

We will be holding our county council officer board elections at our council meeting on June 16th. The county council board officer's nominees are:

- President – Robin Turnquist
- Vice President – Jeff Randolph
- Secretary- Arielle Sampson

We will be excepting additional nominees at the county council meeting on June 16th. We will also be voting on the 2016-17 county council budget, bylaws, constitution and the 2016-17 calendar. We will make additional changes at the county council meeting on June 16th prior to election and voting on calendar, budget and by-

laws. Attached are these documents. We are encouraging new leaders, members and parents to participate in the county council meeting. The June meeting will have several important issues to vote on for the 4-H community. So come be part of the process. County council meeting at Aptos Grange, 6:45 pm on June 16th.

4. State Leadership Conference and Chaperones Deadlines May 31st:

The state leadership conference will be held on July 28th thru July 31st at Humboldt State University.

The 4-H members age 13 to 19 are eligible to register by May 31st.

Here is the link for 4-H members to register: http://4h.ucanr.edu/4-H_Events/SLC/.

You can take the 4-H bus to SLC, deadline to register for the bus is June 17th.

Here is the link for the 4-H Bus: <http://ucanr.edu/survey/survey.cfm?surveynumber=17364>.

New! All Chaperones will have to register and interview with the state office. The state office will select and notify all the chaperones for state conferences. Deadline to apply is May 31st. Here is the link to register: http://4h.ucanr.edu/4-H_Events/Chaperone_Information/.

5. Countywide Gardening Project:

All meetings are at 530 Light Springs Road, Aptos at the home of Cecily Randolph

- Project Fee of \$10
- May 29th, June 5th or June 12th at 1 pm (choose any two dates)

County Fair Garden and Display Project

- July 10th
- August 14th
- August 28th
- October 9th

Contact Cecily Randolph at 831-728-5297 or clrand1950@gmail.com for more project information

6. Tractor Supply Event- June 11th:

Tractor Supply has asked a 4-H club to bring a petting zoo with other 4-H projects to participate in the Purina Day event at the Store. Corralitos 4-H has stepped up and will be hosting this event on behalf of 4-H. So come support Corralitos 4-H at Tractor Supply on June 11th from 10 am to 2 pm. If you would like to participate with Corralitos 4-H email 4hincorralitos@gmail.com.

7. LEO's Haven, Simpkins Swim Center Event on June 12th:

The event at Simpkins Family Swim Center is a design reveal a 1.9 million dollar fundraising project for LEO's Haven, the playground for special needs kids. A wonderful 4-H family has taken this project on to make this park happen for special needs children. Aptos 4-H club will be hosting a petting zoo and 4-H outreach for this event on June 12th from noon to 4 pm. The petting zoo will be set up outside on a patio next to the community rooms. If you would like to participate contact clubleader@aptos4h.com or just come support the event - Simpkins Swim Park address is 979 17th Ave, Santa Cruz, CA 95062.

8. Medal Interview Planning - June 22nd:

We are looking for leaders and members to help plan the county medal interview process. If you are interested in helping to plan this exciting event come join the committee meeting on June 22nd at 7 pm at 192 Twin Pines Drive, Scotts Valley. Please park at the bottom of the drive way and walk up to the house. Limited parking on top. Contact Tammy at 5seashells@sbcglobal.net for further detail on this event.

9. Medal Interview Day and Pool Party – August 14th:

We will be holding the project proficiency medal interviews, a pool party and BBQ for the 4-H community on August 14th time to be announced. Contact Tammy at 5seashells@sbcglobal.net for further details on this event.

10. Horse Show: June 26th White Rock Ranch

- Registration deadline: June 26th
- Entry Fee: \$4.99
- Event location: White Rock Ranch, 295 Webb Rd, Watsonville

Information on 4-H county website or email Kathy Dotson at kdappraisal@comcast.net (831) 818-0631 or Sherry Barnard at sherryb42@aol.com (831) 334-8705.

11. Countywide Rabbit Project – Meeting Dates:

- 1) If you are interested in doing meat pens for the Monterey fair the breeding date would be May 25th and for the Santa Cruz County Fair the breeding date would be June 8th.
- 2) If you are interested in showing at any of the upcoming fairs please check with me to see if you have met the meeting requirements.
- 3) If you are completing a record book please check with me for attendance totals and a signature.
- 4) Future Rabbit Project Meeting Dates: 6/26, 7/17, 8/21, 9/11, 10/16, 11/2
- 5) There is still room if you are interested in joining the countywide rabbit project, contact Rebecca Alaga by email: alaga.rebecca@gmail.com

12. Arizona Livestock Camp: July 12th – July 15th

Attention all Livestock members a 3 ½ day livestock camp will be held on July 12th thru 15th at Navajo County Fair in Arizona. If you are interested in attending you will have to register by June 15th. The registration fee is \$150 per member. You will have to provide your own transportation. If you would like to take your livestock skills to the next level this clinic might be for you. So check out the attached flyer. **“This is not a 4-H event, so members and leaders are not covered under the 4-H insurance policy.”**

13. Clover Speak: Conference call Leaders Training – Sign-Up Now.

The Tennessee 4-H Presentation Training Program has invited adult leaders and teen leaders to participate in a training series of six, on-line educational learning sessions. The Clover Speak focuses on four areas- youth development, presentations, public speaking and meeting facilitation. If you are interested in participating –see the attached flyer for registration details or email the 4-H office.

14. End of the year reports and 4-H Club Officer Elections:

Your 4-H club needs to start preparing for the end of the year reports that will be turned into the 4-H office By July 31st. The secretary and treasurer books are due to the 4-H office. We are also asking the 4-H clubs to have their office elections completed by their June meeting.

15. 4-H Officer Workshop: June 29th

We are offering training for 4-H club officers in our county to help support and grow our program. The teen leadership team is working with their advisor and 4-H program rep to design and lead the 4-H club officer training in June. New 4-H club officers and any 4-H member interested in becoming an officer for their club is invited to attend. The workshop will give you the tools and skills to be a successful confident 4-H club officer.

16. 4-H Leader Workshops:

We will be offering a variety of 4-H leader workshops to help support our leaders by providing training and materials for projects:

The up and coming 4-H Leader Classes:

- Community Leader (club leaders) workshop – **CANCELLED - NEW DATE TO BE ANNOUNCED**
- Non Livestock Project Leader workshop to be announced
- Record Book Training for leaders and members to be announced

Please contact the 4-H office with ideas of workshops you would like to see offered for leaders and members.

17. Santa Cruz County Fair Livestock Rule Changes:

Attention Livestock Exhibitors new livestock rule for 2016 fair. You can show:

- Show 2 lambs or
- Show 2 meat goats or
- Show 2 steers or
- Show 1 swine and show either 1 lamb, 1 meat goat, or 1 steer
- **ONLY SELL ONE LAMB OR ONE MEAT GOAT OR ONE SWINE in the livestock auction at fair**
- **ONLYSELL TWO STEERS in the livestock auction at fair OR 1 STEER AND 1 LAMB OR 1 STEER AND MEAT GOAT OR 1 STEER AND 1 SWINE.** If you have any question please email or phone the 4-H office.

18. NEW REQUIREMENT FOR ALL PROJECTS:

Starting July 1, 2016 every project leader will need to keep a sign-in sheet for **each of your projects** that includes the name of the project, project meeting date, project starting and ending time and signature of every member in attendance next to their printed name. The records of project sign-in sheets for all club projects will be placed in the secretary's book as a separate tab in the back of the book, and will be due to the 4-H office at the end of the year by July 31st. This will become a new requirement for Santa Cruz County 4-H clubs and projects. The 4-H project requires a minimum of 6 hours of education. This will help the leaders and members to fill out the project reports for their record books. Below is a sample project sign-in sheet. If you have any questions, please call the 4-H office.

My Sample

Name of Club: _____ Name of Project Leader: _____

Name of Project: _____ Meeting Date: _____

Meeting Start Time: _____ Meeting End Time: _____

	Project Member Name	Project Member Signature
1	Donald Duck	
2	Mickey Mouse	
3	Super Woman	
4	Martha Washington	
5	Harry Potter	

19. Announcements and Deadlines:

- Summer Camp Registration Due, May 31st for early bird special register on 4-H county website
- SLC Registration Deadline for Members and Chaperones- May 31st
- Bronze, Silver & Gold Medal Application due to 4-H office, June 5th- applications on line
- County Council Meeting, June 16 at 6:45 pm, Aptos Grange
- Horse Show- June 26th
- 4-H Club Officer Workshop- June 29th register on line at 4-H county website soon.
- End of the year Treasure Book and Secretary Books due to 4-H office July 31st.
- Emerald Star Application –accepted year round in the 4-H office.

20. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

21. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz at 831-763-8015 or jkatawicz@ucanr.edu

Office Hours:

Monday: 9 am to 4:30 pm

Tuesday 9 am to 1:00 pm

Wednesday 9 am to 1:00 pm

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So invite a friend to check out 4-H at your next club meeting.

Have a great week,

Julie Katawicz and Lynn Schmitt-McQuitty

UCCE Santa Cruz County

1430 Freedom Blvd, Suite E

Watsonville, CA 95076

Attachments:

Santa Cruz County 4-H Website: http://cesantacruz.ucanr.edu/Youth_Development/

State Newsletter: <http://4h.ucanr.edu/files/239037.pdf>

County Council Documents: attached to email

Arizona Livestock Camp Flyer: attached to email



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