



July, 2015 4-H Updates

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1. 4-H Summer Camp- **CANCELLED**

We were unable to secure a nurse for the duration of 4-H summer camp. This is a safety issue for all the 4-H campers which resulted in us cancelling 4-H summer camp for this year. We will work on providing 4-H summer camp for July 2016.

2. 2015-2016 4-H Enrollment Fee's

Beginning July 1, 2015 the enrollment fee's for 4-H will be increasing to \$38.00 for youth members and \$14.00 for adult volunteers. New enrollment forms have been given to your community leaders. Please contact the 4-H office with any questions on enrollment.

3. Adult Leaders Orientation:

You no longer have to wait for the 4-H office to schedule an orientation for new leaders! We have the adult orientation and live scan now on line at the Santa Cruz County 4-H Website at http://cesantacruz.ucanr.edu/Youth_Development/Adult_Volunteer_Orientation/.

4. Record Book Due July 1st to Club:

It is that time of year. The 4-H members need to be working on their record books to be turned into their community leaders for club judging by July 1st.

The state 4-H office has a prerecord webinar on how to judge a record book. This webinar will be helpful to leaders, parents and members to get a better understanding of the requirements for a 4-H record book. We are judging county record books on July 27th, so mark your calendar to participate. We are looking for at least 3 judges from every 4-H club.

5. New 2015 4-H Record Book Forms:

New this year the State 4-H Office has revised the record book forms and manual to be easier to read and use. All 4-H members turning a record book for the 2015-16 year need to start using these new record book forms moving forward. We strongly encourage all the leaders and parents to also visit this site to view the changes that have taken place for the 4-H record books forms and manuals.

6. 4-H Event at Tractor Supply on July 11th:

We are proud to team up with Tractor Supply for the Grand Opening Event to promote 4-H. The Grand Opening event will be from 9 am to 2 pm located 580 Auto Center Dr., Watsonville. We will have a 4-H booth and activities. Our goal is to educate the general public about the 4-H program and recruit new members. Come by and check it out on July 11th.

7. Countywide Rabbit Project:

Do you like Rabbits, meeting new friends and learning new things? The 2015/16 year of the County Wide Rabbit Project is getting ready to kick off a fun and exciting New Year. This year will be filled with fun activities and learning for all ages. If you want to learn more about how to care for and show rabbits why not start now. To sign-up or get more information contact Rebecca Alaga (alaga.rebecca@gmail.com).

8. iThrive Countywide Project:

Sara Beauchamp will be leading a countywide Leadership Development project, incorporating the concepts of iThrive. The project will be aligned with the UC 4-H Youth Development Program on iThrive Leadership. If you are interested in participating contact the 4-H office or Sara Beauchamp by email smbauchamp@mindspring.com.

9. 4-H County Teen Leadership Team:

Carolyn McGlenn-Newton will be starting the 4-H County Teen Leadership Group back up again. This is an opportunity for the junior high and high school members to learn and gain leadership skills. For more information or to join this project contact Carolyn McGlenn-Newton by email at creativeideas00@yahoo.com.

10. 4-H Program Representative Position for [Santa Cruz County](#)

The University of California Cooperative Extension [Santa Cruz County](#) is recruiting for the 4-H Program Representative. This 50% (20 hour) FTE position has excellent benefits with a compensation rate of \$16.48 – 24.43 per hour. The position provides organizational leadership, oversight, development and delivery of the Santa Cruz County 4-H youth program. To apply go to: <https://jobs.ucop.edu/applicants/Central?quickFind=58390> **Position Closing Date: 7/3/2015**. EOE/AA. Please forward and promote this opportunity among your other networks. For questions or additional information, please contact Lynn Schmitt-McQuitty at: lschmittmcquitty@ucanr.edu or 831-637-5346 x 12.

11. 4-H Program Representative Position for San Benito County

The University of California Cooperative Extension **San Benito County** is recruiting for the 4-H Program Representative. This 50% (20 hour) FTE position has excellent benefits with a compensation rate of \$17.24 to Midpoint \$25.53 per hour. The position provides organizational leadership, oversight, development and delivery of the San Benito County 4-H youth program. To apply go to: <https://jobs.ucop.edu/applicants/Central?quickFind=58560>
Position Closing Date: 7/3/2015. EOE/AA. Please forward and promote this opportunity among your other networks. For questions or additional information, please contact Lynn Schmitt-McQuitty at: lschmittmcquitty@ucanr.edu or 831-637-5346 x 12.

12. 4-H Office Hours Change for July 13th thru July 14th:

The 4-H office hours will be changed for July 13th and July 14th. The office will be closed from Monday thru Tuesday. The 4-H office will be open on Wednesday from 9:00 am to 1pm, Thursday from 8:00 am to 4:30 pm, Friday from 8:00 am to noon.

13. Submitting to the Updates

If you have an announcement, need or opportunity you would like to promote in the 4-H Updates, please email me at jkatawicz@ucanr.edu, or 831-763-801 by 11am every Wednesday “copy ready” information, and I will gladly include your information into the weekly 4-H Update.

14. Program Representative Office Hours

Julie Katawicz:

Mondays:	9 am to 3 pm
Tuesdays:	8:30 am to 1:30 pm
Wednesdays:	8:30 am to 1:30 pm

Have a great week,

Julie Katawicz and Lynn Schmitt-McQuitty

Santa Cruz County Interim 4-H Program Representative

UCCE Santa Cruz County

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Attachments:

1. **4-H Record Book links:** <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>
<http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>
2. **State Record Book Webinar:** <http://ucanr.edu/survey/survey.cfm?surveynumber=15152>
A recorded Orientation webinars: <https://uc-d.adobeconnect.com/a841422360/p69hj671kiw/>
4. **New 2015 4-H Record Book Forms:** http://cemonterey.ucanr.edu/4-H_Program/4-H_Record_Book/