



### June 17, 2015 4-H Updates

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#### 1. **2015-2016 4-H Enrollment Fee's**

Beginning July 1, 2015 the enrollment fee's for 4-H will be increasing to \$38.00 for youth members and \$14.00 for adult volunteers. New enrollment forms have been given to your community leaders. Please contact the 4-H office with any questions on enrollment.

#### 2. **Adult Leaders Orientation:**

You no longer have to wait for the 4-H office to schedule an orientation for new leaders! We have the adult orientation and live scan now on line at the Santa Cruz County 4-H Website at [http://cesantacruz.ucanr.edu/Youth\\_Development/Adult\\_Volunteer\\_Orientation/](http://cesantacruz.ucanr.edu/Youth_Development/Adult_Volunteer_Orientation/).

#### 3. **State Fair Livestock and Poultry Entries are Due June 19<sup>th</sup>.**

Log onto the California State Fair Website for online entry forms at <http://www.castatefair.org/2015-participate/2015-competitions/>.

#### 4. **Input Needed on County 4-H Leadership Structure**

The Santa Cruz County 4-H program is seeking input from members and families on the structure of county-wide 4-H leadership, currently known as the Santa Cruz County 4-H Council. For detailed information and current ideas, visit:

[http://cesantacruz.ucanr.edu/Youth\\_Development/Santa\\_Cruz\\_Co\\_4-H\\_Leaders\\_Council/Input\\_needed\\_on\\_County\\_4-H\\_Leadership\\_Structure/](http://cesantacruz.ucanr.edu/Youth_Development/Santa_Cruz_Co_4-H_Leaders_Council/Input_needed_on_County_4-H_Leadership_Structure/)

#### 5. **4-H Spring Fair Horse Show- Wrap Up:**

The Spring Fair Horse Show was a success. The participants and audience had a great time at the show. We hope to see more horse member participate next year.

**6. Record Book Due July 1<sup>st</sup>:**

It is that time of year. The 4-H members need to be working on their record books to be turned into their community leaders for club judging by July 1<sup>st</sup>.

The state 4-H office has a prerecord webinar on how to judge a record book. This webinar will be helpful to leaders, parents and members to get a better understanding of the requirements for a 4-H record book. We are judging county record books on July 27<sup>th</sup>, so mark your calendar to participate. We are looking for at least 3 judges from every 4-H club.

**7. 4-H State Record Book: New Requirements Deadline June 30th**

**Intent to Submit:** This form is a recent addition to the State 4-H Record Book Judging Process. Members who are planning to submit their Record Book to state competition must complete this form and submit it to their County Office by **June 30, 2015**. [2015 Intent to Submit Form](#) **Quick Start Course:** To be eligible for 2015 State Competition, members must complete the [California 4-H Quick Start Record Book Course](#) by **June 30, 2015**. The course must be completed each year. At the end of the course, follow the link to complete the quiz.

**8. New 2015 4-H Record Book Forms:**

New this year the State 4-H Office has revised the record book forms and manual to be easier to read and use. All 4-H members turning a record book for the 2015-16 year need to start using these new record book forms moving forward. We strongly encourage all the leaders and a parents to also visit this site to view the changes that have taken place for the 4-H record books forms and manuals.

**9. Summer Camp: Save the Date July 16<sup>th</sup> –July 20<sup>th</sup> Movie Theme. Nurse is Need!! We cannot have 4-H camp without a Nurse. Please contact the 4-H office or Diane Sampson about being the Camp Nurse for Saturday and Sunday.**

Chairman: Diane Sampson, has invited teens and adults to join the committee to plan this year's summer camp. [This is a great leadership learning experience for 4-H Teens!](#) Many hands make light work, so come join us at the summer camp planning meetings at Starbucks inside Safeway, 41st Ave, Capitola from 7 pm to 8 pm on the following evenings:

Wednesday, June 17, 2015

Wednesday, June 24, 2015

We have posted the 4-H Sumer Camp application and information on the 4-H county website at [http://cesantacruz.ucanr.edu/Youth\\_Development/Camps - Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/). For further information contact Camp Coordinator with specific questions. [dianesampson@baymoon.com](mailto:dianesampson@baymoon.com)

**10. County Council Meeting: Looking for New Leaders, parents and members**

We are looking for new 4-H leaders to become officers and add new input to our 4-H county council program, so come join us on June 18<sup>th</sup> at 7:00 pm located at the Aptos Grange.

**11. Llama Shearer**

We have a llama rancher in the Soquel area looking to hire a llama shearer. If you are interested in this job of shearing a llama, please call the 4-H office. We will put you in contact with the llama rancher.

**12. 4-H Program Representative Position for Santa Cruz County**

The University of California Cooperative Extension **Santa Cruz County** is recruiting for the 4-H Program Representative. This 50% (20 hour) FTE position has excellent benefits with a compensation rate of \$16.48 – 24.43 per hour. The position provides organizational leadership, oversight, development and delivery of the Santa Cruz County 4-H youth program. To apply go to: <https://jobs.ucop.edu/applicants/Central?quickFind=58390> **Position Closing Date: 7/3/2015**. EOE/AA. Please forward and promote this opportunity among your other networks. For questions or additional information, please contact Lynn Schmitt-McQuitty at: [lschmittmcquitty@ucanr.edu](mailto:lschmittmcquitty@ucanr.edu) or 831-637-5346 x 12.

**13. 4-H Program Representative Position for San Benito County**

The University of California Cooperative Extension **San Benito County** is recruiting for the 4-H Program Representative. This 50% (20 hour) FTE position has excellent benefits with a compensation rate of \$17.24 to Midpoint \$25.53 per hour. The position provides organizational leadership, oversight, development and delivery of the San Benito County 4-H youth program. To apply go to: <https://jobs.ucop.edu/applicants/Central?quickFind=58560> **Position Closing Date: 7/3/2015**. EOE/AA. Please forward and promote this opportunity among your other networks. For questions or additional information, please contact Lynn Schmitt-McQuitty at: [lschmittmcquitty@ucanr.edu](mailto:lschmittmcquitty@ucanr.edu) or 831-637-5346 x 12.

**14. 4-H Office Hours Change for June 22<sup>nd</sup> thru June 24<sup>th</sup>:**

The 4-H office hours will be changed for the next week. The office will be closed from Monday thru Wednesday. The 4-H office will be open on Thursday and Friday from 8:00 am to 4:30 pm

**15. Submitting to the Updates**

If you have an announcement, need or opportunity you would like to promote in the 4-H Updates, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu), or 831-763-801 by 11am every Wednesday “copy ready” information, and I will gladly include your information into the weekly 4-H Update.

## 16. Program Representative Office Hours

Julie Katawicz:

Mondays:	9 am to 3 pm
Tuesdays:	8:30 am to 1:30 pm
Wednesdays:	8:30 am to 1:30 pm

Have a great week,

*Julie Katawicz and Lynn Schmitt-McQuitty*

Santa Cruz County Interim 4-H Program Representative

UCCE Santa Cruz County

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### Attachments:

- 1. 4-H Record Book links:** <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>  
<http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>
- 2. State Record Book Webinar:** <http://ucanr.edu/survey/survey.cfm?surveynumber=15152>  
A recorded Orientation webinars: <https://uc-d.adobeconnect.com/a841422360/p69hj671kiw/>
- 3. State Record Book Link:**  
<http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>
- 4. New 2015 4-H Record Book Forms:** [http://cemonterey.ucanr.edu/4-H\\_Program/4-H\\_Record\\_Book/](http://cemonterey.ucanr.edu/4-H_Program/4-H_Record_Book/)
- 5.. 4-H Spring Camp Registration:** [http://cesantacruz.ucanr.edu/Youth\\_Development/Camps\\_-\\_Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/)
- 6. State Fair Entry Forms link:** <http://www.castatefair.org/2015-participate/2015-competitions/>