



### June 3, 2015 4-H Updates

#### In this Issue:

1. UCCE County Director Message
2. Bronze, Silver, Gold Medalist Applications
3. 2015-2016 4-H Enrollment Fee's
4. Out Door Day Event Wrap Up
5. California State Fair Quality Assurance Ethics Awareness Training Program
6. County 4-H Leadership Structure
7. 4-H Spring Fair Horse Show
8. 4-H First Red Cross Training Class
9. 4-H Record Book Training
10. 4-H State Record Book Requirements
11. New 4-H Record Book Forms
12. 4-H Spring Camp
13. 4-H County Council Meeting
14. Submitting to the Updates
15. Program Representative Contact Information and Office Hours

#### 1. A message from UCCE County Director Mark Bolda:

Now that we have Julie Katawicz working with us as Program Representative for 4-H, I would like to briefly share a note with you regarding giving work to Teresa, our Division Secretary. As you know, along with the 4-H program, we also have the Master Gardeners program and the three ongoing academic programs in berries, environmental horticulture and farm economics.

Teresa is an excellent worker and totally up to the task, but still since there are all of these different programs that she supports, I would appreciate a flow of work through this office that remains orderly and manageable, and the best way to do this will be to clear your projects and work for Teresa first through Julie. I'd be grateful for that.

#### 2. Bronze, Silver, Gold Medalist Program Applications:

If you have not turned in your 4-H Bronze, Silver Gold Medalist application into the 4-H office your last chance is NOW. The 4-H office will be forwarding the completed 4-H medalist applications to I&R committee on MONDAY, June 8<sup>th</sup>.

#### 3. 2015-2016 4-H Enrollment Fee's

Beginning July 1, 2015 the enrollment fee's for 4-H will be increasing to \$38.00 for youth members and \$14.00 for adult volunteers. New enrollment forms will be out this week to Community Leaders.

#### 4. Out Door Day Event Wrap Up:

We had many families interested from the public about 4-H program with an outstanding representing form Corralitos 4-H. A special Thank You to the Sampson Family for volunteering to get the word out about our amazing 4-H program.

**5. The California State Fair Quality Assurance and Ethics Awareness training program.**

**Youth Quality Assurance and Ethics Awareness Training**

**Monday, June 8th 6:00 PM**

**Monterey County Ag Extension Office**

**1428 Abbott Street, Salinas**

As a requirement for entry in the California State Fair, all livestock exhibitors must participate in a California State Fair certified Quality Assurance and Ethics Awareness Training prior to June 27, 2015. Exhibitors who complete the requirements for a 2015 Tier III Program will be recognized as completing the CA State Fair's QA and Ethics Awareness Training Requirements for a five year term (2015-2019). Training certificates will not be mailed out.

Questions? Call Kelly Violini at 831-372-8106 or email [kelly@montereycountyfair.com](mailto:kelly@montereycountyfair.com)

State Fair Livestock Entries are DUE June 19<sup>th</sup>.

**6. Input Needed on County 4-H Leadership Structure**

The Santa Cruz County 4-H program is seeking input from members and families on the structure of county-wide 4-H leadership, currently known as the Santa Cruz County 4-H Council. For detailed information and current ideas, visit:

[http://cesantacruz.ucanr.edu/Youth\\_Development/Santa\\_Cruz\\_Co\\_4-H\\_Leaders\\_Council/Input\\_needed\\_on\\_County\\_4-H\\_Leadership\\_Structure/](http://cesantacruz.ucanr.edu/Youth_Development/Santa_Cruz_Co_4-H_Leaders_Council/Input_needed_on_County_4-H_Leadership_Structure/)

**7. 4-H Spring Fair Horse Show:**

Our Santa Cruz 4H Spring Fair Horse show is scheduled for June 7th 2015 and will be at White Rock Ranch 295 Webb Rd, Watsonville, CA 95076.

This will be a qualifier for the California Classic 4H Horse show in June, event is open to Santa Cruz, Monterey, San Benito and Santa Cruz Counties. Show information and entry forms are attached.

**8. 4-H First Red Cross Training Class:**

JUNE 3rd, JUNE 10<sup>th</sup> at St. Phillips Church from 5-8pm  
6 hours total for record book project.

4-H First Aid Class- Room for 10 students only!

Katelyn Praly Santa Cruz All-Star and Thrive Master Trainer would like to host a County event as part of the Healthy living Thrive program. Please respond to [Munchkin@Praly.com](mailto:Munchkin@Praly.com) and [4h@praly.com](mailto:4h@praly.com) (mother wants a cc!) If you are interested in attending.

Description of the class: *Students will learn one rescuer CPR, how to respond to breathing emergencies and first aid. This class will prepare students to respond safely to emergencies, how*

*to activate the chain of survival and learn basic techniques in CPR and first aid in order to help people until advanced care arrives.*

Taught by Certified Instructor Esther Greenburg Esther is donating her time to 4-H! The costs are for partial rental of the dummies- Esther is covering the rest of the cost and for what Rec Cross charges for the card certs.

Cost is \$15 per student each class: (for practice dummy rental)

IF YOU WANT THE CERTIFICATION CARDS: \$19 for CPR only \$27 for CPR/First Aid.

The American Red Cross certification card is good for two years.

We will take pictures if anyone wants to do a press release for the paper- volunteers?

A little about me. I'm a medical/surgical nurse currently working at Sutter Maternity and Surgery Center in Santa Cruz. I am a certified Red Cross instructor and love teaching.

### **9. Record Book Training:**

The state 4-H office has a prerecord webinar on how to judge a record book. This webinar will be helpful to leaders, parents and members to get a better understanding of the requirements for a 4-H record book. We are judging county record books on July 27<sup>th</sup>, so mark your calendar to participate. We are looking for at least 3 judges from every 4-H club.

### **10. 4-H State Record Book: New Requirements Deadline June 30th**

**Intent to Submit:** This form is a recent addition to the State 4-H Record Book Judging Process. Members who are planning to submit their Record Book to state competition must complete this form and submit it to their County Office by **June 30, 2015**. [2015 Intent to Submit Form](#)

**Quick Start Course:** To be eligible for 2015 State Competition, members must complete the [California 4-H Quick Start Record Book Course](#) by **June 30, 2015**. The course must be completed each year. At the end of the course, follow the link to complete the quiz.

### **11. New 2015 4-H Record Book Forms:**

New this year the State 4-H Office has revised the record book forms and manual to be easier to read and use. All 4-H members turning a record book for the 2015-16 year need to start using these new record book forms moving forward. We strongly encourage all the leaders and a parents to also visit this site to view the changes that have taken place for the 4-H record books forms and manuals.

### **12. Summer Camp: Save the Date July 16<sup>th</sup> –July 20<sup>th</sup> Movie Theme**

Chairman: Diane Sampson, has invited teens and adults to join the committee to plan this year's summer camp. [This is a great leadership learning experience for 4-H Teens!](#)

Many hands make light work, so come join us at the summer camp planning meetings at Starbucks inside Safeway, 41st Ave, Capitola from 7 pm to 8 pm on the following evenings:

Wednesday, June 17, 2015

Wednesday, June 24, 2015

We have posted the 4-H Spring Camp application and information on the 4-H county website at [http://cesantacruz.ucanr.edu/Youth\\_Development/Camps - Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/). For further information contact Camp Coordinator with specific questions.

[dianesampson@baymoon.com](mailto:dianesampson@baymoon.com)

### **13. County Council Meeting:**

We are looking for new 4-H leaders to become officers and add new input to our 4-H county council program, so come join us on June 18<sup>th</sup> at 7:00 pm located at the Aptos Grange.

### **14. Submitting to the Updates**

If you have an announcement, need or opportunity you would like to promote in the 4-H Updates, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu), or 831-763-801 by 11am every Wednesday “copy ready” information, and I will gladly include your information into the weekly 4-H Update.

### **15. Program Representative Office Hours**

Julie Katawicz:

Mondays:	9 am to 3 pm
Tuesdays:	8:30 am to 1:30 pm
Wednesdays:	8:30 am to 1:30 pm

Have a great week,

*Julie Katawicz and Lynn Schmitt-McQuitty*

Santa Cruz County Interim 4-H Program Representative

UCCE Santa Cruz County

1430 Freedom Blvd, Suite E

Watsonville, CA 95076

831-763-8015

[jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

### **Attachments:**

**1. 4-H Record Book links:** <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>  
<http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>

**2. 4-H Spring Fair Horse Show Link:** [http://cesantacruz.ucanr.edu/Youth\\_Development/4-H\\_Horse\\_Shows - Fairs/Spring 4-H Fair/](http://cesantacruz.ucanr.edu/Youth_Development/4-H_Horse_Shows_-_Fairs/Spring_4-H_Fair/)

**3. State Record Book Webinar:** <http://ucanr.edu/survey/survey.cfm?surveynumber=15152>

A recorded Orientation webinars: <https://uc-d.adobeconnect.com/a841422360/p69hj671kiw/>

**4. State Record Book Link:**

<http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>

5. **New 2015 4-H Record Book Forms:** [http://cemonterey.ucanr.edu/4-H\\_Program/4-H\\_Record\\_Book/](http://cemonterey.ucanr.edu/4-H_Program/4-H_Record_Book/)
6. **Bronze Medalist Application:** <http://cesantacruz.ucanr.edu/files/138598.pdf>
7. **Silver & Gold Medalist Applications:** <http://cesantacruz.ucanr.edu/files/138598.pdf>
8. **4-H Spring Camp Registration:** [http://cesantacruz.ucanr.edu/Youth\\_Development/Camps -  
Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_Conferences/)