



Agri-Culture
JEANNIE WITMER MEMORIAL SCHOLARSHIP

141 Monte Vista Avenue, Watsonville, CA 95076,
(831) 722-6622 or email: agri-culture@sbcglobal.net

INSTRUCTIONS: This application must be completed and postmarked **on or before Friday, August 3, 2012** to be considered by the Scholarship Committee. Applications and/or accompanying documents postmarked **after Friday, August 3, 2012 are considered ineligible.**

Transcripts from each high school, college and professional trade school attended must accompany this application. Transcripts must be sealed by the registrar and delivered unopened.

Three letters of recommendation may be forwarded with the application or be mailed directly to the Committee. Each letter of recommendation must be submitted in a sealed envelope. Letters of recommendation must be postmarked on or before **Friday, August 3, 2012.**

JEANNIE WITMER MEMORIAL SCHOLARSHIP- \$1,000 award for a student entering or currently enrolled in college, or professional technical school studying agriculture and/or animal sciences. This award will be allocated with verification of registration.

The Selection Committee will personally interview top candidates.

1. Name in full _____

First
Middle
Last
2. Mailing Address _____

Street or Rt. & Box No.
City
Zip

County
State
() Telephone
3. Date of Birth _____ Birthplace _____ Sex ___ Marital Status ___
4. _____

Father's name in full
Mother's name in full
5. _____

Father's birthplace
Mother's birthplace
6. If married, give full name of spouse _____

7. High schools, junior colleges and colleges attended with dates of attendance and graduation (including your present school). Do not include single course or class studies, i.e. night school.

What years did you participate in High School Rodeo and/or 4-H horse programs.

What school, 4-H or Rodeo offices have you held?

What honors have you received?

8. In what special activities such as clubs, societies, churches, athletics, or community service have you participated? Attach additional page if necessary.

9. How, or from whom, did you find out about this scholarship?

10. What college, university, or professional technical school do you plan to enter or are you attending?

When? _____ Major course of study _____

For what occupation are you preparing?

11. Have you been or are you now the beneficiary of a scholarship or other award?

If so, provide names and amounts.

12. Will you work while attending college? _____

13. Letters of Recommendation: Applicant must submit *three letters* of recommendation giving information about his/her character, ability and financial needs. ***Remember, each letter of recommendation must be submitted in a sealed envelope.*** These may be filed with the applications or sent directly to the Scholarship Committee.

List the names and occupations of the persons (relatives excluded) who are writing the letters of recommendation:

14. Other members of immediate family:

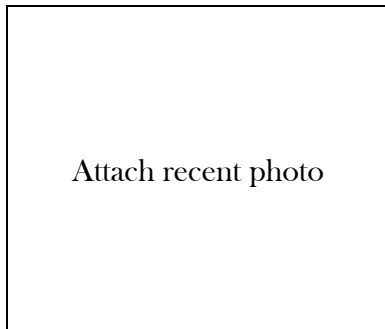
Relationship

Age (if under 21)

Degree of dependency
(entirely, 1/2, etc.)

15. Do you have brothers or sisters in college? If yes, state age and year in college.

16. Will you be living at home or on campus? _____



Write a short biography including reasons for choosing your major. Include your past and present financial circumstances and your plans for the future.

Signed _____

Date _____

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CONFIDENTIAL

(To be reviewed by Scholarship Committee only)

❖ What savings are available for your education? _____

- ❖ Do you have any debts? If so, state amount _____
- ❖ Annual income of parents or guardians \$ _____
- ❖ If spouse of parent or guardian has separate income, indicate amount \$ _____
- ❖ What amount will be provided each month by parents or guardians, other relatives or friends toward your college expenses? \$ _____
- ❖ Estimated budget for college year:

Estimated Income	Estimated Expenses
Cash on hand at beginning of period:	Tuition and fees:
Prospective earnings during period:	Books and instruments:
Financial aid from parents or others:	Clothing:
	Recreation:
	Board and room:
	Organizations:
	Insurance:
	Travel expenses:
	Incidentals: (itemize)
Total	Total

- ❖ Amount needed to balance budget _____
- ❖ Are you willing to give the Committee a full report of your progress at any time? _____