

# 2012 California State 4-H Field Day

Saturday, May 26, 2012

UC Davis - Wellman, Olson and Hart Halls

<http://www.ca4h.org/Programs/Events/SFD/>

State Field Day Hotline: 530-752-4790



**Overall Event Coordinator:** Interim: Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu) or 530-754-8519.

## Contests and activities held at the State 4-H Field Day:

- State 4-H Presentation Day (*pre-registration due by May 21, 2012*)
- State 4-H Fashion Revue (*pre-registration due by May 12, 2012*)
- State 4-H Interview Contest (*pre-registration encouraged*)
- State 4-H Plant Science Contest
- Entomology Contest
- State 4-H Photography Contest (*pre-registration due by May 4, 2012*)
- State 4-H Film Festival (*pre-registration due by May 4, 2012*)
- State 4-H Judging Contest
- 4-H MyPlate Challenge (*pre-registration due by May 16, 2012 or on the day of the event*)
- 2013 State 4-H Field Day Logo Design Contest

## Schedule for the Day

7:30 – 8:30	Check-In for Fashion Revue	Olson Hall <i>Must be checked-in by 8:30am</i>
7:30 – 9:00	Check-In for Presentation Day	Wellman Hall <i>Must be checked-in by 9:00am</i>
8:00 – 11:30	Logo Design Contest Accepts Entries	Wellman 127
8:30 – 9:20	Fashion Revue Judges' Orientation	Olson Hall 118
8:30 – 9:30	Enter Photographs for Judging	Hart Hall Hallway
8:45 – 10:00	Presentation Day Judges' Orientation	Wellman 2
9:00 – 9:30	Room Host Orientation	Wellman 126
8:30 – 9:00	<b>Fashion Revue Orientation/Opening</b>	<b>Olson Hall 206 (participants) &amp; 6 (families)</b>
9:00 – 10:00	<b>Opening Assembly</b>	<b>Wellman Hall Outside Stage</b>
9:00 – 12:00	Entomology Contest	Wellman 125
9:30 – 10:00	Interview Contest Judges' Orientation	Wellman 107
9:30 – 11:30	Fashion Revue Judging, Activities	Olson Hall
10:00 – 1:30	Plant Science Contest	Hart Hall Lobby, 1128, 1130
10:00 – 2:00	Entomology Activities	Wellman Hall, 125
10:00 – 12:00	Presentations	Wellman Hall and Hart Hall
	<i>Presentations for Fashion Revue Participants (10:00 – 12:00 in Olson Hall 105, 106, 109)</i>	
10:00 – 12:00	Interview Contest	Wellman 107
10:00 – 12:00	Share the Fun Presentations	Hart Hall 1150
10:30 – 3:00	Judging Event	Wellman Lounge
10:30 – 3:00	Photography Contest	Hart Hall Hallway
1:00 – 2:00	Film Festival	Wellman 119
12:00 – 1:00	<b>Lunch</b>	
12:00 – 3:00	The 4-H MyPlate Challenge - View Entries	Wellman 129
12:00 – 3:00	Logo Design Contest Voting	Wellman 127
1:10 – 3:45	Presentations	Wellman, Olson, and Hart Halls
1:10 – 3:45	Interview Contest	Wellman Hall
1:15	Fashion Revue – Line up for Show	Wellman 2
2:00 – 3:30	<b>Fashion Show and Awards</b>	<b>Wellman Hall Outside Stage</b>
4:00 – 5:00	Pick up Photographs from Judging	Hart Hall
4:00 – 6:00	<b>Awards Assembly</b>	<b>Wellman Hall Outside Stage</b>

# UC Davis

UC Davis is one of the nation's top public research universities and is part of the world's pre-eminent public university system. The campus is set in the heart of the Central Valley, close to the state capital and San Francisco Bay Area.



**Parking:** Parking is free on the weekends

**Location:** Wellman, Olson, and Hart Halls  
University of California, Davis, CA 95616

**Online Directions:** Map to “Howard Way, Davis, CA”

**Directions From Interstate-80:** *Take Highway 113 North (to Woodland)*

**Directions From Interstate-5 (headed South):** *Take Highway 113 South (to Davis)*

## **Directions From Highway 113**

*Exit on Russell Drive, go east (towards campus)*

*Turn right onto Howard Way; turn left and park in the parking structure*

*Walk to the end of Howard Way, and turn right onto North Quad*

*Turn left onto West Quad - Wellman Hall is the first brick building on the right*

## **Directions From Downtown Davis:**

*Take A, B, C, D, E, F, or G Streets North to 5<sup>th</sup> Street*

*Turn left onto 5<sup>th</sup> Street (West, towards campus)*

*Turn left onto Howard Way; turn left and park in the parking structure*

*Walk to the end of Howard Way, and turn right onto North Quad*

*Turn left onto West Quad - Wellman Hall is the first brick building on the right*

**State Fashion Revue:** the closest parking lot to Olson Hall is Lot 10 at the corner of First and “A” Streets

Please review the campus map at: <http://campusmap.ucdavis.edu/>

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## Activities for Children, Youth, and Family! (Non-Competitive)

Plan to bring lawn chairs and/or blankets for outside seating during the event.

### Opening and Awards Assemblies

Help start the day with the Opening Assembly from 9:00 – 10:00 AM in front of Wellman Hall. The Awards & Closing Assembly will take place from 4:00 – 6:00 PM in front of Wellman Hall.

### Exhibits and Displays, *applications due by May 15, 2012*

In addition to the structured activities, educational displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. The types of exhibits include: Community service activities; new 4-H projects, curricula, and programs; affiliated University programs; and activities for younger youth. Interested in sharing knowledge, interacting with youth and adults, and engaging people in new activities? Consider hosting an educational display, which could include an informative booth, hands-on activities, or community service crafts! The application is available at: <http://www.ca4h.org/files/59519.doc>. Contact: Meghan Oats, Displays & Exhibits Coordinator, at [msoats@ucdavis.edu](mailto:msoats@ucdavis.edu) or (530) 752-4790.

### Lunch Served on the Grass Area in Front of Wellman Hall

Early: Fruit, yogurt, granola bars, coffee, milk, juice, and water (subject to change).

Lunch: Hot dogs (\$5), tri-tip sandwiches (\$7), chips, and water (subject to change).

Provided by the Alameda County 4-H Camp Academy – a leadership project for teen-leaders (8<sup>th</sup>-12<sup>th</sup> grade) who work together with adult advisors familiar with the Las Posadas 4-H camp program. Our teens, with adult counselors, plan and organize the camp program starting in September and ending in August with our week long residence camp in Angwin, California. At monthly meetings they work on games, skits and songs, outdoor fun, hikes, swimming events, arts and crafts projects, etc., to give our campers a week of fun they will always remember. Our group is 75+ strong and are always looking for community service opportunities. For more information, contact Jim Bennett: [jbennett@montague-inc.com](mailto:jbennett@montague-inc.com).

### Special Recognition Opportunities

In 2012, California 4-H will offer a thematic recognition pin for youth who participate in State Presentation Day and focus their presentations on one of the following areas: Science, Engineering and Technology, Healthy Living, and Military Youth. Participants may only choose one focus area for their presentation, and the area must be the primary topic of the presentation. Resources for each focus, as well as details about eligibility, are available online. Please visit: [http://www.ca4h.org/Programs/Events/SFD/PD/Recognition\\_Opportunities/](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/).

### Entomology Collection and Display

Insects are active all around us! Learn about the science of entomology. What questions are scientists asking? How do scientists work with insects? We'll have samples from our world class insect collections and even some live insects to watch and hold! Contact: Tabatha Yang at 530-902-4795 or [tabyang@ucdavis.edu](mailto:tabyang@ucdavis.edu).

### 4-H Million Trees Project (4HMT)

4HMT is an international youth-founded and led SET service learning project to inspire up to 6 million 4-H youth to plant 1 million trees. At this exhibit, 4-Hers will learn about 4HMT, play interactive games, and view educational displays. Contact: Tom Webber at [4hmilliontrees@gmail.com](mailto:4hmilliontrees@gmail.com).



# State 4-H Presentation Day

<http://www.ca4h.org/Programs/Events/SFD/PD/>

**Location:** Wellman, Olson, and Hart Halls

**Time:** 9:00 AM – 6:00 PM

Presenters must register by May 21, 2012 at <https://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7537>

Judges and room hosts must register at <https://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7538>

**Contest Coordinator:** Jacki Zediker, [jkzediker@ucdavis.edu](mailto:jkzediker@ucdavis.edu) or 530-842-2711

**Eligibility:** Any 4-H member (4th grade and above) who has been awarded a gold medal in their 2012 Sectional Competition may compete with the same presentation for which the medal was awarded. 4-H members may give only one presentation at the State 4-H Presentation Day.

**Categories:** Categories are open to all age groups - Junior, Intermediate, and Senior.

- Demonstration
- Impromptu Speech
- Audio-Visual
- Share-the-Fun
- Illustrated Talk
- Interpretive Reading
- Problem Solving
- Cultural Arts
- Educational Display
- Prepared Speech

**Special Recognition Opportunities:** Please visit <https://ucanr.org/SRO> for more information.

## Event Notes

- This event uses the 4-H Presentation Manual - <http://www.ca4h.org/files/2193.pdf>
- 4-H Members who have entered in another category may also compete in the Share-the-Fun category.
- A gold medal at a sectional competition is not required to enter the Problem Solving category.
- Presentations will be divided according to category and age.
- Only presenters and room hosts may set-up and clean-up presentation materials.
- Members are responsible for laptop computers, cassette/CD players and radios. Rooms come equipped with overhead projectors, chalk boards, TV/VCR, and digital projectors. Rooms do not come equipped with a projector converter cable for Macs.
- Photography and video recording of presentations is prohibited.
- No presenter substitutions are allowed for any categories.
- Every effort will be made to accommodate 4-H members who qualify for both Fashion Revue and Presentation Day. There is a place on entry forms to indicate participation in both events.

**Judges:** *Each county must supply one judge for every five entries.*

Judges are vital to the functioning of presentation days. Judges give presenters feedback on their performance using a standard evaluation rubric. Judges may be 4-H volunteer leaders, 4-H staff, 4-H members (older than 16 years of age and not giving a presentation), and people from other organizations with experience in public speaking. The duties of a judge include:

- Attend the Judges' Orientation from 8:45 am – 10:00 AM on the morning of the event inside Wellman 2.
- Become familiar with the 4-H Presentation Manual and the Judge's Orientation Notes.
- Judge 10-15 presentations during the event using the standard evaluation rubric for that category.
- Provide written positive and constructive feedback to help each presenter improve.

**Room Hosts:** *Each county must supply one room host for every ten entries.*

Room hosts play an important role in ensuring a smooth transition between presentations and making sure a presenter is not disturbed during his or her presentation. The duties of a room host include:

- Attend the Room Host Orientation from 9:00 – 9:30 AM on the morning of the event inside Wellman 126.
- Introduce each presenter, county, and section before he or she starts.
- Close the door before each presentation and help keep the room quiet during the presentation.
- Help presenters set-up and take down their materials.
- Help end questions for each presentation after a 3-5 minute period.

Presenters must pre-register by May 21, 2012 at <https://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7537>

Judges and room hosts must register at <https://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7538>

# State 4-H Fashion Revue

<http://www.ca4h.org/Programs/Events/SFD/SFR/>

**Location:** Olson Hall in the morning. Fashion Show at Wellman Hall at 2:00 PM.

**Time:** 8:30 AM – 3:30 PM

Register by May 12, 2012 online at <http://ucanr.org/sfr12>.

**For more information, please contact:**

Youth Co-Chairs	Madison Gibson, <a href="mailto:mtgibson33@yahoo.com">mtgibson33@yahoo.com</a> Ronni Barbiero, <a href="mailto:ronni_sfr@yahoo.com">ronni_sfr@yahoo.com</a>
Registrar	Sue Moore, <a href="mailto:2moores@mlode.com">2moores@mlode.com</a> or 209-743-2020
Adult Co-Chair	Mary Engebretth, <a href="mailto:maryengebretth@comcast.net">maryengebretth@comcast.net</a> or 707-996-2981
4-H Staff Liaison	Jillian Barden, <a href="mailto:jmmilambarden@ucdavis.edu">jmmilambarden@ucdavis.edu</a> or 559- 675-7879, Ext. 202



## “BEHIND THE SEAMS”

State Fashion Revue (SFR) is held during State Field Day at UC Davis. Each county may qualify one member to participate in SFR for each category and each age division, chosen at their County Fashion Revue. The categories for 2012 are Traditional, Consumer Science Purchased, Wearable Art-Embellished, \$19.99 Purchased Challenge, and Tote Bag Challenge. The age divisions are Junior (9-11), Intermediate (12-13) and Senior (14 -18) as of December 31, 2011.

Online registration will be open from April 1 to May 12. Go to <http://ucanr.org/sfr12>. All required forms and photographs must be attached online to complete the entry. Registration must be completed by May 12, 2012.

SFR is sponsoring two service projects this year: Quilts for Wounded Warriors and the Million Pillowcase project. For complete SFR details, including the SFR handbook, category descriptions, entry information and forms, commentary guidelines and resources, please go to <http://www.ca4h.org/Programs/Events/SFD/SFR/>.

## Additional help needed from counties

- Adult judges from each participating county are required - one judge for up to every 5 youth entered. Over 5 participants from a county requires a second judge. Judges must have experience with sewing, crafts, fashion, or a related field. Fashion Revue Judges' Orientation will be held on the day of the event from 8:30 – 9:20 AM inside Olson Hall 118.
- An adult room monitor is needed for each judging room (approximately 10). Room monitors coordinate the judging lineup. They may be parents of participants but will not be assigned to their own child's room.
- Each county should register their judges and room monitors with the SFR Registrar. We welcome all volunteers, youth and adult, to help put on this state event.
- Three rooms in Olson Hall will be used for State Presentation Day. This is for the convenience of SFR participants who have dual entries in SFR and Presentation Day. All efforts will be made to accommodate individual and team presentations, however dual entry in Share the Fun will not be possible. We need three youth room emcees and nine adult judges familiar with 4-H presentations. Please register with the SFR Registrar.

## Check-In and Orientation

- Participant check-in from 7:30 – 8:30 AM in the Olson Hall foyer. Mandatory participant orientation is 8:30 – 9:00 AM in Olson 206
- Parent/family orientation is 8:30 – 9:00 AM in Olson 6
- SFR judges' check-in from 8:00 – 8:30 AM in Olson room 118, followed by judges' orientation from 8:30 – 9:20
- Room monitor orientation is 8:45 – 9:15 AM in Olson 105
- Orientation for Presentation Day judges for the 3 rooms in Olson Hall is 9:15 – 9:45 in Olson 106

## \$19.99 Purchased Challenge

Be a wise consumer, develop decision-making skills and shop in new places with a new perspective. Create an entire outfit without spending over \$19.99. Receipts are required for all visible garments and accessories except shoes. Sales tax does not count in the limit. No prior purchases or gifts; receipts must be dated during the 2011-12 4-H year. Check out garage sales, thrift stores, or consignment shops. Bring your own 'special touch' to an outfit that makes it unique and individually YOU!

### **“Bag it Up” Tote Bag Challenge**

Sew a tote bag from Simplicity pattern #7161, view A only. Keep it the same size; padding is optional. Be creative with embellishments! What will you use your tote bag for? Books, games, tools, craft supplies, lunch, pajamas, your laptop, or shopping? Judging is based on the tote bag and the overall appearance of the coordinating outfit.

### **Quilts for Wounded Warriors**

American service personnel are still in harm's way, so we will continue this service project for SFR 2012. Size of the finished quilt is 45" x 81" to fit litters, gurneys and hospital beds. If making squares, please make them 12 ½ x 12 ½". Red, white, and blue fabric is preferred. These quilts are given to the injured while they are in the hospital and are taken home with them upon their release. The quilts become part of the healing process. They give comfort and the awareness that people care. Bring completed quilts to SFR on May 26 in Olson Hall or contact Courtney for options at [teacherc2@yahoo.com](mailto:teacherc2@yahoo.com).

### **Million Pillowcase Project**

Make a pillowcase, make a difference! Sew or decorate a pillowcase, 20 x 30". Our SFR goal is 500 pillowcases as part of the Million Pillowcase Project. Free patterns & more information about the project are available at <http://www.allpeoplequilt.com/millionpillowcases/>. Bring your completed pillowcases to SFR in Olson Hall on May 26 to be counted. Pillowcases will be donated to charitable organizations throughout California. Pillowcases can provide comfort for a cancer patient, hope for a foster child, encouragement for a battered woman, or beauty for a nursing home resident. The project's success report will be posted on the SFR website after collection detailing the total number made and where they will be donated. For more information, see the flyer on our SFR web page or contact our committee chairpersons at [ashleyandtara@yahoo.com](mailto:ashleyandtara@yahoo.com).

### **Pattern Exchange**

What happens to your gently used patterns, or those that you've bought but never used? Consider bringing them to State Fashion Revue and exchange them for something you would like to try. You may bring a maximum of 5 patterns and take away 5 patterns. SFR will provide bins for patterns: misses, juniors, girls, unisex, children, men, crafts.

### **Other Activities**

SFR offers several activities between 9:30 – 11:30 AM that are open to SFR participants, families and the public. They will include make it – take it crafts, service activities, and judging classes. The three presentation rooms are open to spectators from approximately 10 AM to 12 noon. SFR judging is closed to families and the public.

### **Fashion Show**

Everyone is invited to watch the State Fashion Revue Fashion Show at 2:00 PM on the Wellman Hall Outside Stage. Families are encouraged to bring blankets or lawn chairs for seating.

# State 4-H Interview Contest

<http://www.ca4h.org/files/135975.pdf>

**Location:** Wellman Hall 107

**Time:** To coincide with Presentations

Register at <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7712>. *Limited same-day registration will be available.*

**Contact:** Kelly Hinde, [hindekelly@gmail.com](mailto:hindekelly@gmail.com) or (707) 291-2050

## What is an Interview Contest:

The Interview Contest is a Public Speaking contest that gives members an opportunity to practice the real-life skill of applying for a job. The contest involves a set of fictitious jobs for each age group that members can apply for. To enter the Interview Contest the member must:

- Pick one of the three **job descriptions** for a job the member feels qualified for and interested in (from their age category - see below)
- Develop a **resume** of their real-life education and experiences that they feel make them a good candidate for the job selected
- Write an accompanying **cover letter** for their resume
- **Prepare** for the interview
- Participate in an actual **interview** where they are judged on the key elements of the process

Members are encouraged to review the tips, interview questions, judging rubrics and supporting materials provided in the California State 4-H Interview Contest Manual. This manual is a complete guidebook containing rules, procedures and helpful hints for a successful interview. Appropriate dress includes 4-H uniform or attire appropriate for a job interview as outlined in the Interview Contest Manual.

## Eligibility:

Any Junior, Intermediate or Senior 4-H member may participate in the 4-H Interview Contest. Juniors are members who are in 4<sup>th</sup> or 5<sup>th</sup> grade, Intermediates are members who are in 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade, and Seniors are those who are in 9<sup>th</sup> grade and above. All grades are as of January 1 of the current 4-H year. Members should pre-register for this event.

## Resources:

The California 4-H Interview Contest Manual can be found at <http://www.ca4h.org/files/51307.pdf>.

Junior Job Descriptions:

- Petting Zoo Helper
- Jr Park Ranger

Stand Attendant Intermediate Job Descriptions:

- Media Set Up Assistant
- Teacher's Assistant
- Parlor Helper

Senior Job Descriptions:

- Catering Assistant
- Produce Stand Attendant
- Bank Teller

**Complete job descriptions are available online at <http://www.ca4h.org/files/135975.pdf>.**

**Judges:** Please come to Wellman 107 on the morning of the event from 9:30 – 10:00 AM.

## State 4-H Plant Science Contest

<http://www.ca4h.org/Programs/Events/SFD/Plant/>

**Location:** Hart Hall Lobby, 1128, and 1130

**Time:** 10:00 AM – 1:30 PM

*No pre-registration necessary.*

**Contacts:** Terry Berke, [terry.berke@monsanto.com](mailto:terry.berke@monsanto.com)

See [www.njha.org](http://www.njha.org) for more information on the Horticultural Identification Contest

The 4-H program **engages youth in the scientific study of plant life.** The 4-H program teaches youth:

- Applied biological/agricultural sciences including production of all plants.
- Insight into agriculture and an understanding of the basic principles of plant physiology as they relate to plant growth and development.
- An understanding of the methods and values of scientific research and its influence on plants and soils.
- The use of biotechnology as it pertains to the development of new and improved plant varieties.
- The role of plant nutrients, water and soil in plant growth and the geographic areas suited for plant growth.
- The use of integrated pest management practices (IPM) as part of an overall crop production system.

The plant science contest provides opportunities and motivation for youth to increase their knowledge of horticultural plants and horticultural/plant science techniques, greatly expand their ability to identify various plants, and interact with other youth interested in plant science.

No pre-registration is necessary, all are welcome to participate in the contest.

### National Qualifier

The contest is organized into three parts: Judging, Plant Identification, and Written. The four highest scoring senior-age youth (15-18) are eligible to be part of the California State 4-H Horticulture team. This team represents California in the National Junior Horticultural Association convention in mid-October. In 2012, the National Convention will be in The Dells, Wisconsin. Senior-age youth (in addition to team members) are also eligible to attend the convention and participate in demonstration, speech, and other contests at the convention. For 4-H members with an interest in doing independent research before the contest, the study manual may be downloaded at <http://www.njha.org/projects.html>

## Entomology Contest

**Location:** Wellman Hall Room 125

**Time:** 9:00 AM – 12:00 noon

*No pre-registration is necessary.*

**Contact:** Amanda Penicks, [PKSBackyardfarms@aol.com](mailto:PKSBackyardfarms@aol.com) or (951) 751-8809

Having an entomology project informs not only 4-H members, but also the public, on the importance of insects in our everyday life. Beneficial insects are not harmful to man, and actually benefit him. More than 50 million crops are dependent on pollination. On the other hand, harmful insects carry diseases which affect our health. Insects can spread malaria, yellow fever, West Nile virus, and Western Equine Encephalitis.

- **Insect Identification Contest** - 4-H members will identify 25-30 common local insects as well as exotic insects by using their common name and insect order.
- **Knowledge Contest** - Knowledge will include questions on the human and environmental impact of insects, biology, taxonomy, anatomy, behavior, and insect disease.

Scores from both the identification and knowledge tests will determine award: medal, blue, red, white, etc.



## State 4-H Photography Contest

<http://www.ca4h.org/Programs/Events/SFD/Photo/>

**Location:** Hart Hall Hallway.

Register online by May 4, 2012 at <https://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4471>

**Time:** Photography Contest: Drop off 8:30 AM – 9:30 AM. Pick up 4:00 PM – 5:00 PM

**Coordinator:** Photography Contest: John Trammell at [techdude4h@gmail.com](mailto:techdude4h@gmail.com)

### Registration due May 4, 2012

The CA 4-H Technology Leadership Team is hosting a State Photography Competition. Any 4-H member, age 9-19, is welcome to participate. Members do not need to be enrolled in a photography project to participate. There are no prior requirements to enter at the state level competition. No late entries will be accepted. Entries can be dropped off between 8:00 AM and 9:30 PM and will be available for pick up between 4:00 and 5:00 PM. If you have any questions about this event, please contact John Trammell at [techdude4h@gmail.com](mailto:techdude4h@gmail.com) or (909) 844-1747.

## State 4-H Film Festival

[http://www.ca4h.org/Programs/Events/SFD/State 4-H Film Festival/](http://www.ca4h.org/Programs/Events/SFD/State%204-H%20Film%20Festival/)

**Location:** Wellman Hall 119

**Time:** 1:00 PM – 2:00 PM

**Films Due:** Postmarked by May 4, 2012

**Contact:** Ashlyn Aiu, [ashlyn.aiu@gmail.com](mailto:ashlyn.aiu@gmail.com)

Video is a media that is continually growing and changing year to year. It is both an art and a science. 4-H has been using video to promote various aspects of the program and recruit new volunteers and members. Join the members of the 4-H Technology Leadership Team at the 2012 State 4-H Field Day by participating in the third annual 4-H Film Festival!

### 2012 Theme: 4-H Revolution of Responsibility

The new National 4-H Council campaign, Join the Revolution of Responsibility, tells the 4-H story through the lives of real 4-Her's. These 4-Her's are making a real impact in their communities and giving voice to the uncommon dedication and barrier-breaking commitment of the young people who are 4-H. Are you or a 4-Her you know making a difference in the community? Share your story of leading positive change through multimedia. Though still images are allowed, please use video to tell a complete story! Don't forget to define the problem within the community, show how 4-H can be a part of the solution, and finally tell how the change is impacting your community! Learn more about telling the 4-H story with the 4-H Video Rubric: <http://www.ca4h.org/files/82172.pdf>.

**Divisions:** Division I: Junior (ages 9-11)  
Division II: Intermediate (ages 12-14)  
Division III: Senior (ages 15-19)

### Awards

Awards will be calculated by an "Audience Choice" system. The audience, at the end of the viewing, will be able to vote on their favorite video. Each person in the audience may submit a "Best Video" vote in each division. The films with the most audience votes will receive a "Viewer's Choice Certificate." Viewing will be from 1:00 PM to 2:00 PM in Hart Hall 119.

# State 4-H Judging Contest

**Location:** Wellman Hall Lounge

*No pre-registration required.*

**Time:** 10:30 AM – 2:00 PM

**Judging Contest Coordinator:** Mary Ann Smith, (760) 344-4048 or [maryann.smith@imperial.edu](mailto:maryann.smith@imperial.edu)

The objective of judging in the 4-H program is to help members grow in their ability to think, reason, and make logical and scientific judgments. Judging is about making choices and decisions. Judging is an everyday activity. In 4-H, judging is essentially a matter of comparing four items. If 4-H members know what factors make up an ideal animal, plant, or situation, they are more able to recognize quality products, know good standards, and make wise decisions based on facts.

## Why have judging in 4-H?

Judging teaches 4-H members to:

- Observe carefully.
- Recognize good products, articles, and animals.
- Improve their own work.
- Make wise selections.
- Make their own decisions.
- Appreciate the opinions of others.

Ways that 4-H'ers can study standards:

- Read project materials.
- Study pictures.
- Attend exhibit days.
- Take tours and trips.

## Guidelines for Judging

- Pre-registration is not required. This is a walk-in basis event - doors will be open between 10:30 – 2:00 PM.
- Before attempting to begin judging, study the scoring sheet. This is the sheet where you will mark your placing. Becoming familiar with the scoring sheet will prevent lower scores. Be sure to fill out the top part of your scoring sheet completely.
- There will be three potpourri Judging Divisions: Junior, Intermediate, and Senior. Each division will consist of ten classes, each class having four items labeled A,B,C,D. The classes will represent a variety of 4-H projects and program areas.

## Judging Etiquette

- Whispering and/or talking to other contestants is not allowed. Keep your eyes on your own scoring sheet.
- Judging is a comparative process; examine and compare. Check each item individually. Placing may be confirmed or changed upon closer examination.
- Observe. Get an overall feeling of the class. Look for something that stands out – an easy top or bottom. This helps narrow the class and gives a mental picture.
- Decide. Make a final decision on placing the items in order of rank on your scoring sheet using each letter once. A duplicated letter will result in a score of zero for the class.

## Awards

This contest is scored using the Alphabetic Hormel Judging System.

In each division: Top 20% - Medal and Gold Seal, Top 30 – 40% - Blue Seal, Remaining % - Red Seal

Every participant will receive a certificate of participation.

## Primary Members

There will be a small non-competitive primary division for primaries to get judging experience. They will receive a certificate of participation and a participation ribbon.

# The 4-H MyPlate Challenge

[http://www.ca4h.org/Programs/Events/SFD/4-H\\_MyPlate\\_Challenge/](http://www.ca4h.org/Programs/Events/SFD/4-H_MyPlate_Challenge/)

**Location:** Wellman 129

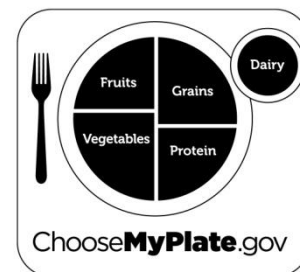
Participants may pre-register by May 16, 2012 <http://ucanr.org/myplatechallenge> or register on-site at the event.

**Times:** Submit Design 8:00 AM – 10:00 PM; View Entries 12:00 PM – 3:00 PM

**Coordinator:** Theresa Spezzano, [tmspezzano@ucdavis.edu](mailto:tmspezzano@ucdavis.edu)

In 2011 the U.S. Department of Agriculture (USDA) unveiled the federal government's new food icon, MyPlate, to serve as a reminder to help consumers make healthier food choices. We invite you to submit a photograph illustrating how you're creating healthy meals using MyPlate as a guide. Here's how to participate:

1. Create a meal (breakfast, lunch or dinner) that shows how you can build a healthy plate using the USDA's MyPlate recommendations.
2. Take a high-quality color photo of your plate.
3. Write a maximum one-page description about your plate.
4. Submit your photo and one-page description at the 2012 State 4-H Field Day.



The goal of the challenge is to encourage healthy eating habits and raise awareness around USDA's MyPlate dietary guidelines. For more information, contact Mandi Bottoms, UC 4-H Youth Development Program Healthy Living Coordinator, at [mlbottoms@ucdavis.edu](mailto:mlbottoms@ucdavis.edu).

## **Registration Details**

Registration Deadline: Participants may pre-register by May 16, 2012 or register on-site at the event

Registration Form: <http://ucanr.org/myplatechallenge>

Eligibility:

- All 4-H members ages 9-19 are encouraged to participate.
- Participants do not have to be a member of a food-related project to participate.
- Participants do not have to pre-qualify at a county event to participate.
- Participant materials must be hand-delivered to the contest on May 26, 2012 prior to 10:00 AM.
- Participants may only submit one entry.

Divisions:

- Division I: Junior (ages 9-11)
- Division II: Intermediate (ages 12-14)
- Division III: Senior (ages 15-19)

## **Entry Guidelines**

Entries become the property of the University of California 4-H Youth Development Program upon submission and may be used for publicity and communication materials. Include the following information on back of each entry: 4-H member's name, age, county, 4-H Club/Unit, and contact information (email, phone, address).

Photos

- Photographs must be 8" x 10".
- Photographs must be taken by the 4-H member entering the contest.

Description

- Write a maximum one-page description of your plate.
- Description must be written by the 4-H member entering the contest.

*Not following these rules may disqualify the participant from the contest.*

## **Judging**

Each photograph will be judged against a set of criteria within each division. Visit [www.ca4h.org/Programs/Events/SFD/4-H\\_MyPlate\\_Challenge](http://www.ca4h.org/Programs/Events/SFD/4-H_MyPlate_Challenge) for details on judging criteria. Within each division, entries will be awarded gold (first place), blue (second place), red (third place), or green seals (participation). All gold winners will receive a 4-H Healthy Living lapel pin.

# 2013 State 4-H Field Day Logo Design Contest

**Location:** Wellman 127

*No pre-registration required.*

**Time:** Submit Design: 8:00 AM – 11:30 AM. Voting on Designs: 12:00 noon – 3:00 PM.

**Lead contact:** TBA

4-H members and volunteers may submit a design for the 2013 State 4-H Field Day! Bring your design to this year's event and submit it by 11:30 Am. Please limit your design to three colors. The design must include the 4-H clover and the text "California" and "2013 State 4-H Field Day." The selected logo will be displayed on the 2013 website and other materials for the 2013 event. All of the designs will be posted by 12:00 noon and everyone will have the opportunity to vote for the 2013 logo.

