 **Beginning of the Year Documents** 

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Club*** | ***Constitution*** | ***By-laws*** | ***Budget*** | ***Fundraising*** | ***Club Planner*** | ***Outreach Doc.*** | ***Meeting Planner*** | ***4-H officers*** | ***Bank Signature for your 4-H club*** |
| Ag History |  |  |  |  |  |  |  |  |  |
| Aptos |  |  |  |  |  |  |  |  |  |
| Corralitos |  |  |  |  |  |  |  |  |  |
| Quail Creek |  |  |  |  |  |  |  |  |  |
| Redwood Valley  |  |  |  |  |  |  |  |  |  |
| Soquel |  |  |  |  |  |  |  |  |  |